



# THE SUNDAY OF THE PASSION: PALM SUNDAY

HOLY EUCHARIST RITE II  
& THE LITURGY OF THE PALMS

April 10, 2022 at 10:00 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**COFFEE HOUR & EASTER BAGS:** Join us in the parish hall after the service today for coffee and other refreshments. We'll also be assembling the Easter bags for our friends in need.

**CHILDREN'S LENTEN PROGRAM:** KFC (Kids for Christ) will engage in a Lenten program each Sunday during Lent in the parish hall with Priscilla Hooper beginning at 10am. The program is especially designed for children.

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*The congregation gathers on the front lawn at the entrance to the church.*

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## THE LITURGY OF THE PALMS

### OPENING ACCLAMATION

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People* **Amen.**

### THE HOLY GOSPEL ACCORDING TO LUKE

*Luke 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*(The customary Gospel responses are omitted.)*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People* **Amen.**

## THE PROCESSION

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The procession forms as all wave palms and sing the hymn.*

## HYMN IN PROCESSION

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Public Domain.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. Wm. Henry Monk (1823-1889).

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## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE LITURGY OF THE WORD

### HEBREW SCRIPTURE

*Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 31:9-16 (*said*)*In te, Domine, speravi*

Have mercy on me, O Lord, for I am in trouble; \*  
**my eye is consumed with sorrow,**  
**and also my throat and my belly.**

For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,**  
**and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;**  
**they plot to take my life.**

But as for me, I have trusted in you, O Lord. \*  
**I have said, "You are my God.**

My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE (23:1-49)

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man



they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*Pause and kneel awhile.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*A period of silence is kept.*

### PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, especially Tina Merz on the anniversary of her death, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries.

We give thanks for those who are celebrating birthdays this week, especially Liam Jacovino, Patrick Keough, Carter Morton, and Savannah Corrigan.

We thank you for the many blessings in our lives.

*Celebrant* Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

*The people sit.*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### THE OFFERTORY

*The celebrant begins the Offertory with a sentence from Holy Scripture. An anthem is sung while the altar is prepared. As the procession carries the oblations of bread and wine to the altar, all stand to sing the hymn.*

### OFFERTORY ANTHEM

*Ave verum corpus*

William Byrd

Hail the true body, born of the Virgin Mary:  
 You who truly suffered and were sacrificed  
 on the cross for the sake of man.  
 From whose pierced flank flowed water and blood  
 Be a foretaste for us in the trial of death.  
 O sweet, O merciful, O Jesus, Son of Mary.  
 Have mercy on me. Amen.

*The people stand*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

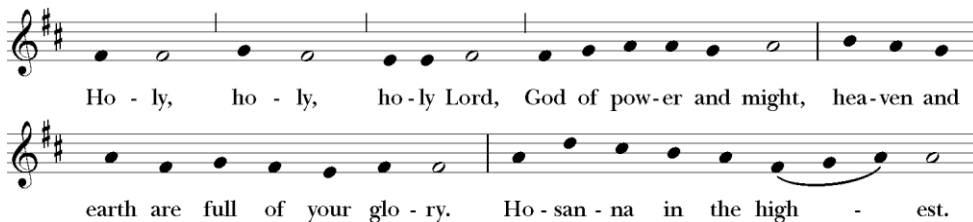
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus; Music: From New Plainsong; David Hurd (b. 1950)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done, on earth as in heaven.

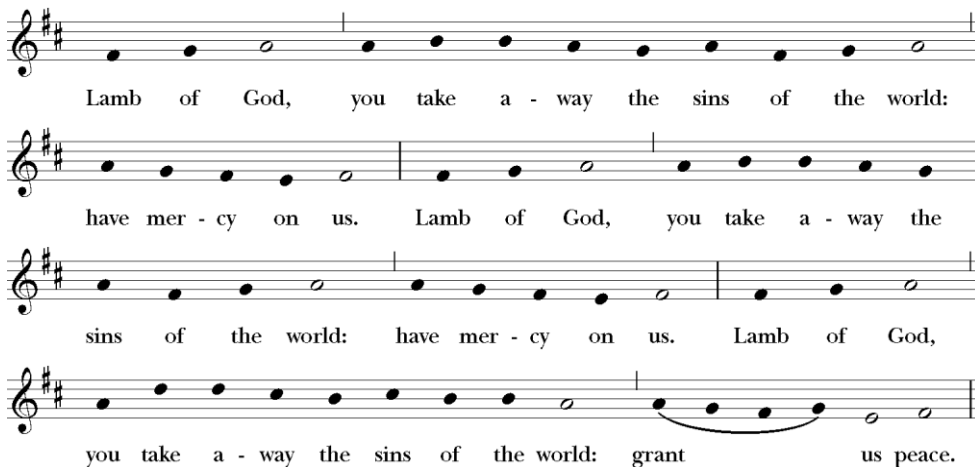
Give us today our daily bread.

