

From the Rector's Desk

The first two weeks in June, Priscilla and I had the opportunity to take a road trip to visit some friends and some of our favorite places in the Southern United States. While we logged over 3,900 miles in the car, visited some amazing people and places, ate great food and listened to amazing music, of all the places we visited and all the things we did the one that had the greatest impact on me, personally, was our afternoon at the National Civil Rights Museum in Memphis, Tennessee. The museum's beautifully curated collection and interactive experiences are held in the restored Lorraine Hotel. The Lorraine Hotel is where Martin Luther King, Jr. spent his last night before his assassination on the balcony out in front of Room 306 on April 4, 1968. The museum's collection and experiences begin with the mass forced migration of over 12.5 million Africans to the New World between 1525 and 1866 during the slave trade. The museum ends with the current work of so many Americans of all races and doctrines in the struggle for human rights for all people.

Two of the most moving and enlightening exhibits focus on the Montgomery Bus Boycott in 1956, and the Memphis Sanitation Workers Strike in 1968. The strike was the reason that Martin Luther King, Jr. was in Memphis to support a non-violent resolution. Interestingly enough, for all the cultural and historical facts I learned and relearned while visiting the museum, there was one exhibit that I knew very little about. It was a room dedicated to the United Nations Universal Declaration of Human Rights signed after the end of World War II in 1948. Only eight countries recognized by the UN did not sign this declaration. They were: Belorussia, Poland, Czechoslovakia, Saudi Arabia, South Africa, the Ukraine, the USSR, and Yugoslavia. This astounding document—compiled by a secular, pseudo-political organization—can easily be seen, through the eyes of a Christian, as faithful witness to the ministry of Jesus and a Biblical imperative.

Listed below are the 39 Articles of the Universal Human Rights. Please read and pray on these ideas in light of all that is happening in this country and in the wider world.

The Universal Declaration of Human Rights:

The right to freedom The right not to be discriminated against The right to a life of security The right not to be enslaved The right not to be tortured The right to be recognized as a person The right to be recognized as a person The right to equality before the law The right not to be abused The right to fair treatment The right to fair treatment The right to an impartial trial The right to a just punishment The right to be honored and respected The right to move about freely The right to a sylum in other countries The right to a nationality The right to marriage and a family The right to own property The right to freedom of thought The right to freedom of expression The right to peaceful meetings The right to co-determination The right to human dignity The right to human dignity The right to work The right to rest and recreation The right to an adequate living standard The right to an education The right to a cultural life The right to a surrounding world The right to do one's duty The right to human rights

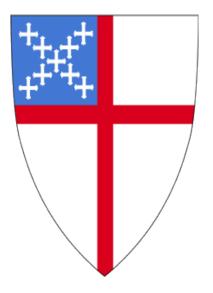
July/August 2018

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Highlights in July/August

- School Supply Drive! During the months of July and August (See inside for more details).
- Thursdays, August 2 & 9 Kids Movie Night, 5:30-7:30pm (See inside for more details).
- Sunday, August 19 School Supply Drive Sort & Pack after the 9:00 service.



Vestry Corner

Treasurer's Report / January—May

Current Position: Through the first five months of the year, total Income was \$13,742 under budget and total expenses were \$8,505 less than budgeted amounts resulting in a negative variance to budget of \$5,237.

"I have held many things in my hands, and I have lost them all. But whatever I have placed in God's hands, that I still possess. (Martin Luther, 1483-1546).

Income & Expense Summary:

Category	YTD	YTD YTD		Total
	Actual	Budget	Variance	Annual Budget
Income (+)	\$362,901	\$376,643	\$13,742	
			Under Budget	\$776,800
Expense (-)	\$298,691	\$307,196	\$8,505 Under Budget	\$779,400
Net	\$64,210	\$69,447	\$5.237	\$2,600
			Negative	Excess of
			Variance	Expense over
			To Budget	Income

Income: Regular Contributions (Current and Prior Year Pledges, Seasonal and Unspecified Offerings) for the five months were \$17,933 less than the respective budgeted amounts. Of these four accounts, three were ahead of budget by a total amount of \$2,573. The fourth, Current Year Pledges, was behind budget by \$20,506.

