



EPISCOPAL CHURCH
IN CONNECTICUT

THE ORDINATION
TO THE PRIESTHOOD OF
JOSEPH JOHN ROSE

JANUARY 31, 2023
6:30 IN THE EVENING



ST. JAMES'S EPISCOPAL CHURCH
WEST HARTFORD, CONNECTICUT

THE ORDINATION OF A PRIEST

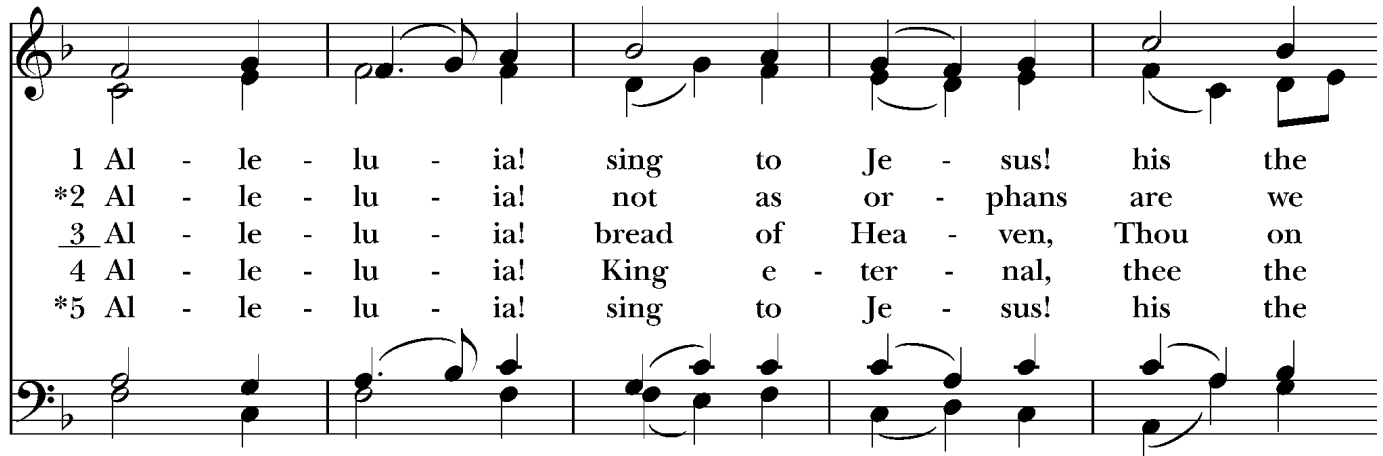
ORGAN VOLUNTARY

Church Sonata in G

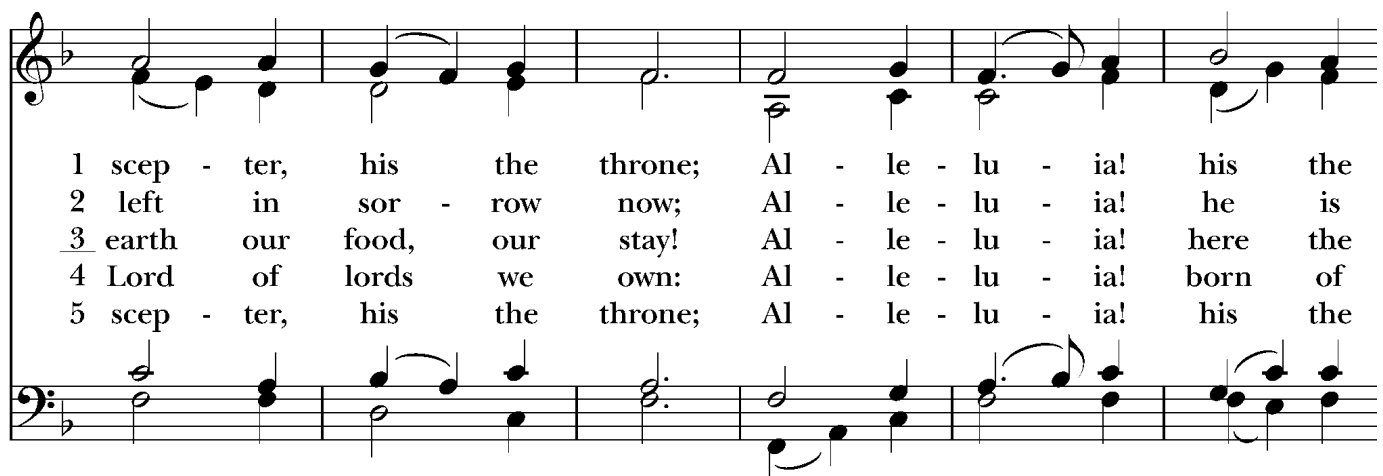
Mozart

The people stand

PROCESSIONAL HYMN



