



# PENTECOST

HOLY EUCHARIST RITE II

May 23, 2021

Livestream at 9:30 a.m.

# WELCOME



# ME

TO ST. JAMES'S

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## PRELUDE

*The people stand*

## OPENING HYMN

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

The image shows a musical score for the hymn 'Come down, O Love divine'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final cadence on a whole note.

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Title: *Come down, O Love divine*

Words: *Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.*

Music: *Down Ampney, Ralph Vaughan Williams (1872-1958)*

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## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 104:25-35, 37

*Benedic, anima mea*

O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

May these words of mine please him; \*  
I will rejoice in the Lord.

Bless the Lord, O my soul. \*  
Hallelujah!

## THE GOSPEL

*John 15:26-27; 16:4b-15*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Gertrude Carver on the anniversary of her death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Charlie Tapley, Addison Stafford, and Cornelia Mazingo.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

## ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

## AT THE OFFERTORY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive Holy Communion.*

## POST COMMUNION PRAYER

*Celebrant and People*

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN (*v* 1, 6)

1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

Title: *Praise the Spirit in creation*

Words: Michael Hewlett (b. 1916), alt.

Music: Finnian, Christopher Dearnley (b. 1930)

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## THE BLESSING &amp; DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## ORGAN VOLUNTARY

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Timothy R. O’Leary

PREACHER – The Rev. Robert C. Hooper, III

ADULT & YOUTH HANDBELL CHOIRS

ORGANIST – Vaughn Mauren

LECTOR & INTERCESSOR – Jerrod Bowman

LIVESTREAM DIRECTOR – Christine Waterman

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Walter, Frank, Elly, Chuck, David, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare, Leo **(G):** Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet, and Annelise.

**THOSE WHO HAVE DIED** Remembering especially Gertrude Carver on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Melanesia.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Paul & St. James, New Haven; St. Thomas', New Haven; Trinity, New Haven; St. James, New London. Environmental ministry networks, eco-justice work; community gardens.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Charlie Tapley, Addison Stafford, and Cornelia Mazingo.

## ANNOUNCEMENTS

### VACCINATION ASSISTANCE

The vestry and clergy of St. James's strongly encourages all members, who are medically able, to get vaccinated against COVID-19 as soon as possible. If you need assistance with obtaining your vaccination, such as transportation or something else, please contact The Rev. Bob Hooper at [rchooper3@gmail.com](mailto:rchooper3@gmail.com) or call the church office 860-836-5867. We will do our best to help. It is important for us as the beloved children of God to care for each other by getting vaccinated and helping others to do the same.

### IN PERSON HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist will be celebrated every Wednesday morning at 7:00 in the church with the Rev. Tim O'Leary. If you plan to attend, please wear a mask and use the hand sanitizer available for you as you enter the building. Social distancing protocols will also be followed. We look forward to seeing you on Wednesday mornings!

Please let Tim know ahead of time if you would like to be a reader for any service. ([tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com)).

### KFC IN-PERSON WORSHIP

KFC in-person worship continues this **Sunday, May 23** during the 11:00 outdoor service. We will process through the church area on Walden Street and head into the parish hall for the kid's service. We will have windows open and children will be spaced six feet apart on mats, and we will use hand sanitizer on the way into the parish hall and on the way out at the The Peace. Priscilla will continue to offer KFC-to-Go at 10:30 a.m. for those that feel it better suits their family's needs. Here are a few guidelines for parents to think about before bringing your children to church:

- Please make sure that your children have used the restroom before arriving at church.
- All kids who participate should be able to stay on a mat spaced safely from other kids. They don't have to be still, however, they should be able to maintain social distancing.
- If you or your child are feeling sick, have a fever, or have recently been contact traced, we ask that you refrain from participating in this offering.



- There will also be a parent helper sign up, so we can have an extra set of hands, just in case.

