

THE SUNDAY OF THE PASSION: PALM SUNDAY

HOLY EUCHARIST RITE II
& THE LITURGY OF THE PALMS

March 24, 2024 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

COFFEE HOUR & EASTER BAGS: Join us in the parish hall after the service today for coffee and other refreshments. We'll also be assembling the Easter bags for our friends in need.

YOUTH GROUP: Will meet today 5pm for a meal and activity. Invite a friend to join you.

SACRED GROUND: Will meet today from 5 to 6:30pm in the Parish Room with the Rev. Joe Rose.

TICKETS ON SALE: For this year's Annual Choir Dinner to be held on Saturday, April 20 at 6pm in the Parish Hall. Tickets are \$35. Tickets can also be purchased in the parish office during office hours.

The congregation gathers on the front lawn at the entrance to the church.

THE LITURGY OF THE PALMS

OPENING ACCLAMATION

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE HOLY GOSPEL ACCORDING TO MARK

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

(The customary Gospel responses are omitted.)

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

THE PROCESSION

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

The procession forms as all wave palms and sing the hymn.

HYMN IN PROCESSION

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

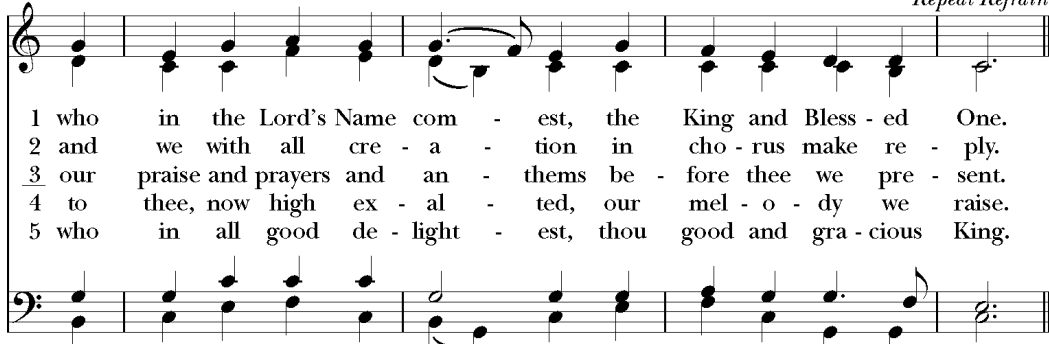


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Public Domain.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. Wm. Henry Monk (1823-1889).

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COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16 (*said*)*In te, Domine, speravi*

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK (15:1-39)

Tomás Luis de Victoria

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two

bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

Pause and kneel awhile

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

A period of silence is kept.

PRAYERS OF THE PEOPLE

Leader Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of Christ, especially Ruth Abramson on the anniversary of her death, and those whose faith is known to you alone.

Into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We pray for ourselves and our ministries. We pray for the people of Palestine, Israel, and Ukraine during this time of conflict, and the protection of innocent life everywhere.

We give thanks for those who are celebrating birthdays this week, especially Sanai Fraser, John DeLibero, Nicolette Howland, Darcy Leichsenring, and Calvin Meyer.

We thank you for the many blessings in our lives.

Celebrant Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

The people sit.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE OFFERTORY

The celebrant begins the Offertory with a sentence from Holy Scripture. An anthem is sung while the altar is prepared. As the procession carries the oblations of bread and wine to the altar, all stand to sing the hymn.

OFFERTORY ANTHEM

O vos omnes

Tomás Luis da Victoria

O all ye that pass by the way,
attend and see if there be any sorrow like to my sorrow.

The people stand

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*; Music: *From New Plainsong; David Hurd (b. 1950)*
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin
against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power and

THE FRACTION

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

All are welcome to receive the bread and wine of Holy Communion. Follow the acolytes' instructions to come forward to the altar rail. Hold out your hands to receive the bread, which you may consume or "intinct" in the wine and then consume. Gluten, wheat, dairy, and corn-free wafers are available at your request. If you do not wish to receive bread or wine, cross your arms over your chest, and the priest will offer to give you a blessing instead. If you cannot come forward to the altar rail for physical reasons, let an usher know, and the priest will bring bread and wine to you. For those unable to be present, licensed lay Eucharistic ministers will visit during the week.

THE MOTET *My Song Is Love Unknown* John Ireland arr. Christopher Robinson

My song is love unknown, my Savior's love to me,
 love to the loveless shown that they might lovely be.
 Oh, who am I, that for my sake my Lord should take frail flesh and die?
 He came from his blest throne salvation to bestow,
 but men made strange and none the longed-for Christ would know!
 But oh, my friend, my friend indeed, who at my need his life did spend!
 Sometimes they strew his way and his sweet praises sing,
 resounding all the day hosannas to their King.
 Then "Crucify!" is all their breath, and for his death they thirst and cry.
 Why? What has my Lord done? What makes this rage and spite?
 He made the lame to run, he gave the blind their sight.
 Sweet injuries! Yet they at these themselves displease and 'gainst him rise.
 They rise and needs will have my dear Lord made away.
 A murderer they save, the Prince of life they slay.
 Yet cheerful he to suffering goes that he his foes from death might free.
 In life, no house, no home my Lord on earth might have;
 in death, no friendly tomb, but what a stranger gave.
 What may I say? Heaven was his home but mine the tomb wherein he lay.
 Here might I stay and sing; no story so divine,
 never was love, dear King, never was grief like thine.
 This is my friend, in whose sweet praise I all my days could gladly spend!

