

THE SUNDAY OF THE PASSION: PALM SUNDAY

HOLY EUCHARIST RITE II
& THE LITURGY OF THE PALMS

March 29, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

***Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.*

***KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.*

***Parking** is available in our parking lot and across Walden at Santander Bank.*

***Hearing devices** are available at both entrances to the church.*

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

COFFEE HOUR & EASTER BAGS: Join us in the parish hall after the service today for coffee and other refreshments. We'll also be assembling the Easter bags for our friends in need.

SIGNUP FOR VIGIL READING: Join in as a reader or listener to the Gospels of St. Mark, St. Luke, and St. John. The reading begins at 1 pm in the Kennedy Chapel on **Good Friday, April 3**. Readings are done in 20-minute segments. There is a signup sheet on the bulletin board outside the parish office. Please signup there or text or email Ron Ward if interested at 860.463.8057; rtwtmr@comcast.net.

The congregation gathers on the front lawn at the entrance to the church.

THE LITURGY OF THE PALMS

OPENING ACCLAMATION

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE HOLY GOSPEL ACCORDING TO MATTHEW

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

(The customary Gospel responses are omitted.)

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

THE PROCESSION

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

The procession forms as all wave palms and sing the hymn.

HYMN IN PROCESSION

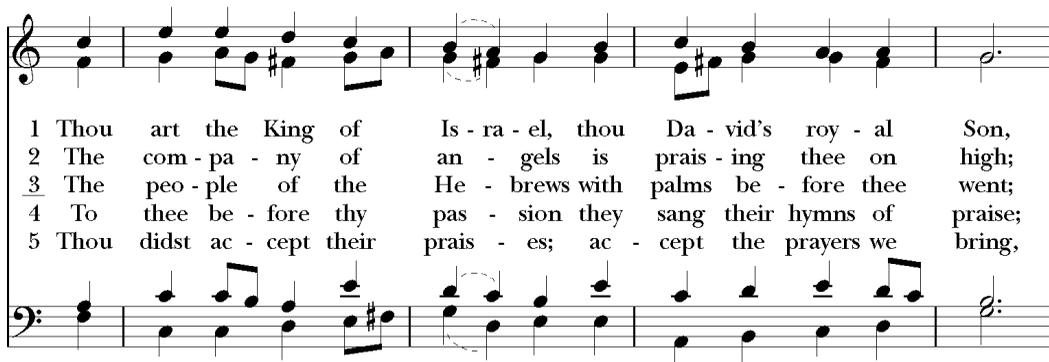
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

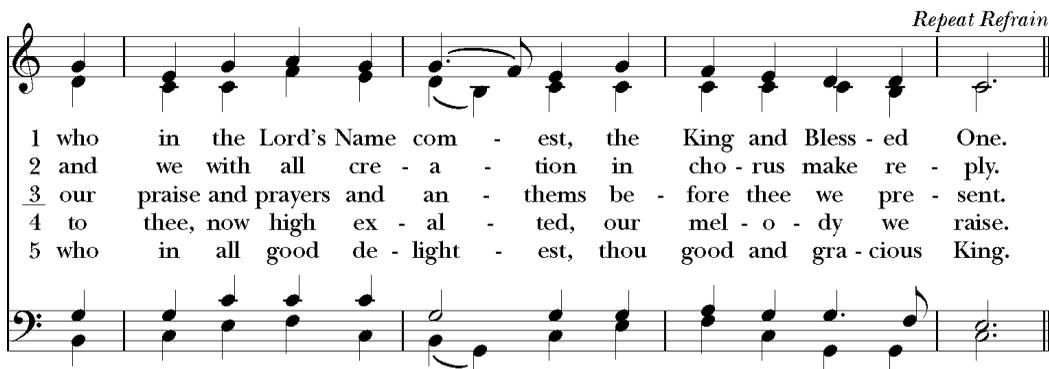


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Public Domain.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. Wm. Henry Monk (1823-1889).