Forgive us our sins  
 as we forgive those who sin against us.

Save us from the time of trial  
 and deliver us from evil.

For the kingdom, the power and the glory are yours  
 now and for ever. Amen.

### THE FRACTION



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *From New Plain song; David Hurd (b. 1950)* Copyright: © 2003, ABC Music Co. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive the bread and wine of Holy Communion. Follow the acolytes' instructions to come forward to the altar rail. Hold out your hands to receive the bread, which you may consume or "intinct" in the wine and then consume. Gluten, wheat, dairy, and corn-free wafers are available at your request. If you do not wish to receive bread or wine, cross your arms over your chest, and the priest will offer to give you a blessing instead. If you cannot come forward to the altar rail for physical reasons, let an usher know, and the priest will bring bread and wine to you. For those unable to be present, licensed lay Eucharistic ministers will visit during the week.*

## THE MOTET

My Song Is Love Unknown

John Ireland

arr. Christopher Robinson

My song is love unknown, my Savior's love to me,  
love to the loveless shown that they might lovely be.  
Oh, who am I, that for my sake my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow,  
but men made strange and none the longed-for Christ would know!  
But oh, my friend, my friend indeed, who at my need his life did spend!

Sometimes they strew his way and his sweet praises sing,  
resounding all the day hosannas to their King.  
Then "Crucify!" is all their breath, and for his death they thirst and cry.

Why? What has my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these themselves displease and 'gainst him rise.

They rise and needs will have my dear Lord made away.  
A murderer they save, the Prince of life they slay.  
Yet cheerful he to suffering goes that he his foes from death might free.

In life, no house, no home my Lord on earth might have;  
in death, no friendly tomb, but what a stranger gave.  
What may I say? Heaven was his home but mine the tomb wherein he lay.

Here might I stay and sing; no story so divine,  
never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise I all my days could gladly spend!

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## PROCESSIONAL HYMN 168

Passion Chorale

## DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*The Congregation departs in silence.*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

ASSISTING LAY-CURATE – Mr. Jonathan R. Smith

ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

LECTOR & INTERCESSOR – Ellen Dollar

USHERS – Ellen Dollar, Marc Keating, Audrey Lamy, Mike Shuey

ACOLYTES – Carter Morton, Delilah Tweedie, George Keating

ALTAR GUILD – Chris Keesling, Linda Fournier, Kim Hart-Kindelberger,

Diane Hunter, Elizabeth Waterman

LIVESTREAM DIRECTOR – Jerrod Bowman

COVER ART – Palm Sunday, artist unknown.



## ANNOUNCEMENTS

### COFFEE HOUR & EASTER BAGS

All are invited to the parish hall today for coffee and refreshments after the service. We will also be sorting toiletries and assembling the Easter bags and could use some extra hands. A reminder that volunteers are needed to host coffee hour each Sunday. If you would like to volunteer (prepare coffee, contribute homemade or store-bought baked goods, and clean up) please go to: <https://stjwh.org/coffee> and sign up. Two volunteers are needed each week. For more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com).

### NURSERY CARE

Nursery Care will be available during the 10:00 service on **Sunday, April 10**. We will continue with KFC (Kids of Christ) during the 10:00 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### CHILDREN'S SUNDAY LENTEN PROGRAM AT ST. JAMES'S

At KFC (Kids for Christ aka Sunday School) this Lent, we have been exploring Gospel passages that remind us that God is still with us using a curriculum from Illustrated Ministries. In this curriculum we continue to talk about how the life of Jesus demonstrates that God knows what it is to be human and to be with us in all our experiences, especially in our suffering. Each weekly session has a Scripture reading, reflection, and coloring pages which we have been using during KFC. The kids will bring home discussion questions and prayers to share with their families during the week.