Expense: Major contributors to the Expense results for the first five months were the following:

Property: For the period Property expenses were \$6,416 under budget. The Church paid less than budgeted amounts for gas (\$3,311 less), for general maintenance and repair (\$3,610 less) and for water (\$777 less) whereas electricity costs exceeded the budget amount by \$271. Snow removal was a breakeven situation with payments exceeding budget by just \$50. Personnel: Personnel expenses for the five month period were \$3,631 under budget due primarily to the amounts paid for both Clergy and Lay life and health insurance being less than budget. Of the remaining expense categories five were under budget and five were over, the net amount being \$1,542 over budget. Of the remaining expense categories, four were under budget and four were over, the net amount being \$500 under budget.

From the Assistant Rector

ESPITE having grown up Episcopalian, I attended Jesuit universities for college and graduate school. I used to joke that if there was a section of heaven reserved only for Roman Catholics, I might still get in based on my résumé. But then I went and became a female priest, and probably ruined my chances.

Yet even without a fast pass into Catholic heaven, I remain grateful for the opportunity to attend these Jesuit institutions, and one of the enduring reasons for this is because of the exposure I received during those years to the prayer life of the Jesuits, largely based on the Spiritual Exercises of St. Ignatius of Loyola.

My favorite Ignatian prayer practice is called the Examen, a way of praying at the end of the day, reflecting on what happened during the day—how I experienced (or did not experience) God's presence in my day, and how God might be calling me to respond. Even if my schedule feels so full that I don't have much time to set aside for prayer, I can still manage to ponder these few questions, maybe as I'm brushing my teeth and getting ready for bed, or right when I get in bed, before I fall asleep. I can place myself in the presence of God and ask the Holy Spirit to lead me as I look back on my day and search for how God was present at work and as I spent time at home and with my kids. And if I can't locate a time God felt present, I can ask myself what I might want to do differently tomorrow to change that.

I wanted to share this practice with you because it has really helped me learn to identify how God has been present in my days, sometimes in ways I do not expect. Over time, it also shapes the choices I make throughout the day, knowing I'll reflect on them at the end of the day! As I ask myself these questions day after day, I start to see patterns, things happening over and over again, ways I want to change, things on my mind, things I value, the person I feel God is calling me to be.

In addition to introducing the practice more generally, I wanted to share two resources to help integrate the Examen into your life, one I have used often and one I have just discovered.

The first is an iPhone app I like to use called **Reimagining the Examen.** It's great because it's free(!) and it also offers several different ways of leading you through this series of questions, each with a different focus. For those who aren't tech-savvy or prefer it in paper form, the questions from the app have also been compiled into a book by Mark Thibodeaux, SJ.

The second resource is one I came across recently in a book called **Faithful Families: Creating Sacred Moments at Home** by The Rev. Traci Smith, and it's a way for families to pray the Examen together, including ways to involve children in the practice. I think it's a fantastic resource, not only for families, but also for partners and friends to pray together, or for use in any group who wants to pray the Examen together.

Here's what Rev. Smith suggests*:

Each family member takes turns answering the following three questions:

What are a few memorable things that happened today?

When was the time when you saw or felt close to God today, or saw God at work today?

When was the time when you felt farthest from God today, or felt that you missed an opportunity to share God's love?

Questions are handled one at a time. As each family member shares, the other family members listen without comment or interruption.

Notes:

• If a child responds with a shrug or, "I don't know," try a gentle prompt. "Anything that might have happened at school, or band practice?"

• If, after prompting, a child still says, "No," participation in the family Examen time should not be forced. Families might choose to require that all members stay present at the table and listen respectfully, but those who do not wish to share aloud can be encouraged to think about their answers in silence.