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COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LITURGY OF THE WORD**HEBREW SCRIPTURE**

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16 *(sung by the choir)**In te, Domine, speravi*

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

SEQUENCE HYMN 158

*Ah, Holy Jesus**Herzliebster Jesu*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW (27:11-54)

(cantors Brian Joy, Dale Smith, Bob Bausmith, John Waterman)

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

Pause and kneel awhile

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

A period of silence is kept.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Judy Lawes who died this past week, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Calvin Meyer and Halsted James, that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

We invite you to offer your own prayers silently or aloud.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

The people sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE OFFERTORY

The celebrant begins the Offertory with a sentence from Holy Scripture. An anthem is sung while the altar is prepared. As the procession carries the oblations of bread and wine to the altar, all stand to sing the hymn.

OFFERTORY ANTHEM *Ride On, King Jesus* Spiritual, arr. Alice Parker/
Robert Shaw

The people stand

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*; Music: *From New Plainsong; David Hurd (b. 1950)*
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The People remain standing as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Celebrant and People

**We remember his death, We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

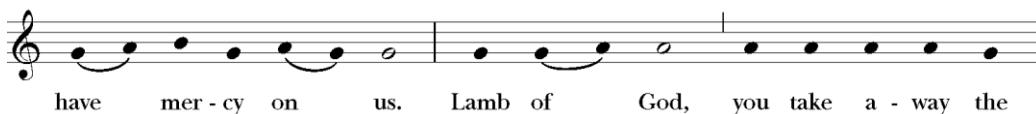
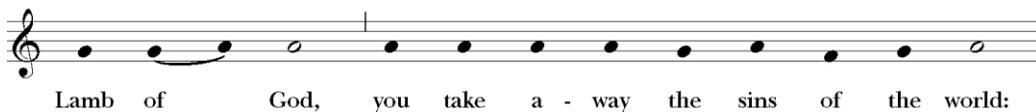
Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and for ever. Amen.

THE FRACTION



sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*
 Music: *Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)* Copyright: © 1984 Mason Martens.
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THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All are welcome to receive the bread and wine of Holy Communion. Follow the acolytes' instructions to come forward to the altar rail. Hold out your hands to receive the bread, which you may consume or "intinct" in the wine and then consume. Gluten, wheat, dairy, and corn-free wafers are available at your request. If you do not wish to receive bread or wine, cross your arms over your chest, and the priest will offer to give you a blessing instead. If you cannot come forward to the altar rail for physical reasons, let an usher know, and the priest will bring bread and wine to you. For those unable to be present, licensed lay Eucharistic ministers will visit during the week.

COMMUNION MUSIC

Metamorphosis Two

Philip Glass (b. 1937)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

RECESSIONAL HYMN 168

O sacred head, sore wounded

Passion Chorale

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The Congregation departs in silence.

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. John L.C. Mitman

ASSISTING CLERGY – The Rev. Chris Leung

ST. JAMES'S ADULT CHOIR

CANTORS – Brian Joy, Dale Smith, Bob Bausmith, John Waterman

ORGANIST & DIRECTOR OF MUSIC– Michelle Horsley

CHALICE BEARERS – Ted Newton, Matt Schott

LECTOR – Harry Meyer / INTERCESSOR – Bob Smith

USHERS – Chuck Kinney, Rob Duncan, Daniel and Ellen Dollar

ACOLYTES – Odin Bergsbaken, Camden Jacobs

ALTAR GUILD – Kim Hart-Kindelberger, Linda Fournier

LIVESTREAM DIRECTOR – Jonathan Lewis

COVER ART – Jesus Rides into Jerusalem, artist unknown.

St. James's West Hartford



Easter

9:30am Musical Prelude
10am Festal Eucharist

Followed by an

EGG HUNT

&

MIMOSAS

ST. JAMES'S CHURCH
1018 FARMINGTON AVENUE
WEST HARTFORD

All are welcome! Please invite someone to church
on Easter Sunday!



ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service on **Sunday, April 12** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at education@stjameswh.org with any questions.

MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 30** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, education@stjameswh.org.

WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to a soup luncheon on **Tuesday, March 31** at 12:00 in the dining room. Sarah Taylor, Botanist, will be the guest speaker. Her topic: Flowers. If you cannot make it for lunch, just come for the program. All are welcome!

EASTER BAG TOILETRY COLLECTION – MARCH

Thank you to all who helped with this year's Easter Bag Mission Project! Please join us in the parish hall today after the service to help sort toiletries and fill bags. Coffee and refreshments will be served.