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



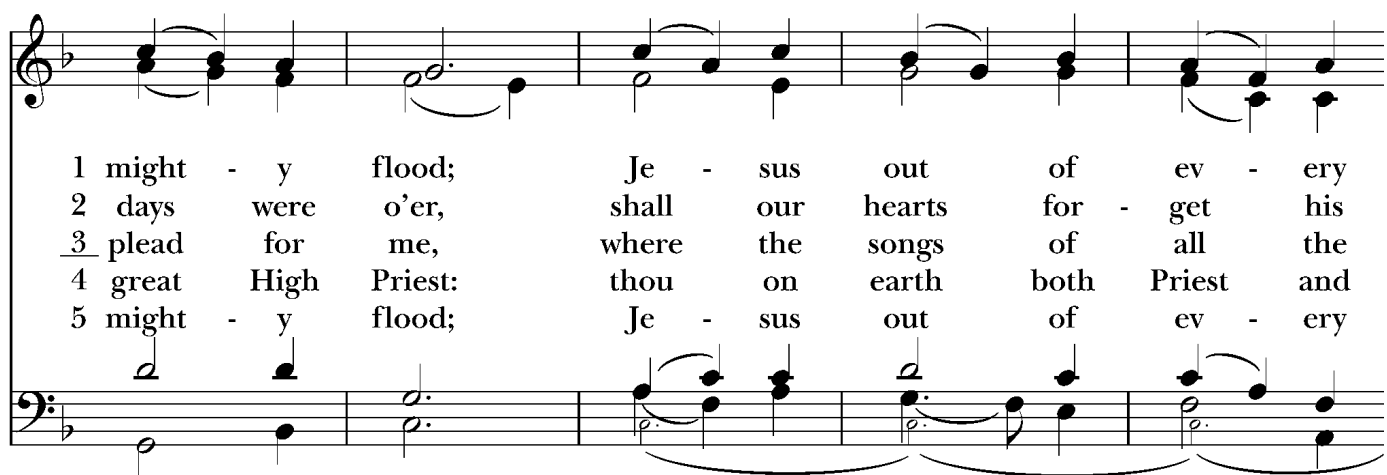
1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



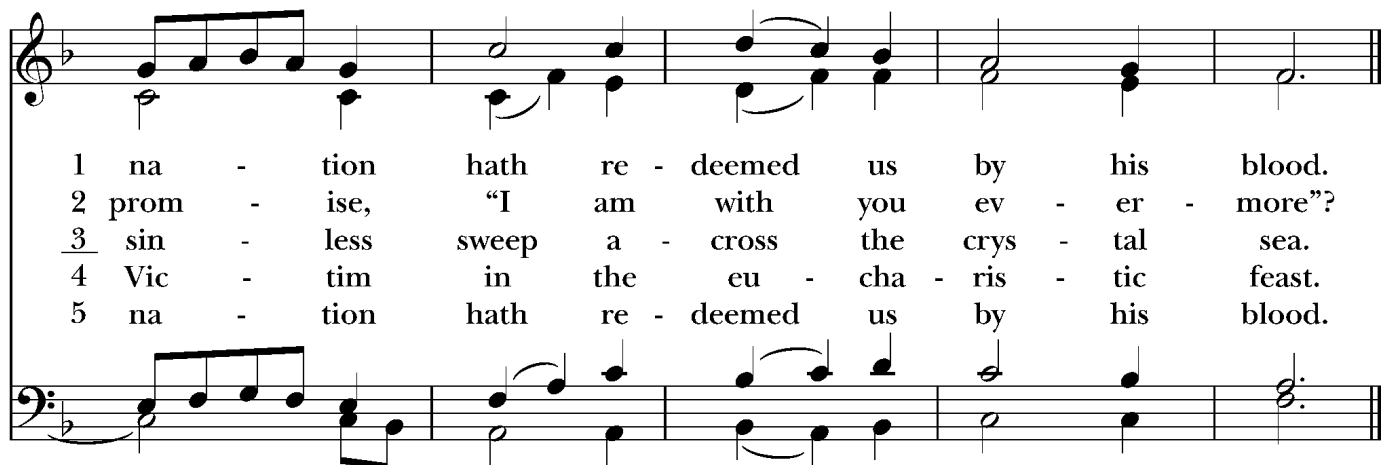
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Title: Alleluia! Sing to Jesus Words: William Chatterton Dix (1837-1898)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