• This exercise differs from other family discussions or reflection times in that it is not a "back and forth" type of conversation. Family members do not offer commentary or follow-up questions. Follow up can happen away from the table, if necessary.

Variations:

- Alternate who shares on which days.
- Some families may enjoy doing this practice every day, others might pick a specific day of the week to it.

• Allow family members to hear the questions one at a time and reflect on their own answers silently, or in a journal, rather than sharing them with the rest of the family.

I hope you'll give the Examen a try and discover a new way to look for God's presence in your days. I'd love to know how it goes!

('harlotte+

*This practice excerpted from the book Faithful Families: Simple Practices for Daily Family Life by Traci Smith. Published by Chalice Press, 2017. All rights reserved. Used by permission.

From the Organist & Choirmaster

ear Parishioners,

Our choir will return to England next year for a one-week residency at Worcester Cathedral. From July 15-21, 2019, the choir will sing daily Evensong, finishing our stay with Sunday Choral Matins, Eucharist and Evensong.

Worcester Cathedral is a particularly beautiful building. Built between 1084 and 1504, its architecture is a seemless compendium of important styles. Building began with the Norman Crypt and finished with the Perpendicular Gothic tower and Prince Arthur Chapel.

One of the most interesting features of Worcester Cathedral is that there are two trancepts through the nave. This gives the impression that the Cathedral is particularly long. Indeed it is 426 feet long, yet not among the largest in the world.

Worcester Cathedral has a rich musical history. Among the past organists are Thomas Tomkins, Jeremiah Clarke, Ivor Atkins and David Willcocks. Edward Elgar lived in Worcestershire for much of his life, famously premiering his Enigma Variations at the Cathedral.

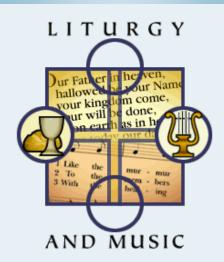
There have been pipe organs at Worcester Cathedral since the early 15th century. Presently, there are two large organs in the Cathedral: a 19th century Hope-Jones/Hill/ Harrison & Harrison which is located in a trancept. The main organ is located in the Quire and was finished in 2008 by Kenneth Tickell.

Outside of singing, the choir will visit nearby heritage sites. During our 2016 trip, these visits included castles, cathedrals, and the birthplace of Sir Winston Churchill, Blenheim Palace.

The England trip will be just part and parcel of a very exciting year for our music program. In addition to a concert featuring sacred choral works of Mendelssohn, our choir will sing several services of Choral Evensong and participate in the 21st Albert Schweitzer Organ Festival at Trinity College.

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Important Dates

Chorister Choir Camp September 7-10 The choristers will travel to Nantucket for fun, relaxation, and music!

Sunday, September 16

Regular Sunday service schedule resumes and full choir returns. Annual Parish Picnic follows the services.

Jubilate Deo!

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song.

Psalm 100:1

St. James's Center for Family Ministries



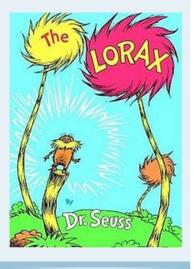
Nurturing your children's spiritual life from birth through high school

KFC (Kids for Christ) Sundays at 9:00

Young children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Kids Movie Night

Kids will enjoy dinner and a movie on August 2 and 9, and parents get a welldeserved break! See flyer on following page for details.



Bring a Friend to Church 5

B OB and I just returned from what I am fond of calling our "Southern Sojourn." On our trip we visited long-time friends in St. Francisville, LA, New Orleans, Memphis, and Selma, Alabama. We had a great trip. We listened to wonderful music, ate delicious food, and reconnected with dear friends. We also visited some historically significant sites of the Civil Rights Movement in this country.

The first stop of historic significance was the Edmund Pettus Bridge in Selma, Alabama. The Edmund Pettus Bridge was the site of "Bloody Sunday." On March 7, 1965 John Lewis and Hosea Williams led a march from Selma to Montgomery to protest the Alabama State Troopers' killing of Jimmie Lee Jackson in Marion on February 17 of the same year. On that bridge, state troopers attacked the marchers and 50 were hospitalized. The bridge became a symbol of the changes taking place in Alabama and America. Later that year, President Johnson signed the Voting Rights Act of 1965.

