



EPISCOPAL CHURCH
IN CONNECTICUT

THE ORDINATION
TO THE PRIESTHOOD OF

TIMOTHY ROBERT O'LEARY

JANUARY 28, 2021
6:30 IN THE EVENING

THE ORDINATION OF A PRIEST

ORGAN VOLUNTARY

Tuba Magna

John Madden

THE OPENING HYMN

I Bind Unto Myself Today (Hymnal, 370)


1 I bind un - to my - self to - day the strong Name of the Tri - ni - ty,
by in - vo - ca - tion of the same, the Three in One, and One in Three.

2 I bind this day to me for ev - er, by pow'r of faith, Christ's
3 I bind un - to my - self the Name, the strong Name of the
In - car - na - tion; his bap - tism in the Jor - dan
Tri - ni - ty, by in - vo - ca - tion of the
ri - ver; his death on cross for my sal - va - tion;
same, the Three in One, and One in Three.

his burst - ing from the spic - èd tomb; his rid - ing
Of whom all na - ture hath cre - a - tion, e - ter - nal
up the hea - v'nly way; his com - ing at the
Fa - ther, Spi - rit, Word: praise to the Lord of
day of doom: I bind un - to my - self to - day.
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: St. Patrick's Breastplate, Irish melody; adapt. Charles Villiers Stanford (1852-1924)

The people standing as able, the Bishop says

Blessed be God: Father, Son, And Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our lord. *Amen.*

THE PRESENTATION

The Bishop and People sit. The Ordinand and his Presenters stand before the Bishop.

Presenters Ian, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Connecticut, we present to you Timothy Robert O'Leary to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the Ordinand

Will you be loyal to the doctrine, discipline and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishops and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline and worship of The Episcopal Church.

The Ordinand and witnesses then sign the above declaration in the sight of all present.

All stand. The Bishop says to the People,

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Timothy Robert O'Leary for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made:

Bishop Is it your will that Timothy be ordained a priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY

All stand or kneel as able and the Litanist leads the Litany for Ordinations.

Cantor *Choirmaster*

God the Fa - ther, Have mer - cy on us.

Cantor *Choirmaster*

God the Son, Have mer - cy on us.

Cantor *Choirmaster*

God the Holy Spir - it, Have mer - cy on us.

Cantor *Choirmaster*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *Choirmaster*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,

Choirmaster

we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. Hymnal 1982.

© 1985, The Church Pension Fund.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For Michael, our Presiding Bishop; for Ian and Laura, our Bishops; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For Timothy, chosen priest in your Church, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Choirmaster *Lord, Hear our prayer.*

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For the Mission of God, that in faithful witness the Church may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

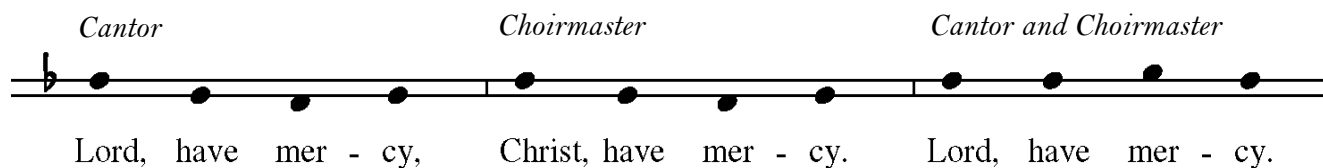
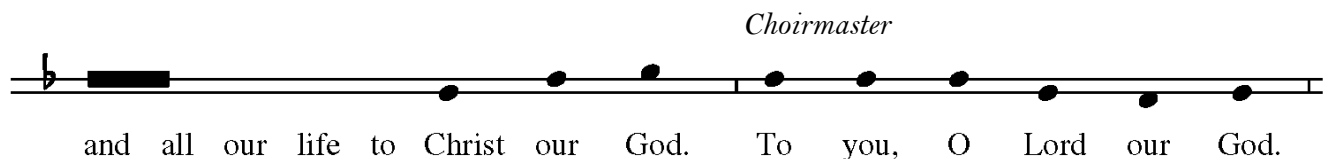
Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Choirmaster *Lord, hear our prayer.*

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Choirmaster Lord, hear our prayer.

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary; Blessed James and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Setting: Ver. Hymnal 1982.

© 1985, The Church Pension Fund.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Bishop Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. Amen.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

*All sit for***THE OLD TESTAMENT***Isaiah 6:1-8**Lector* A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

The Word of the Lord.

People **Thanks be to God.****THE PSALM APPOINTED 40:1-12***Expectans, expectavi*

I waited patiently upon the LORD; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,
a song of praise to our God; *
many shall see and stand in awe,
and put their trust in the LORD.

Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, “Behold, I come.

In the roll of the book it is written concerning me: *
 ‘I love to do your will, O my God;
 your law is deep in my heart.
 I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips;
 and that, O LORD, you know.
 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the
 great congregation.
 You are the LORD;
 do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever.

THE EPISTLE

Philippians 4:4-9

Lector A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People **Thanks be to God.**

All stand, as they are able.

THE GOSPEL

Matthew 9:35-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Dr. Andrew McGowan

Silence follows the sermon.

The People stand and say together,

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop My brother, the Church is the family of God, the body of Christ and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest and teacher, together with your Bishops and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My brother, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your Bishops?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand Amen.

THE CONSECRATION OF THE PRIEST

All stand except the Ordinand, who kneels facing the Bishop.