### EASTER FLOWER ENVELOPES

Envelopes can be found on the cloister table, in the narthex and front of church, and outside the chapel entrance. Please use these envelopes to make your flower donation along with name requests. **Deadline: Monday, April 11.**

### HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to their next luncheon on **Tuesday, April 19** at noon in the dining room. Our Lay Curate, Jonathan Smith, will be the guest speaker. Bring a

sandwich with you; beverage and dessert provided. Remember to bring your mask. We look forward to seeing you!

### **EASTER PREPARATIONS**

Mary Ann Haar could use some extra help preparing the church for Easter Sunday. If you are able, please join her at 9am in the church on **Saturday, April 16**.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. **The next meeting will be held Saturday, April 23**. Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### **NEW TESTAMENT READING ON GOOD FRIDAY**

Join in as a reader or listener to the Gospels of St. Luke and St. John and the post Resurrection life of the church in the Acts of the Apostles as told by St. Luke. The reading begins at 1 pm in the chapel on **Good Friday, April 15**. Readings are done in 20-minute segments. A sign-up sheet will be posted outside the parish office. Or you can text or e-mail Ron Ward: cell: 860 463-8057 /e-mail: rtwtmr@comcast.net.

### **SPRING CLEANUP**

The annual spring cleanup of the outdoor grounds will be held on **Saturday, April 23** beginning at 9am. Rain date is April 30. Bring leaf blowers or rakes if you are able. Please lend a hand if you can!

### **HARTFORD CATHOLIC WORKER FOOD BAGS**

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes: **2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly, 1 jar pasta sauce, 1 box/bag pasta, 1 can soup, 1 can beans (black, red, pinto, etc.)** Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).

**PRAYER LIST**

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen.

**THOSE WHO HAVE DIED** Remembering especially Tina Merz on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of North India (United).

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale; All Saints', Meriden Hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness programs; recovery ministries.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Liam Jacovino, Patrick Keough, Carter Morton, and Savannah Corrigan.

# *Liturgies & Holy Week*

WEDNESDAY EUCHARIST IN CHAPEL | 7:00AM

PALM SUNDAY | APRIL 10 | 10AM  
EUCHARIST & SUNG PASSION (NO 8AM SERVICE)

HOLY WEDNESDAY | APRIL 13 | 7AM  
EUCHARIST IN CHAPEL

MAUNDY THURSDAY | APRIL 14 | 7PM  
HOLY EUCHARIST & STRIPPING OF ALTAR IN CHURCH

GOOD FRIDAY | APRIL 15  
GF LITURGY AT ST JOHN'S W/ ST JAMES'S | 12PM  
NEW TESTAMENT READING & VIGIL IN CHAPEL | 1PM  
GF LITURGY AT ST JAMES'S W/ ST JOHN'S | 7PM

