



LAST SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II  
February 27, 2022 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building on selected Sundays of the month. Check the bulletin and ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Coffee and refreshments will be served after the service in the parish hall. All are welcome.

**NURSERY CARE:** Nursery care is available on the lower level of the parish house. Ask an usher for directions.

ORGAN VOLUNTARY

*My Faithful Heart Rejoices*  
*O World, I Now Must Leave Thee*

Johannes Brahms

*The people stand*

PROCESSIONAL HYMN 607

Llangloffan

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS (*sung*)



1. Glo-ry to God in the high-est, and



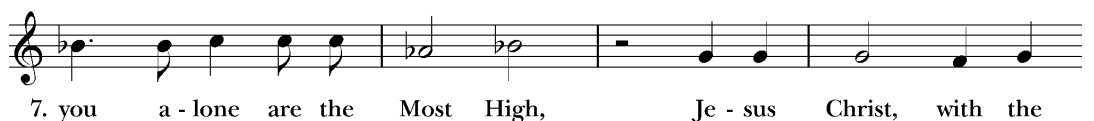
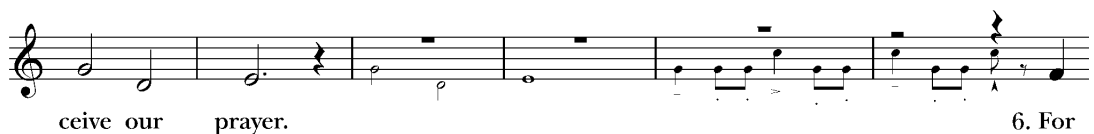
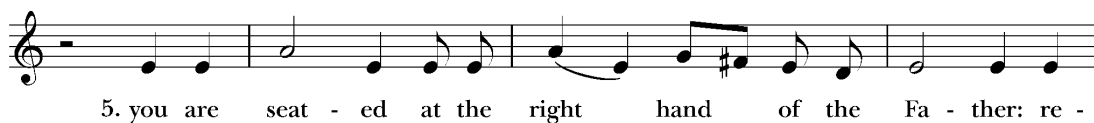
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*2 Corinthians 3:12-4:2*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 99 (*said*)*Dominus regnavit*

The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

The Lord is great in Zion; \*  
he is high above all peoples.

Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

"O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## THE GOSPEL

*Luke 9:28-36*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

## THE SERMON

*The Rev. Robert C. Hooper, III*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**



May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world, remembering especially Joe, the president of the United States;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Canon Douglas W. Kennedy on the anniversary of his death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Theodore Jacovino and Charlie Lewis.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### AT THE OFFERTORY

*Cantique de Jean Racine*

Gabriel Fauré

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS ET BENEDICTUS



heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Title: *Holy, holy, holy Lord, God of power and might* Music: *From A Community Mass; Richard Proulx (b. 1937)*  
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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and

for ever. **Amen.**

## THE FRACTION

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Fraction'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The system ends with a repeat sign.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The system ends with a repeat sign.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The system ends with a repeat sign.

give us your peace, give us your peace.

The fourth system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'give us your peace, give us your peace.' The system ends with a double bar line.

Title: Jesus, Lamb of God Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

## AT THE COMMUNION

*Thee We Adore*

Frederick H. Candlyn

## POST COMMUNION PRAYER

*Celebrant and People*

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN 544

Duke Street

## THE DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## ORGAN VOLUNTARY

*Offertoire sur les Grands Jeux*

François Couperin

## **PARTICIPANTS IN THE LITURGY**

**CELEBRANT & PREACHER** – The Rev. Robert C. Hooper, III

**ASSISTING LAY-CURATE** – Mr. Jonathan R. Smith

**INTERIM ORGANIST** – Robert Fertitta

**LECTOR & INTERCESSOR** – Ted Newton

**ACOLYTE** – James O'Sullivan

**USHER** – Ted Newton

**ALTAR GUILD** – Linda Fournier, Chris Keesling

**LIVESTREAM DIRECTOR** – Jerrod Bowman

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen.