### **ALTAR GUILD RECRUITMENT**

Are you interested in trying something new here at church? We are looking for new members of the wonderful St. James's altar guild. This is not a big commitment. Once a month, you will help set the altar for the Sunday services and clean up the altar after the service. No experience is necessary. We will train you! Please prayerfully consider being a part of this important ministry. It is a great way to get to know fellow parishioners and serve our community at the same time. If you are interested, please contact Elizabeth Gallegos at [Elizabeth.Gallegos@Bearingstar.com](mailto:Elizabeth.Gallegos@Bearingstar.com) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org). Thanks in advance for your consideration!

### **SUMMER BIBLE STUDY – EVERY OTHER TUESDAY**

Do you love the story of Joseph and his brothers? Are you bewildered by the story of Abraham ready to sacrifice his son Isaac? Do you have questions about Adam and Eve in the Garden? Come join Tim for Bible study every 2nd and 4th Tuesday evening from 7-8:30pm in the Parish Hall (dates below). The second session will be **Tuesday, May 25**. We will continue with our reading of the Book of Genesis together. This book is filled with strange, moving, and dramatic stories. We will explore both ancient interpretations of this book and what it means for us in our daily lives. We will read Genesis on our own in between sessions and together during the sessions. Before session two, please read **Genesis chapters 2-3** and come with any questions or thoughts! All are welcome!

#### **Schedule of Dates:**

May 25 (Adam & Eve)

June 8 (God's Covenant with Abraham)

June 22 (Sarah and Hagar)

July 6 (The Sacrifice of Isaac)

July 20 (The Life of Jacob)

August 3 (The Life of Joseph).

If you have any questions, please email Tim @ [tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com).

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith. The group continues to meet through Zoom because of the Pandemic. The next meeting will be held **Saturday, June 12.**

Bob Hoffman and David Thomas co-chair the group. If you are interested, contact Bob at 860.614.3861 for further information and to receive the Zoom link.

### **HARTFORD CATHOLIC WORKER FOOD BAGS**

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

- 2 cans tuna fish
- 1 jar mayo
- 1 jar peanut butter
- 1 jar jelly
- 1 jar pasta sauce
- 1 box/bag pasta
- 1 can soup
- 1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door!

If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

**ST. JAMES'S PARTNERSHIP WITH HCW**

Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17

***From Aug 30 to April 26 your generosity has provided 1,122 dinners for 4 = 4,488 meals***

With 1 in every 6 households currently suffering from food insecurity – for children the statistics are far worse – we at St. James's feel called to do our part to address this suffering. It is impossible to feed folks spiritually without considering their physical hunger as well.

"St. James's Cares" feeding program has now expanded to provide 28 full dinners for 4 each week to families struggling in the North End of Hartford through our partnership with our friends at The Hartford Catholic Worker. Your financial support makes it possible for us to provide dinners to 112 people (primarily children) every Monday. We will keep this going as long as we can – with no end in sight.

**FOURTH FRIDAY FAMILY NIGHT**

Hello families with young children! We are pleased to announce that Fourth Fridays will resume on **Friday, May 28 at 5pm**. The event will be outside at Fernridge Park in WeHa (in the event of rain, the event will be canceled). If you would like to receive information about this and future events, please email [kerriraissian@gmail.com](mailto:kerriraissian@gmail.com). Alternatively, you can access the May Evite with this link: <http://evite.me/nvjHwzaq1b>.

St. James's  
Cares



"Feed my sheep"

- John 21:17





## SERVICE SCHEDULE

### SUNDAY WORSHIP

9:30 a.m. Livestream

11:00 a.m. Outdoor Service

### WEDNESDAY EUCHARIST

7 a.m. every week in the main sanctuary

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*  
 The Rev'd Elsa P. Walberg..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

#### VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

#### VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer..... *Treasurer*

2022	2023	2024
Doug Compton	Jerrod Bowman	Adam Fisher
Greg Jacobs	Ruth Mitman	Jessica Henning
Chris Keesling	Tyler Smith	Jonathan Lewis
	Loretta Waldman	Debra Morton

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)