HOLY SATURDAY | APRIL 16  
EASTER PREPARATIONS AT ST JAMES'S | 9AM  
EASTER VIGIL AT CHRIST CHURCH CATHEDRAL | 7:30:PM

EASTER SUNDAY | APRIL 17  
FESTAL EUCHARIST | 10AM  
FOLLOWED BY EASTER EGG HUNT & MIMOSAS

YOU ARE CORDIALLY INVITED

# EASTER EGG HUNT & MIMOSAS

Following the 10am Festal Eucharist on  
Easter Sunday

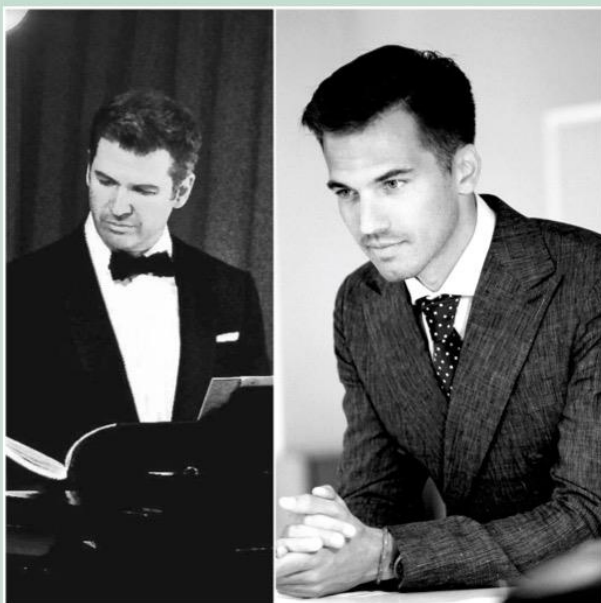
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**APRIL 17 • SUNDAY • 11:30 AM**  
**ST. JAMES'S CHURCH**  
**1018 FARMINGTON AVENUE**  
**WEST HARTFORD**

All are welcome! Please invite someone to church on  
Easter Sunday!

**Doug Williams, baritone**  
**Alan Murchie, piano**

**Sunday, April 24 2022**  
**at St. James's, West Hartford**



**Music of Fauré and Mendelssohn**  
**Bob Dylan, Duke Ellington and Kurt Weill**

**4:00 pm**  
**St. James's Episcopal Church**  
**1018 Farmington Ave West Hartford CT**  
**[stjameswh.org](http://stjameswh.org) | 860 521-9620**





# GROWING HOPE

## FORGING PEACE

FREE ADMISSION  
**MAY 14, 2022**  
**10AM - 2PM**

— A CALL TO CHANGE AND ACTION —  
FOR GOD'S PEOPLE WEARY OF GUN VIOLENCE

Join us for a day of testimony, reflection, experience, and ACTION!

We will gather around the forges as we transform guns into gardening tools and art. Offering songs of praise and prayer, and hearing words shared by victims and survivors of gun violence. Shane Claiborne- our keynote speaker will offer words of change and a call to action. We will work on art projects and gather in thoughtful conversations around mental health, safe gun storage and suicide prevention. We will offer our hurts, hopes and dreams to God in song and worship, and end our day with a picnic lunch. This day is open to ALL God's people, of all beliefs and ages.

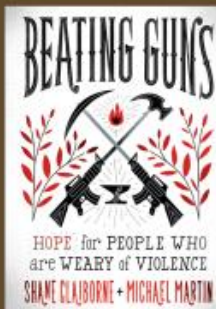
REGISTER NOW AT [CAMPWASHINGTON.ORG](http://CAMPWASHINGTON.ORG)  
OR CALL US AT 860.567.9623 FOR MORE DETAILS

### SHANE CLAIBORNE, KEYNOTE SPEAKER



Shane Claiborne is a prominent speaker, activist, and best-selling author. Shane worked with Mother Teresa in Calcutta, and founded The Simple Way in Philadelphia. He heads up Red Letter Christians, a movement of folks who are committed to living "as if Jesus meant the things he said." Shane is a champion for grace which has led him to jail advocating for the homeless, and to places like Iraq and Afghanistan to stand against war. Now grace fuels his passion to end the death penalty and help stop gun violence.

Shane is a prolific author. His newest book, *Beating Guns*, acts as a guide for how we can be part of the solution towards ending gun violence. Inspired by the prophetic image of beating swords into plows, *Beating Guns* offers a clarion call to change our hearts regarding one of the most significant moral issues of our time. Shane speaks around the globe giving lectures throughout both academia and denominational gatherings, festivals, and conferences.



This important event is made possible by grants from: The NW Region of the ECCT, Swords to Plowshares Ministry Network of the ECCT, St. James's Episcopal Church- W. Hartford, CT, St. Paul's Episcopal Church- Fairfield, CT, Council of Churches of Greater Bridgeport & the generosity of other friends & donors.



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by  
breakfast in the Parish Room.

#### CLERGY

The Rev'd Robert C. Hooper III.....*Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Mr. Jonathan R. Smith..... *Lay-Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2023	2024	2025
Jerrold Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



@stjameswh

**ST. JAMES'S EPISCOPAL CHURCH**

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)