After a long day of driving, Bob and I arrived in Selma. Selma is a lovely small city of about 22,000. It sits on the banks of the Alabama River, and on the day we arrived in early June it was warm, sunny, and all the people we met were friendly. As we drove up to the bridge, it looked like many other bridges in small southern towns I remembered from my youth. It looked ordinary. Nothing special.

As Bob and I got out of the car and started to walk across the bridge, my feelings about the bridge changed entirely. This was no ordinary place; this was a sacred place where many people who were so deeply committed to change risked dying for it. Death was a distinct possibility for them. The Alabama State Public Safety Director, Al Lingo, had ordered state troopers to attack these peaceful marchers with billy clubs and tear gas. That is what the state troopers did, sending 50 people to the hospital with injuries. This attack by the state troopers, which was caught by television news cameras, caused many people all over the world to say, "enough is

enough." As Bob and I walked across the bridge holding hands, we were both moved to tears. Would we have been on the right side of this fight if we had been old enough to do so? I don't know the answer to that question.

As we got into our car and headed off, I started to think. Amazing and miraculous things happen in every day, normal places—the Edmund Pettus Bridge, lunch counters in Greensboro, SC, William Franz Elementary school in Louisiana. All of these are just regular, every day places where very brave people made a decision to take a stand. What side of history do we want to be on? That is a good question to ask ourselves.

In 2007, the Rt. Rev. Peter Lee, the retired Bishop of Virginia, controversially supported the consecration of Gene Robinson, the first openly Gay Bishop in the Episcopal Church. When asked about it he told this story: In the middle of the Civil Rights movement, a young Peter Lee was at his parents' Virginia home on break from the University of Virginia where he was a student. He was sitting on his couch watching the news. Marches were happening all around him and as he watched it all unfold, his long-time housekeeper, an African-American woman whom he loved deeply, came into the room and asked him why he wasn't out there fighting for her. He said he had no answer. He then said, "I never want to feel like that again. I don't want to be on the wrong side of history."

Take a stand for what is right. God is calling us to act. Sometimes extraordinary things happen in ordinary places. Be a voice for what is righteous whether it is on a bridge, in a classroom, or a boardroom—let your voice be heard.

Your Sister in Christ,

Iniscilla

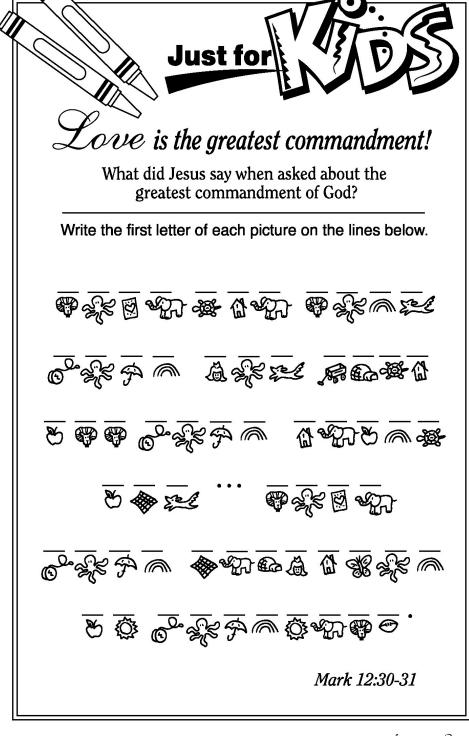
THURSDAYS THIS SUMMER AUGUST 2 AND 9

COCO - 8/2 The lorax - 8/9

5:30 - 7:30PM KIDS ENJOY DINNER & A MOVIE

COST:

\$10 PER CHILD INCLUDES DINNER / \$25 FAMILY MAX PLEASE RSVP TO PRISCILLA HOOPER OR PARISH OFFICE



Answer: Love the Lord your God with all your heart and ... Love your neighbor as yourself.