**THOSE WHO HAVE DIED** Remembering especially Canon Douglas W. Kennedy on the anniversary of his death. *May the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for The Anglican Church of Kenya.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich. Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Theodore Jacovino and Charlie Lewis.



## STEWARDSHIP 2022 THANK YOU!

*The following parishioners have pledged for 2022 as of February 24.*

*Names in italics are New Pledgers!*

Fran Cobb, Bob & Priscilla Hooper, Ron Coons, John & Brenda Barrows, Jocelyn Ehn,  
 Doug Compton, Mark & Cindy Welch, Rachael Desmond, Bob & Lynne Holloway, Judith Lawes,  
 David & Jennifer Lemanski, Leon Fraser & Marilyn Tomlinson, Bob & Nancy Jo Hoffman,  
 Paul & Diane Duva, Kimberly Goodrich, Bob & Claire Burnett, Daniel & Ellen Dollar, Chuck Russo,  
 Bob Bausmith & Jill Peters-Gee, John & Elizabeth Waterman, Bill & Judith Thompson,  
 Diane Mack & Robin Gilmartin, Bob & Betsy Smith, Ron Ward, Hunter & Debra Morton,  
 Carol Hunt, Norman & Joan Kayser, Laura Delacruz, Tyler & Courtney Smith, Bette Kelly,  
 Borden & Ann Painter, John Harden & Lynne Lumsden, Ben & Martha Parish, Mari S. Merwin,  
 Bill & Nora Harris, Bernie Wilbur, Jr., Audrey Lamy, Ken & Eileen Jackson, David & Virginia Kramer,  
 John & Cheryl Wadsworth, Michael & Linda Fournier, Mike Shuey, Tom & Sue Sweeney,  
 Mark Moyle, Donna Klucwicz, Joey Meyer & Eleanor Michael, Eleanor Brazell, Sue Nelson,  
 David & Christine Pearson, Gregory & Judy Hock, Elizabeth Cloud, Dean & Kathleen Bolt,  
 Steve & Diane Hunter, Joseph & Jennifer Long, Doug & Ann Cooke, Chuck & Meredith Willson,  
 Adam Fisher & Abby Williamson, Thomas Rouse & Susan Powers, Travis & Kimberly Lytle,  
 Ken & Eileen Jackson, Loretta Waldman, Rob Duncan & Chuck Kinney, Mayrita Trojanowski,  
 Matthew Pinckney & Liisa Kuhn, Betsy Curtler & Robert Sedivy, Priscilla H. Thomas, Judith Nellen,  
 Bob Skenderian, Brad & Liz Normand, Richard M. Wenner, *Linda Vastano*, Sandra DeCelles,  
 Steve & Lois Schneeberger, Dean & Ann Uphoff, Harry Meyer, Ian & Janet Duncan, Susan Ritz,  
 Geraldine Smalley, Michael McMahon & Ann Wood, Mark & Cheri Evans, John & Ruth Mitman,  
 Christopher & Christina Wilson, Alex Smith & Christine Pina, Nicholas Busse & Barbara Rua,  
 Patrick Coll & Bonny Slim, David & Jeanne DiGiacomo, Jerrod & Maureen Bowman,  
 Michael & Hilary Sherrill, Greg & Jennifer Jacobs, John & Machele Rosenlieb, Bill & Judith Stahl,  
 Jonathan Lewis & Kate Jackson, David Marshall, Franklin & Angelique Dempsey, Jim & Kaitlyn Ware,  
 Ted & Ronnie Newton, Barry Miller, Tom & Linda Archambault, Louise Strillacci, Bob Fawber,  
 Rafael & Elizabeth Gallegos, Hugh & Jan Whelan, David & Samantha Dynowski, Mary Ann Haar,  
 Rob Healy & Jessica Henning, Kenneth & Susan Gutierrez, Chan & Barbara Schiller, Gretchen Hall,  
 Peter & Chris Peterson, Mark & Michelle Stafford, Tony & Kerri Raissian, Sam & Michele Paul,  
 Tim Chambers & Molly Bennett, William & Patricia Tomlinson, Stephan & Lesley Toutain,  
 Nick & Lauren Forcello, *David & Joanna Tweedie*, Colin & Heather Swales, Jeffrey & Kimberly Moore,  
 Bob & Renée McCue, *Jonathan R. Smith*, Chris & Louise Keesling, Kevin & Kim Hart-Kindelberger,  
 Ryan Leichsenring & Ann Trevethick, Tom & Rita Neal, Peter & Melissa Bowman, Carol McDermott,  
 Rick & Laura Marzi, Kevin & Kaelea Tewksbury, James & Noreen Pfadenhauer,  
 Andrew & Pam Ponichtera, James & Carolyn O'Sullivan, Matt & Elizabeth Schott,  
 Steve & Lois Schneeberger, Bud Bedingfield & Dayan Lutz, Joan Laskowski, David & Barbara Teed.