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN 168 (*stanzas 1-3*) O *Sacred Head,* Herzlich tut mich verlangen
sore wounded

DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The Congregation departs in silence.

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

ASSISTING CLERGY – The Rev. Joseph J. Rose

ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

CHALICE BEARERS – Ted Newton, Marilyn Tomlinson

LECTOR – Bill Thompson

INTERCESSOR – Marta Rivera Monclova

USHERS – Daniel and Ellen Dollar, Loretta Waldman, Judy Hock

ACOLYTES – Ryder Morton, George Keating, Harry Keating, Wyatt Chenault

ALTAR GUILD – Linda Fournier, Elizabeth Gallegos, Susan Gutierrez, Diane Hunter,
Chris, Keesling, Kim Hart-Kindelberger, Chris Pearson, Elizabeth Waterman

LIVESTREAM DIRECTOR – Jerrod Bowman

COVER ART – Jesus Rides into Jerusalem, artist unknown.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers the second and fourth Sundays of the month at the 9:30 service. Healing prayers will be offered **TODAY**. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Questions? Contact Priscilla at education@stjameswh.org or Bob Hooper at rector@stjameswh.org. **There will be no KFC on Sunday, April 7.**

EASTER FLOWER OFFERING ENVELOPES

The Easter flower envelopes can be found at the front of the church, the narthex, on the cloister table, and in the chapel pews. Please use these envelopes to make your name requests and donation. Names will be listed in the Easter bulletin. **Deadline: Monday, March 25.**

EASTER PREPARATIONS

Mary Ann Haar is looking for volunteers to help prepare the main sanctuary for Easter Sunday on **Holy Saturday, March 30 at 9:00am**. Light duties include arranging plants and other greens. Any amount of time you can give is greatly appreciated!

NEW TESTAMENT READING

Join in as a reader or listener to the Gospels of St. Mark, St. Luke, and St. John. The reading begins at 1 pm in the chapel on **Good Friday, March 29**. Readings are done in 20-minute segments. A signup sheet is on the bulletin board outside the parish office for current openings. You also can text or e-mail Ron Ward: cell: 860-463-8057 or e-mail: rtwtmr@comcast.net.

GRATEFUL!

Nicely done, St. James's! Thanks to you, we have filled every hosting slot through the end of April! We could still use helpers on Sunday, 4/21 & 28 to contribute baked



goods or other goodies. If you can't help then, please consider signing up to be a host or helper in May or June. Both months are wide open. Hosts will receive instructions ahead of their assigned shift. Heartfelt thanks to everyone who has stepped up to host or help this year, whether for the first time or the fifteenth. Your ongoing support of our coffee hour fellowship is deeply appreciated. Any questions, contact Loretta Waldman at lwaldmanster@gmail.com.

COFFEE HOUR BOOK GROUP

You're invited to a Sunday morning study of the book, *The Amen Effect: Ancient Wisdom to Mend Our Broken Hearts and World*, after the 9:30 a.m. service on **April 21, May 5, and May 19**. Written by Rabbi Sharon Brous, this acclaimed book makes the case that the spiritual work of our time is to find our way to one another and create deep connections in celebration, in sorrow and in solidarity. The Rev. Joe Rose, associate rector, will lead the discussions in the Parish Room at about 11 a.m. If you would like to participate but need assistance purchasing a book, please contact Joe at associate@stjameswh.org. Childcare will be provided.

MONDAY MUSIC & MORE

The 3Ms will meet on **Monday, March 25** with Alan and Priscilla for music, art, and activity. Contact Alan: acmurchie@gmail.com or Priscilla: education@stjameswh.org if you have questions.

WOMEN OF ST. JAMES'S

The Women of St. James's invite you to a soup luncheon on **Tuesday, April 2** at 12:00 in the Dining Room. Botanist, Sarah Taylor, will be the guest speaker and will give a presentation on "Native Plants of Connecticut." All are welcome.

IONA HEALING PRAYER

On **Wednesday, April 3** at 7:00 p.m., join us for the monthly Healing Prayer service in the Parish Room. The service for those who are sick or in need of healing will be based on the contemplative and poetic "Iona Healing" liturgy from the Iona community in Scotland. We will offer prayers for healing of body, mind, spirit, relationships, grief, and all parts of creation. All are welcome! If you are unable to attend, send the names of people you would like mentioned in prayer to the Rev. Joe Rose at assistant@stjameswh.org.

ANNUAL CHOIR DINNER

Originally scheduled for April 27, we will hold our annual Choir Dinner on **Saturday evening, April 20 at 6:00**. The theme this year is "The British Invasion." Get ready for hits such as Manfred Mann's "Doo Wah Diddy," Petula Clark's "Downtown" and, of course, at least one or two from the Fab Four's enormous catalogue. Menu items will include British classics and the choir's justly-celebrated dessert table. More information to follow! Tickets now on sale: \$35.