Walk Against Hunger Update

HIS year St. James's parishioners contributed \$710, with an additional \$450 contribution from the outreach budget, for the 2018 Walk Against Hunger campaign in support of Foodshare and Loaves and Fishes food pantry in Hartford. Each dollar Foodshare receives can provide approximately \$10 worth of food to feed the hungry people it serves. Thank you to all who contributed to Foodshare and Loaves and Fishes by supporting the 2018 Walk Against Hunger. You really do make a difference in the lives of so many.

Mission

20th Annual School Supply Drive July and August Mission Project

URING the months of July and August, St. James's is collecting new school supplies to give to the children who are at the Hartford shelters and food pantries which St. James's supports throughout the year: South Park Inn, Loaves and Fishes, My Sisters' Place, and others.



Many children in the Hartford area suffer from an achievement gap in education, partly due to a lack of the essential tools needed to get an education. Help these students begin school on the right foot with a few new school supplies. Children with new school supplies get excited about going back to school. Having a new backpack filled with pencils, notebooks and things they need to help them learn can make a huge difference for a child.

Join us in the 20th annual school supply drive. Spread the word and ask others you know to help send a child off to school with a smile and some self-esteem. Beginning in July, place your donations at any of the entrances to the church.

Note: Coordinator(s) and volunteers are needed for the school supplies collection. If you are interested in helping or want more details, please contact Barbara Schiller at 860-651-7332. Join us on **Sunday, August 19** after the 9:00 service when we sort and pack the school supplies for the children. Many hands are needed and welcome!

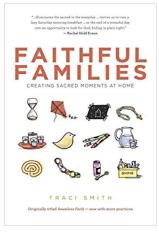
Food Pantry Ongoing Needs

HE WH Food Pantry is in most need of the following items: Canned fruit/applesauce, canned meats, jelly, vegetable oil, canned tuna, canned baked beans, canned pasta ('spaghettios"), peanut butter, and rice. Please bring your donations to the church and place them at any of the entrances to the building. Remember to check expiration dates!

Around the Parish

Faithful Families Creating Sacred Moments at Home

AITHFUL Families, written by Traci Smith, pastor of Northwood Presbyterian Church in San Antonio, Texas, is now available for purchase in the parish office. Cost is \$15. The book contains more than 50 meaningful ideas to help families discover and develop new



spiritual practices. A great resource that encourages family members of all ages to slow down, create sacred space, and nurture their souls. "An opportunity to look for God, hiding in plain sight." (*Rachel Held Evans*).

Memorial Garden Upkeep We Need Your Help



UR beautiful Memorial Garden needs your help to maintain its appearance. Please consider signing up as a volunteer weeder. All new volunteers receive an orientation and instructions. There is a signup form on the table in the cloister entrance. For questions kindly email Claire Burnett, claireburnett@comcast.net. Thank you!

Vegetable Garden Help Harvest the Produce

E have begun harvesting produce from the garden which goes to the Hartford Catholic Worker in the North End of Hartford. We work in the garden every Wednesday, weather permitting, from approximately 8:45 to 10am. Our schedule is flexible and new volunteers are welcome. You can come weekly, every other week, or occasionally, and the work is mostly harvesting and weeding. If interested, please contact: Ann Painter, abpainter1@comast.net or Chuck Russo, cmrusso2118@gmail.com.

Men's Discussion Group Second and Fourth Saturday of the Month

LL men of the parish and guests are invited to a discussion group on Saturdays, July 14 and 28; August 11 and 25 beginning at 8am in the parish room. Various religious topics are presented and refreshments are provided. All are welcome!