## ANNOUNCEMENTS

### COFFEE HOUR

Coffee hour will be held on **Sunday, February 27** after the 9:30 service in the parish hall. All are welcome to enjoy coffee and refreshments. Volunteers are needed. If you would like to volunteer (prepare coffee, contribute homemade or store-bought baked goods, and clean up) please go to:

<https://www.signupgenius.com/go/10c0a44a5ac28a3f85-coffee> and sign up. Two volunteers are needed each week. For more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com).

### NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, February 27**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### ADULT CONFIRMATION/RECEPTION INTO THE EPISCOPAL CHURCH

St. James's is happy to announce a special opportunity for adults who have never been confirmed to be confirmed or for those who have been confirmed in other denominations to be received into the Episcopal Church when Bishop Ian Douglas visits us on **Sunday, April 3**. In preparation, adult candidates for Confirmation and Reception will participate in a class lasting about an hour-and-a-half, most likely in March (date TBD). If you are not able to attend at the scheduled time, other arrangements will be made. This is a fantastic way to learn about the traditions and practices of the Episcopal Church, particularly our Book of Common Prayer. Please let Jonathan or Bob know by March 13 if you would like to participate. They are of course happy to answer any questions. They can be emailed at [jonathan.r.smith@gmail.com](mailto:jonathan.r.smith@gmail.com) or [rchooper3@gmail.com](mailto:rchooper3@gmail.com).

### HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### SHROVE TUESDAY PANCAKE SUPPER

A Pancake Supper will be held on **Tuesday, March 1** at 5:30pm in the parish hall. Plenty of pancakes for everyone! A great way to begin the Lenten season.

**ASH WEDNESDAY** Services will be held on **March 2** at 7am in the chapel, and 12:10 and 7pm in the church with Imposition of Ashes.

### **WOMEN OF ST. JAMES'S LUNCHEON**

The WOSJ invite you to their next luncheon on **Tuesday, March 8** at noon in the dining room. Please bring a sandwich with you. Beverage and dessert will be provided. Remember to bring your mask. We look forward to seeing you!

### **A LENTEN COFFEE HOUR SERIES**

#### **Was Paul the Most Influential Person in History?**

Much of the story of Christianity is the story of St. Paul. Join us after church each Sunday in Lent (**March 6-April 3**) as we explore Paul's biography, theology, and ministry. We will consider the latest scholarship to better understand the world of the early church and Paul's signature influence. Topics include: Pauline letters and the formation of the biblical canon; rivalry between Paul and James; and the differences between Paul's legacy in Western and Eastern Christianity. The series will be held in the Parish Hall during Coffee Hour. In addition to being fun and interesting, this will be a wonderful opportunity to meet the Rev. Alan Murchie, St. James's new Associate for Music and Education! We hope to see you there.