VENI CREATOR SPIRITUS

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:

9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follow, the people standing

THE PRAYER OF CONSECRATION

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the Ordinand. At the same time the Bishop prays:

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Timothy; fill him with grace and power, and make him a priest in your Church.

The Bishop continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People (in a loud voice):

Amen!

The new priest is now vested according to the Order of Priests.

The Bishop then gives a Bible to the newly ordained, saying,

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The People stand for

THE PEACE

The Bishop invites the new Priest to say to the congregation,

The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord. Then all sit for

THE WELCOME

The Rev. Robert C. Hooper III

THE HOLY COMMUNION

THE GREAT THANKSGIVING

All stand.

The Bishop faces the people and says,

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Bishop proceeds

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Bishop
and People* **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread.

A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God.

PRAYER OF SPIRITUAL COMMUNION

All God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

Written by the Rev. Bennett Brockman

PRAYER AFTER COMMUNION

Bishop Almighty Father, we thank you for feeding us spiritually with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Timothy may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE BLESSING

The Bishop invites the newly-ordained Priest to bless the People saying

The blessing of God Almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

CLOSING HYMN

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

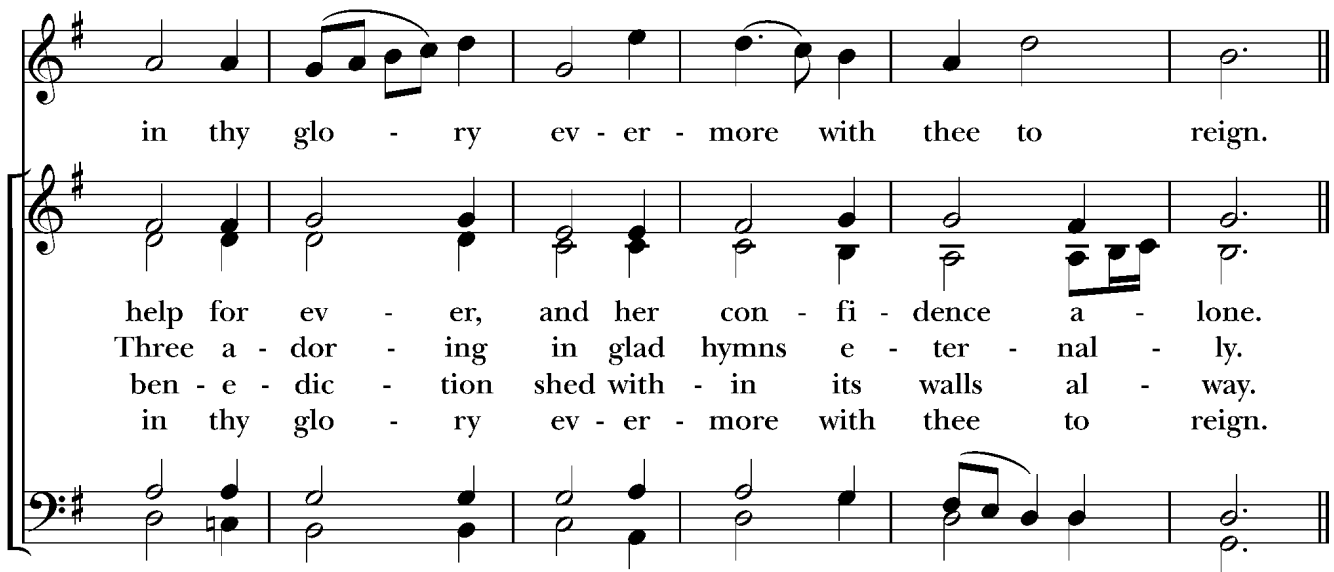
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929).

THE DISMISSAL

Priest Let us go forth into the world rejoicing in the power of the Spirit.
People Thanks be to God!

ORGAN VOLUNTARY

Ceremonial March

Herbert Sumsion

PARTICIPANTS

Celebrant & Ordaining Bishop

The Rt. Rev. Ian T. Douglas, Ph.D.

Bishop Diocesan, The Episcopal Church In Connecticut

Minister of Ceremonies

The Rev. Robert C. Hooper III

Rector, St. James's Episcopal Church
West Hartford, CT

Preacher

The Very Rev. Dr. Andrew McGowan

Dean, Berkeley Divinity School at Yale
New Haven, CT

Presenters

The Rev. Robert C. Hooper III

Ms. Phoenix Gonzalez, Tim's fiancée

Organist

Mr. Vaughn Mauren

Organist and Choirmaster,
St. James's Episcopal Church
West Hartford, CT

Cantor

Ms. Phoenix Gonzalez

Lectors

Sarah O'Leary, Tim's sister

Susan O'Leary, Tim's mother

Richard O'Leary, Tim's father

Deacon

The Rev. John Kennedy

Chaplain, Kent School
Kent, CT

ACKNOWLEDGMENTS

I would like to thank many more people than I can list here: Phoenix and Sarah, Mom and Dad. Thank you, Ray and Georgia. Thank you to St. Paul's on the Green in Norwalk, CT - my sponsoring parish. Thank you, Bishops Ian and Laura and the Commission on Ministry in ECCT. Thank you to Bob and the community of St. James's which has lovingly nurtured my vocation. Thank you to the Berkeley Divinity School community and the Deans. Thank you to The Rev. Peter Thompson. Thank you, Fr. Cipolla.



St. James's

EPISCOPAL CHURCH ♦ WEST HARTFORD

www.stjameswh.org ♦ Tel 860 521 9620