Registry and Readings

Baptisms

Natalie Lane Forcello—May 20 Daughter of Nicholas & Lauren Forcello

Louisa Potter Smith—May 20 Daughter of Tyler & Courtney Smith

Harriet Rua Busse—June 24 Daughter of Nicholas Busse & Barbara Rua

Parish Birthdays Children and Youth

JULY

Hunter Swales, 1 Mary Capone, 2 Theo Vietzke, 8 Gabbriella Collin, 10 Vivienne Long, 15 Katja Thomalla, 19 Emma Pinckney, 20 Aubrey Keough, 21 Jack Harwood, 22 Julia McCue, Hannah Sieklucki, 23 Addison McDonald, 27 Emily McDill, 30

Deaths

Nancy Odin McIntyre April 21, 2018

Fred William Barhoff May 6, 2018

Carole Ann Cawley Geissler May 28, 2018

AUGUST

Kassie Hunt, 2 Allison McDill, 3 Marjorie Nelson, 3 Charles Collin, 6 Josephine Nelson, 7 Abigail Collin, 9 Ashley Granquist, 12 Logan Kirsch, 12 Samantha Kramer, 15 Emilie O'Sullivan, 16 Caitlyn Harwood, 19 Bessie Nelson, 19 Graham Woodward, 20 Natalie Lytle, 21 Evelyn LaForest, 25 Rowan LaForest, 25 Stephen Eacobacci, 26 Harper Leichsenring, 27 Lillian Waterman, 31

Sunday Lectionary

Sixth Sunday after Pentecost, July 1 2 Samuel 1:1, 17-27; Psalm 130; 2 Corinthians 8:7-15; Mark 5:21-43

Seventh Sunday after Pentecost, July 8 2 Samuel 5:1-5, 9-10; Psalm 48; 2 Corinthians 12:2-10 Mark 6:1-13

Eighth Sunday after Pentecost, July 15 2 Samuel 6:1-5, 12b-19; Psalm 24; Ephesians 1:3-14; Mark 6:14-29

Ninth Sunday after Pentecost, July 22 2 Samuel 7:1-14a; Psalm 89:20-37; Ephesians 2:11-22 Mark 6:30-34, 53-56

Tenth Sunday after Pentecost, July 29 2 Samuel 11:1-15; Psalm 14; Ephesians 3:14-21; John 6:1-21

Eleventh Sunday after Pentecost, August 5 2 Samuel 11:26-12:13a; Psalm 51:1-13; Ephesians 4:1-16 John 6:24-35

Twelfth Sunday after Pentecost, August 12 2 Samuel 18:5-9, 15, 31-33; Psalm 130; Ephesians 4:25-5:2 John 6:35, 41-51

Thirteenth Sunday after Pentecost, August 19 1 Kings 2:10-12; 3:3-14; Psalm 111; Ephesians 5:15-20 John 6:51-58

Fourteenth Sunday after Pentecost, August 26 1 Kings 8:[1, 6, 10-11], 22-30, 41-43; Psalm 84 or 84:1-6 Ephesians 6:10-20; John 6:56-69

Parish Prayer List

Those in our parish family

Jeffrey, Greg, Elsa, Michael, Audrey, Margaret & Richard, Ruth, Anne, Natalie & Harry, Stuart, Walter, Frank, Liz, Elly, Tom, Betsy, Jenine, Chuck, David, Sue, Will, Meg, Ed, Ken, and Tom.

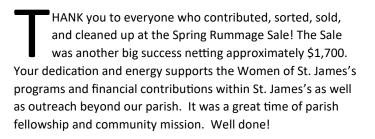
Those in our extended parish family

Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina, Jean, Jeff, Jennifer, Karen, Robert, Sarah, David, Patricia, Ryan, John, Quinn, Arroll, Joanie, Teresa, Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Kate, Carrie, John & Rita, John, Bret & Ginny, Barbara & Family, Tavern, Danielle & Cynthia, Robert, Mohan, Larry, Marilyn, Barbara, Hudson, Kristin Elizabeth, Dave, Charlene, Pierre, Scott, Melanie, Drew, Lydia, Jeanne, Guy, Stephen, Eric, Clark, and Sydney.