JOURNEY HOME EVENT

Journey Home works to end homelessness in Connecticut's Capital region through system change work. You are invited to attend their annual event on **Friday, April 19**, at West Hartford Town Hall for a totally awesome 80's Prom! Get out that blue eyeshadow, those totally 80's clothes (or just come as you are!), that big hair, and join us for a radical and bodacious good time. You'll be able to take prom pics, spike the punch, crown a court, and dance to some truly amazing music. All of this fun AND you are also supporting our amazing work here at Journey Home. What could be more totally tubular? For tickets and more information go to:

<https://www.journeyhomeevents.org>

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 am in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. **The next meeting will be held on Saturday, April 13**. Daniel Dollar chairs the group. Interested? Contact him at danielmdollar@gmail.com for further info.

HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or associate@stjameswh.org.

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Gerry.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Carol, Christina, Jean, Jeff, Karen, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Susan & Gordon, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia.

THOSE WHO HAVE DIED Remembering especially Ruth Abramson on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Church of the Province of West Africa.

IN OUR DIOCESAN CYCLE OF PRAYER St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

THOSE SERVING IN THE MILITARY Andrew Clark.

THOSE CELEBRATING BIRTHDAYS Sanai Fraser, John DeLibero, Nicolette Howland, Darcy Leichsenring, and Calvin Meyer.

Liturgies & Holy Week

WEDNESDAY EUCHARIST IN CHAPEL | 7:00AM
FOLLOWED BY BREAKFAST IN THE PARISH ROOM

FIRST WEDNESDAY | MARCH 6 | 7:00 PM
HEALING PRAYER SERVICE IN THE PARISH ROOM

PALM SUNDAY | MARCH 24 | 9:30AM
EUCHARIST & SUNG PASSION (NO 8AM SERVICE)

HOLY WEDNESDAY | MARCH 27 | 7AM
EUCHARIST IN CHAPEL FOLLOWED BY BREAKFAST

MAUNDY THURSDAY | MARCH 28 | 6PM
LIGHT SUPPER & HOLY EUCHARIST IN THE PARISH
HALL FOLLOWED BY STRIPPING OF THE ALTARS

GOOD FRIDAY | MARCH 29
GOOD FRIDAY LITURGY | 12PM
NEW TESTAMENT READING & VIGIL IN CHAPEL | 1PM
GOOD FRIDAY LITURGY W/CHOIR | 7PM

HOLY SATURDAY | MARCH 30
EASTER PREPARATIONS AT ST JAMES'S | 9AM
EASTER VIGIL AT CHRIST CHURCH CATHEDRAL | 7:30PM

EASTER SUNDAY | MARCH 31
FESTAL EUCHARIST | 10AM (NO 8AM SERVICE)
*FOLLOWED BY EASTER EGG HUNT FOR KIDS &
RECEPTION FOR OUR NEWLY CONFIRMED TEENS*



Easter Day

MARCH 31

FOLLOWING THE 10AM
SERVICE

Easter egg hunt for the kids and
a reception to celebrate our newly
confirmed teens!

Please invite *someone* to join you on
Easter Sunday

St. James's Episcopal Church
1018 Farmington Avenue, West Hartford Center

The St. James's Annual
Choir Dinner Featuring ...

THE BRITISH INVASION

BRITISH FARE'S ON THE MENU



Saturday
April 20

6PM
TICKETS
\$35

**The
Music of
The
Beatles,
Manfred
Mann,
Petula
Clark and
more ...**





SERVICE SCHEDULE

SUNDAY EUCHARIST

8:00 a.m. Rite II in the chapel
 9:30 a.m. Rite II in the church
 with Livestream

WEDNESDAY EUCHARIST

7 a.m. in the chapel
*(Breakfast served in the parish room
 following the service)*

HEALING PRAYER SERVICE

7:00 p.m. First Wednesday of
 each month in the parish room



*Make a pledge
 to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620
 info@stjameswh.org



ST. JAMES'S EPISCOPAL CHURCH
 19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org

CLERGY

The Rev'd Robert C. Hooper III..... *Rector*
 The Rev'd Joseph J. Rose*Associate Rector*
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*
 The Rev'd Canon Douglas T. Cooke*Priest Associate*
 The Rev'd Doctor Molly F. James.....*Priest Associate*
 The Rev'd Canon John L.C. Mitman.....*Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr.*Priest Associate*
 The Rev'd Joan P. Phelps.*Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mrs. Heidi Cotter *Financial Secretary*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper..... *Director of Family Ministries*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Ted Newton *Senior Warden*
 Mr. Tyler Smith *Junior Warden*
 Mrs. Kerri Raissian *Clerk*
 Mr. Michael Sherrill *Treasurer*

2025	2026	2027
Bob Bausmith	Chuck Kinney	Doug Compton
Ellen Dollar	Ruth Mitman	Joey Meyer
Kim Hart-	Barbara Rua	Liz Normand
Kindelberger	Bill Thompson	Marilyn Tomlinson
Judith Stahl		