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The people standing as able, the Bishop says

People Blessed be God: Father, Son, And Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our lord. *Amen.*

THE PRESENTATION

The Bishop and People sit. The Ordinand and his Presenters stand before the Bishop.

Presenters Jeffrey, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Connecticut, we present to you Joseph John Rose to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the Ordinand

Will you be loyal to the doctrine, discipline and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishops and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline and worship of The Episcopal Church.

The Ordinand and witnesses then sign the above declaration in the sight of all present.

All stand. The Bishop says to the People,

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Joseph John Rose for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made:

Bishop Is it your will that Joseph be ordained a priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY

All stand or kneel as able and the Litanist leads the Litany for Ordinations.

Litanist God the Father,
People *Have mercy on us.*

Litanist. God the Son,
People *Have mercy on us.*

Litanist God the Holy Spirit,
People *Have mercy on us.*

Litanist Holy Trinity, one God,
People *Have mercy on us.*

Litanist We pray to you, Lord Christ.
People *Lord, hear our prayer.*

Litanist For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist For Michael, our Presiding Bishop, for Jeff and Laura, our bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist For Joseph, chosen priest in your Church, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People *Lord, Hear our prayer.*

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist For the Mission of God, that in faithful witness the Church may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary; Blessed James and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People *To you, O Lord our God.*

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Bishop Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

All sit for

THE OLD TESTAMENT

Isaiah 61:10-62:3

Lector A reading from the Prophet Isaiah.

I will greatly rejoice in the LORD; my whole being shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland and as a bride adorns herself with her jewels. For as the earth brings forth its shoots and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God.

The Word of the Lord.

People **Thanks be to God.**

THE PSALM 40:1-12 (*Sung by the Choir*)

John Goss

Expectans, expectavi

I waited patiently upon the LORD; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,
a song of praise to our God; *
many shall see and stand in awe,
and put their trust in the LORD.

Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
'I love to do your will, O my God;

your law is deep in my heart.

I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips;
 and that, O LORD, you know.

Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the
 great congregation.

You are the LORD;
 do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever.

THE EPISTLE

Philippians 4:4-9

Lector A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

All stand, as they are able.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Title: *Be thou my vision* Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane, Irish ballad melody; adapt. The Church Hymnary, 1927*

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THE GOSPEL

John 21:1-19

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Then After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said

to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Gates

The People stand and say together,

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son

he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop My brother, the Church is the family of God, the body of Christ and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest and teacher, together with your Bishops and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My brother, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your Bishops?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings

of Christ, so that you may be a wholesome example to your people?
Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand Amen.

THE CONSECRATION OF THE PRIEST

All stand except the Ordinand, who kneels facing the Bishop.

VENI SANCTE SPIRITUS

Ve - ni San - cte Spi - ri - tus.

Title: Veni sancta spiritus Words: Pentecost Sequence: Taizé Community, 1978

Music: Jacques Berthier (1923-1994)

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A period of silent prayer follow, the people standing

THE PRAYER OF CONSECRATION

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the Ordinand, the Priests who are present also lay on their hands. At the same time the Bishop prays:

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Joseph; fill him with grace and power, and make him a priest in your Church.