Those Serving in the Military:

Andrew Clark, Wensley Barker IV, Julian C. Barker, Andrew Huntsman, and Ed Vera.

Women Of St. James's Spring Rummage Sale 2018



The United Thank Offering Counting Our Blessings to Help Others

N Sunday, May 20 our parish presented their United Thank Offerings in thanksgiving for God's daily love, mercy, and blessings. Our tangible offerings of \$1,003.12 will extend the love of God through numerous worthy projects to alleviate human need and expand mission and ministry to others throughout the world. Thank you for your generous contributions!

Looking Ahead... New Program Year Begins Tuesday, October 2

ARK your calendars! We'll begin a new program year in the fall of 2018 on Tuesday, October 2. Luncheons begin at 12:15 in the dining room with a speaker following lunch. Our Assistant Rector, the Rev. Charlotte H. LaForest will be the guest speaker on opening day, October 2. Look for the Women of St. James's booklet coming your way sometime in September for a full listing of programs and events for 2018-19. As always, all are invited to attend.





July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 8:15 AM 200 Identical Sandwiches 9:00 AM Kids for Christ (KFC) - PH 9:00 AM Holy Eucharist, Rite II—Church 10:15 AM Lemonade on the Lawn	2 7:00 AM Morning Prayer 10:00 AM AA Group— DR	3 7:00 AM AA Group - DR 7:00 AM Morning Prayer	4 Independence Day Parish Office Closed 7:00 AM Holy Eucharist/Breakfast	5 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR	Closed 7:00 AM Morning	7 8:00 PM AA Group - DR
8 8:15 AM Prepare for Loaves and Fishes 9:00 AM Kids for Christ (KFC) - PH 9:00 AM Holy Eucharist & Sacrament of Healing - Church 10:15 AM Lemonade on the Lawn 10:15 AM 200 Identical Sandwiches	9 7:00 AM Morning Prayer 10:00 AM AA Group - DR 11:30 AM Serve for Loaves and Fishes	10 7:00 AM AA Group - DR 7:00 AM Morning Prayer 7:00 PM Samaritans Group - PR	11 7:00 AM Holy Eucharist/Breakfast	12 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR 6:00 PM Women's Evening Grp—PR	13 Parish Office Closed 7:00 AM Morning Prayer	14 8:00 AM Men's Discussion Group - PR 8:00 PM AA Group - DR
15 8:15 AM Prepare for South Park Inn 9:00 AM Holy Eucharist, Rite II - Church 10:15 AM Lemonade on the Lawn 10:15 AM 200 Identical Sandwiches	16 7:00 AM Morning Prayer 10:00 AM AA Group - DR	17 7:00 AM AA Group - DR 7:00 AM Morning Prayer	18 7:00 AM Holy Eucharist/Breakfast 11:15 AM Holy Eucharist—McAuley	19 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR 10:00 AM Foodshare	20 Parish Office Closed 7:00 AM Morning Prayer	21 8:00 PM AA Group - DR
22 9:00 AM Holy Eucharist, Rite II - Church 10:15 AM Lemonade on the Lawn	23 7:00 AM Morning Prayer 10:00 AM AA Group - DR	24 7:00 AM AA Group - DR 7:00 AM Morning Prayer	25 7:00 AM Holy Eucharist/Breakfast	26 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR	27 Parish Office Closed 7:00 AM Morning Prayer	28 8:00 AM Men's Discussion Group - PR 8:00 PM AA Group - DR
29 9:00 AM Holy Eucharist, Rite II - Church 10:15 AM Lemonade on the Lawn	30 7:00 AM Morning Prayer 10:00 AM AA Group - DR	31 7:00 AM AA Group - DR 7:00 AM Morning Prayer				