GOOD NEWS GARDEN

The Good News Garden team needs more volunteers. If you would like to help provide the joy of a fresh picked tomato, nutrient rich greens and such to those who live in 'food deserts' please join us. No experience necessary. We are meeting in the parish room after the Sunday service on **April 12** to continue planning our spring planting.

COFFEE HOUR VOLUNTEERS

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before,

and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at marykirkg@gmail.com. Sign up at www.stjwh.org/coffee.

ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, April 11**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo,**

peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chuck, Sue, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda.

THOSE WHO HAVE DIED Remembering especially Judy Lawes who died this past week. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Anglican Church of Melanesia.

IN OUR DIOCESAN CYCLE OF PRAYER St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale. Regions & Region Leadership Teams. For Holy Landers Ministry Network.

THOSE SERVING IN THE MILITARY Andrew Clark.

CHILDREN & YOUTH BIRTHDAYS Calvin Meyer and Halsted James.



ST. JAMES'S EPISCOPAL CHURCH

HOLY WEEK & EASTER SCHEDULE

Palm Sunday, March 29

9:30am Sung Passion & Eucharist

Holy Wednesday, April 1

7:00am Holy Eucharist
followed by breakfast in the
Parish Room

Maundy Thursday, April 2

7:00pm Holy Eucharist followed by the
Stripping of the Altars

Good Friday, April 3

12:00pm Good Friday Liturgy
1:00pm New Testament Reading - Chapel
7:00pm Good Friday Liturgy w/Choir

Holy Saturday, April 4

9:00am Easter Prep in the church
7:30pm Easter Vigil at Christ Church
Cathedral, Hartford

Easter Sunday, April 5

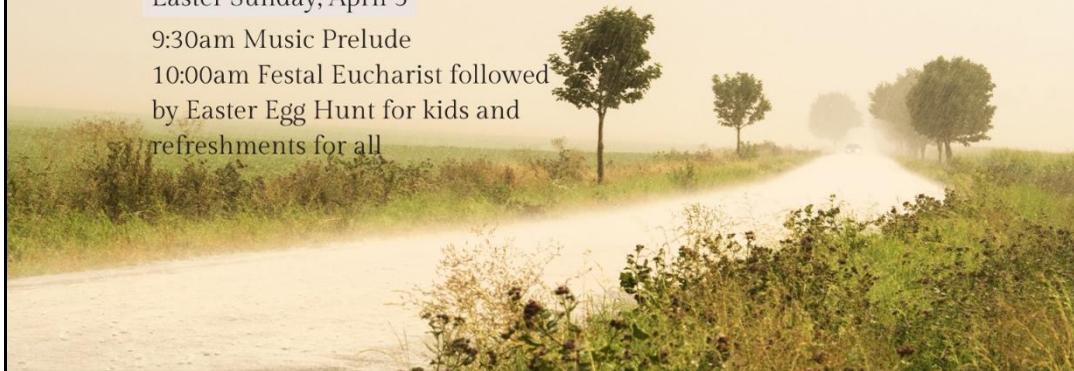
9:30am Music Prelude
10:00am Festal Eucharist followed
by Easter Egg Hunt for kids and
refreshments for all

WALK THE PATH OF JESUS

During Holy Week and Easter we remember and reenact the events that lead up to the death and resurrection of Jesus and celebrate the central tenant of our faith. Holy Week culminates on Easter Sunday, which celebrates Jesus' resurrection from the dead.

We hope you will join us for Holy Week services at St. James's. Experience the passion, death, and resurrection of Jesus through liturgy, music, and prayer.

St. James's Episcopal Church
1018 Farmington Avenue
West Hartford Center
info@stjameswh.org
www.stjameswh.org





SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room following the service)



Make a pledge
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620
info@stjameswh.org



ST. JAMES'S EPISCOPAL CHURCH
19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org

CLERGY

The Rev'd Robert C. Hooper III *Rector*
 The Rev'd Chris Leung *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr. *Priest Associate*
 The Rev'd Joan P. Phelps *Priest Associate*
 The Rev'd Jean R. Smith. *Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mr. Leon Fraser *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley *Organist & Director of Music*
 Mrs. Stephanie Latif *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs *Senior Warden*
 Mr. Tyler Smith *Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
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