The Bishop continues:

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People (in a loud voice):

AMEN!

The new priest is now vested according to the Order of Priests.

The Bishop then gives a Bible to the newly ordained, saying,

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The People stand for

THE PEACE

The Bishop invites the new Priest to say to the congregation,

The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord. Then all sit for the welcome.

THE WELCOME

The Rev. Robert C. Hooper III

Tonight's offering will go to the discretionary fund of the newly ordained.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Lord, Make Us Servants of Your Peace

Gerald Near

Lord, make us servants of your peace: Where there is hate, may we sow love;
Where there is hurt, may we forgive; Where there is strife, may we make one.
Where all is doubt, may we sow faith; Where all is gloom, may we sow hope;
Where all is night, may we sow light; Where all is tears, may we sow joy.
Jesus, our Lord, may we not seek To be consoled, but to console,
Nor look to understanding hearts, But look for hearts to understand.

Dying, we live, and are reborn Through death's dark night to endless day;
Lord, make us servants of your peace, To wake at last in heaven's light.

THE GREAT THANKSGIVING

All stand.

The Bishop faces the people and says,

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Bishop proceeds:

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Bishop and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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The people stand or kneel.

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

People **AMEN.**

THE LORD'S PRAYER

Bishop As our Savior Christ has taught us, we now pray,

People

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours now and for ever. Amen.**

THE FRACTION

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: *Agnus Dei* Music: David Hurd (b. 1930) Setting from *New Plainsong*
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THE INVITATION

Bishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The musical score consists of two staves, treble and bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the bass line is in the bass clef. The tempo is marked 'a tempo'. The lyrics are 'Shine in my heart, Lord Je - sus.' with a long dash under 'Je' and 'sus'.

Title: *I want to walk as a child of the light* Words: Kathleen Thomerson (b. 1934)

Music: Houston, Kathleen Thomerson (b. 1934)

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COMMUNION HYMN

1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

The musical score is for a Communion Hymn, consisting of three systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat). The time signature is 6/8. The lyrics are arranged in three systems, with three verses for each system. The first system has three verses, the second system has three verses, and the third system has three verses. The lyrics are: '1. I come to the gar - den a - lone, While the', '2. He speaks, and the sound of His voice Is so', '3. I'd stay in the gar - den with Him Though the'. The second system has three verses: '1. dew is still on the ros - es; And the voice I hear, fall - ing', '2. sweet the birds hush their sing - ing; And the me - lo - dy that He', '3. night a - round me be fall - ing; But He bids me go through the'. The third system has three verses: '1. on my ear, The Son of God dis - clos - es.', '2. gave to me With - in my heart is ring - ing.', '3. voice of woe, His voice to me is call - ing.' The music is written in a simple, hymn-like style with block chords and simple melodic lines.

And He walks with me, and He talks with me, And He
tells me I am His own, And the joy we share as we
tar - ry there, None oth - er has ev - er known.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "And He walks with me, and He talks with me, And He tells me I am His own, And the joy we share as we tar - ry there, None oth - er has ev - er known." The piano accompaniment features chords and moving lines that support the vocal melody.

Title: *In the garden* Words: C. Austin Miles (1868-1946)

Music: C. Austin Miles

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PRAYER AFTER COMMUNION

Bishop Almighty Father, we thank you for feeding us spiritually with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Joseph may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