August 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 7:00 AM Holy Eucharist/Breakfast	2 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR 5:30 PM Kids Movie Night— Parish Hall	3 Parish Office Closed 7:00 AM Morning Prayer	4 8:00 PM AA-DR
5 8:15 AM 200 Identical Sandwiches 9:00 AM Holy Eucharist, Rite II - Church 9:00 AM Kids for Christ (KFC) - PH 10:15 AM Lemonade on the Lawn	6 7:00 AM Morning Prayer 10:00 AM AA Group - DR	7 7:00 AM AA Group - DR 7:00 AM Morning Prayer	8 7:00 AM Holy Eucharist/Breakfast	9 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR 5:30 PM Kids Movie Night— Parish Hall	10 Parish Office Closed 7:00 AM Morning Prayer	11 7:45 AM Men's Discussion Group - PR 8:00 PM AA Group - DR
12 8:15 AM Prepare for Loaves and Fishes 9:00 AM Kids for Christ (KFC) - PH 9:00 AM HE & Sacrament of Healing —Church 10:15 AM Lemonade on the Lawn 10:15 AM 200 Identical Sandwiches	13 7:00 AM Morning Prayer 10:00 AM AA Group - DR 11:30 AM Serve for Loaves and Fishes	14 7:00 AM AA Group - DR 7:00 AM Morning Prayer 7:00 PM Samaritans Group - PR	15 7:00 AM Holy Eucharist/Breakfast 11:15 AM Holy Eucharist—McAuley	16 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR 10:00 AM Foodshare	17 Parish Office Closed 7:00 AM Morning Prayer	18 8:00 PM AA Group - DR
19 8:15 AM Prepare for South Park Inn 9:00 AM Kids for Christ (KFC) - PH 9:00 AM Holy Eucharist, Rite II—Church 10:15 AM Lemonade on the Lawn 10:15 AM 200 Identical Sandwiches 10:15 AM School Supply Drive Sort & Pack Day	20 7:00 AM Morning Prayer 10:00 AM AA Group - DR	21 7:00 AM AA Group - DR 7:00 AM Morning Prayer	22 7:00 AM Holy Eucharist/Breakfast	23 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR	24 Parish Office Closed 7:00 AM Morning Prayer	25 7:45 AM Men's Discussion Group - PR 8:00 PM AA Group - DR
26 9:00 AM Holy Eucharist, Rite II - Church 9:00 AM Kids for Christ (KFC) - PH 10:15 AM Lemonade on the Lawn	27 7:00 AM Morning Prayer 10:00 AM AA Group - DR	28 7:00 AM AA Group - DR 7:00 AM Morning Prayer	29 7:00 AM Holy Eucharist/Breakfast	30 7:00 AM AA Group - DR 7:00 AM Morning Prayer 10:00 AM AA Group - DR	31 Parish Office Closed 7:00 AM Morning Prayer	

St. James's Episcopal Church

19 Walden Street West Hartford, CT 06107

Phone: 860-521-9620 Fax: 860-521-5756 E-mail: info@stjameswh.org Website: www.stjameswh.org

Address Service Requested



The Clergy

The Reverend Robert C. Hooper, III The Reverend Charlotte H. LaForest The Reverend Canon Douglas T. Cooke The Reverend Dr. Molly O. Louden The Reverend Dr. Borden W. Painter The Reverend Elsa P. Walberg The Reverend Terry M. Wysong

The Staff

- Cheryl C. Batter Heidi Cotter Leon Fraser Priscilla Hooper Vaughn Mauren
- Administrator Financial Secretary Sexton Director of Family Ministries Organist & Choirmaster

Volunteer Staff

David Thomas Richard M. Wenner Facilities Manager Assistant Treasurer

Rector Assistant Rector Priest Associate Priest Associate Priest Associate Priest Associate Priest Associate

The Vestry

- Michael Sherrill David Dynowski Kimberly Lytle Harry Meyer
- Senior Warden Junior Warden Clerk Treasurer

Term Ending 2019

Sam Paul, Lesley Toutain John Walsh, Abby Fisher Williamson

Term Ending 2020

Bob Burnett, Rob Duncan Matt Schott, Meredith Willson

Term Ending 2021

Bruce Adams, Amy Messinger Thomas Rouse, Judith Stahl

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