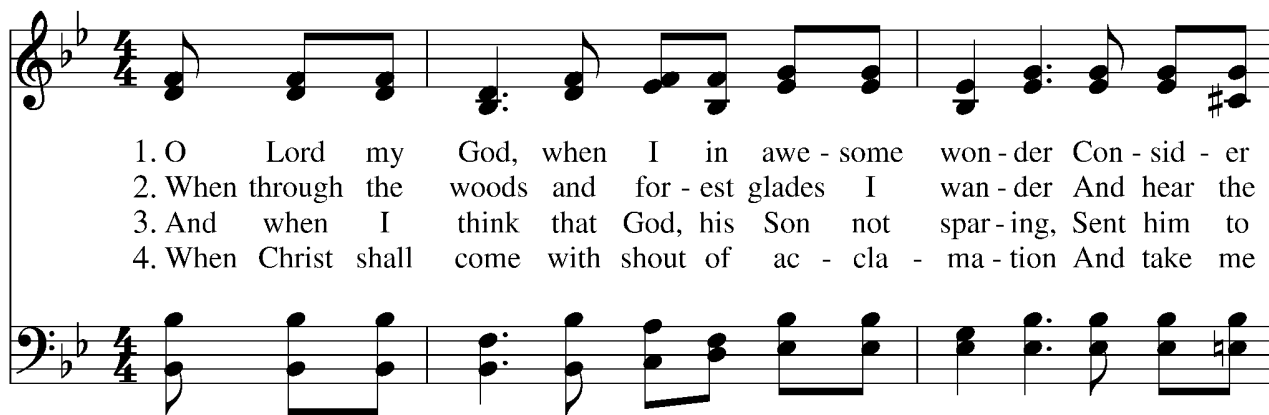
THE BLESSING

The Bishop invites the newly ordained Priest to bless the People saying

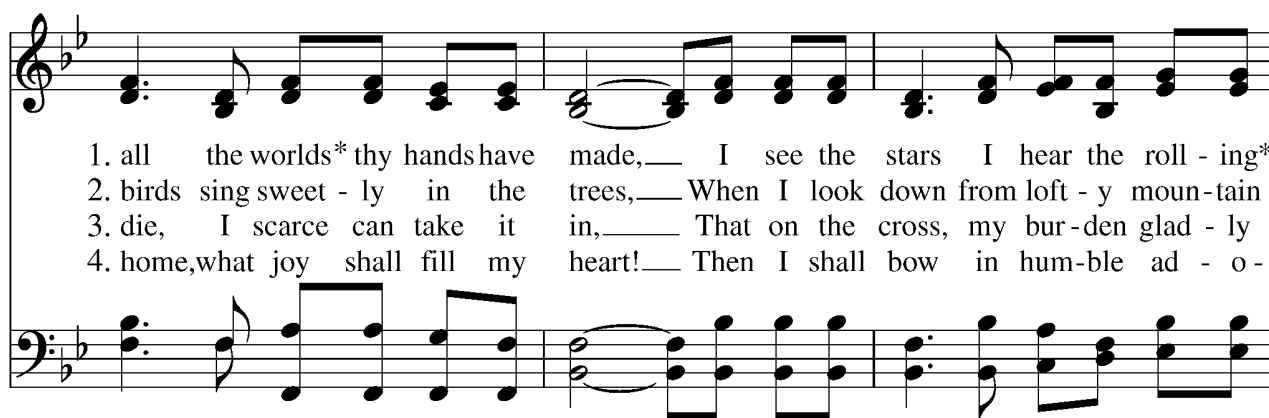
The blessing of God Almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

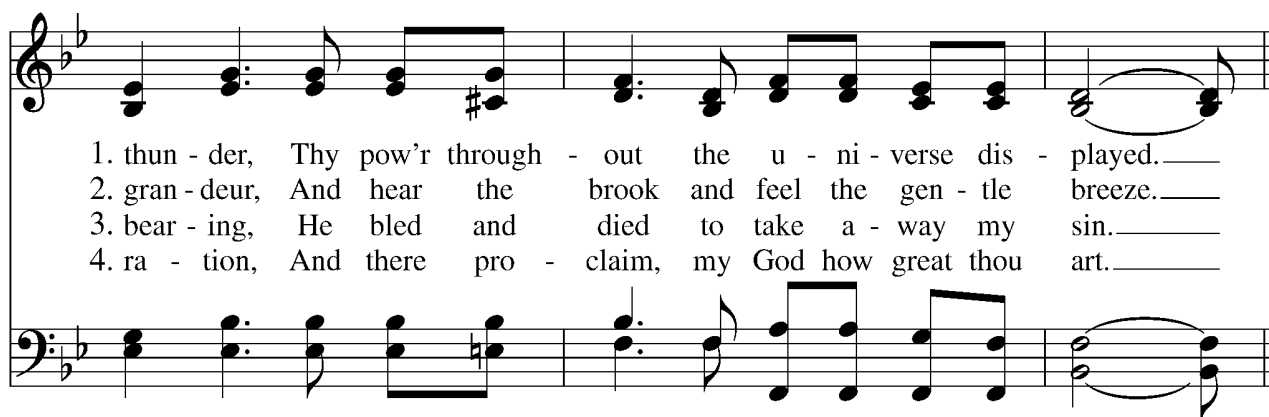
PROCESSIONAL HYMN



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

The musical score consists of two systems. The first system has a vocal line in the treble clef and an organ accompaniment in the bass clef. The second system also has a vocal line in the treble clef and an organ accompaniment in the bass clef. The key signature is one flat (B-flat), and the time signature is 4/4. The organ accompaniment features a steady bass line and chords that support the vocal melody.

Title: *How great thou art* Words: Stuart K. Hine (1899-1989)

Music: Traditional Swedish folk tune/adapt. Stuart K. Hine

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DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Concerto in F, Allegro

George Frideric Handel

PARTICIPANTS

Celebrant & Ordaining Bishop

The Rt. Rev. Jeffrey W. Mello
Bishop Diocesan, The Episcopal Church
in Connecticut

Minister of Ceremonies

The Rev. Robert C. Hooper III
Rector, St. James's Episcopal Church
West Hartford, CT

Preacher

The Rev. Mary Gates
Priest-in-Charge, Chapel of All Saints
Cornwall, CT

Presenters

The Rev. Robert C. Hooper III
Heidi Rose, Joe's wife

Organist

The Rev. Alan C. Murchie
Associate for Education & Music
St. James's Episcopal Church
West Hartford, CT

Litanist and Chaplain to the Bishop

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation at Trinity
Retreat Center
Trinity Church Wall Street
West Cornwall, CT

Lectors

Ellen Dollar, Joe's friend
Sam Waterston, Joe's friend

Deacon

The Rev. Andrew Ogletree
Associate Rector, Grace Episcopal Church
Silver Springs, MD

Presenters of the Bread and Wine

Dan James, Joe's friend
Kathryn Hinkle, Joe's friend

Instrumentalists and Voices

David, John, and Virginia Kramer
The St. James's Choir

Acolytes

Olivia Shuey
Ryder Morton
Maryn Bowman
Caroline Bowman
Harper Leichsenring

Ushers

Mark and Cheri Evans
Ron Ward
Loretta Waldman

Chalice Bearers

Priscilla Thomas
Marilyn Tomlinson

Altar Guild

Elizabeth Gallegos
Chris Keesling

Livestream Director

Christine Waterman

ACKNOWLEDGMENTS

I would like to thank many more people than I can list here for walking, laughing, hiking, crying, dancing, and praying with me on this journey: my wife, Heidi, for being a light of love and wisdom; our daughters, Úna and Eleanor; Beverly and David; Thank you, Dad and Mom. Thank you to the Rev. Mary Gates and all of the saints at the Chapel of All Saints in West Cornwall, CT - my sponsoring parish. Thank you, Bishops Jeff and Laura and the Commission on Ministry in ECCT. Thank you to retired Bishop Ian T. Douglas. Thank you to Bob, Priscilla, Alan, and the faithful community of St. James's, which has welcomed my family with radical hospitality and lovingly nurtured my vocation. Thank you to the Berkeley Divinity School at Yale community and the Deans. Thank you to the Rev. Dr. Mark Bozzuti-Jones and the Rev. Dr. William Lupfer for your friendship and mentorship. Thank you to Dan, Amy and all my friends at Trinity Episcopal Cathedral in Portland, OR. Thank you to Sandy Rowe for showing me how to be a leader with humor, heart and courage. Thank you, Grandpa John.

Today's service flowers are lovingly given by the St. James's Vestry in thanksgiving for Joe and Heidi's presence in our community.



St. James's

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