### **CHILDREN'S SUNDAY LENTEN PROGRAM AT ST. JAMES'S**

At KFC (Kids for Christ aka Sunday School) this Lent, we will explore Gospel passages that remind us that God is still with us using a curriculum from Illustrated Ministries. This is a publisher we have purchased in the past and have loved the lessons and the coloring pages! In this curriculum we will explore the Good News of the gospel, and Jesus' experience in the fullness of his humanity—comfort and pain, celebration and heartache, joy and suffering. And when he had the choice to escape ridicule or rejection, Jesus stuck with the outsiders, the oppressed, and the hurting. We will talk about how the life of Jesus demonstrates that God knows what it is to be human and to be with us in all our experiences, especially in our suffering. Starting with the First Sunday in Lent and going through Easter, each weekly session will have a Scripture reading, reflection, and coloring pages which we will use during KFC. The kids will bring home discussion questions and prayers to share with their families during the week. It will be great.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." **The next meeting will be held Saturday, March 12.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

- 2 cans tuna fish, 1 jar mayo
- 1 jar peanut butter, 1 jar jelly
- 1 jar pasta sauce, 1 box/bag pasta, 1 can soup
- 1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

### CHORAL MUSIC FOR THE SOUL AT ST. JOHN'S

St. John's Choir presents: "Darkness into Light," featuring excerpts from Mozart's Requiem, choral, and solo instrument music, and contemplative readings. The choral event will be held on **Saturday, March 5** at 3:00pm. Scott Lamlein, choirmaster; Edward Clark, organ; Leonide Sigal, violin; John Nowacki, narrator. Admission is free. Donations welcome.

### THE COMPANIONS OF THE HOLY CROSS

The Companions of the Holy Cross would like you to join them in attending a virtual Quiet Day on **Saturday, March 12**, 10:00 AM - 1:00 PM ET. The Quiet Day will be led by the Reverend Betsy Fisher of the Diocese of Western MA. The Quiet Day will consist of an introduction to Centering Prayer, two separate meditations, as well as quiet time for your own reflection, concluded by a final gathering at which you can share your own experience. If you or someone you know are interested in

attending, please email Cheri Evans at [cheriev98@gmail.com](mailto:cheriev98@gmail.com) for information on how to attend. If you have any questions, I will be working from home tomorrow afternoon and on Wednesday, in case you would like to either discuss or meet in person.

### **CELTIC WORSHIP**

Celtic Worship will be held on **Sunday, March 6** at 4:30pm using Zoom, an interactive video and telephone conferencing tool. This month we will celebrate “The Sounds of Silence” with a reflection by Tom Neal, prayers, poetry, music, and community sharing afterwards! Join Zoom Meeting:  
<https://us02web.zoom.us/j/87187146656>

Dial +1 646 558 8656

Meeting ID: 871 8714 6656

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### **CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).



# ASH WEDNESDAY

**MARCH 2**

**Eucharist w/Imposition of  
Ashes**

**7am in the  
chapel**

**12:10 & 7pm  
in the  
Church**

**St. James's Church  
1018 Farmington Avenue  
West Hartford Center**



## Annual Toiletry Collection!

EACH Lent we prepare Easter “baskets” for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. Please help these most at risk members of our community. The items listed below are the most needed. These do not need to be “family size” items; 14-20 ounce containers are great and allow us to fit more items into the bags. The dollar stores are a good source for these sizes. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragrances products.

- Shampoo & conditioner
- 2-in-1 or 3-in-1 shampoo/conditioner/body wash
- Moisturizer or hand cream
- Body wash
- Deodorant – for men, women or uni-sex
- Bar soap (Dove and Ivory have great fragrance-free options)
- Toothbrushes & toothpaste
- Disposable razors – for men, women or uni-sex
- Shaving cream, Dental Floss, Combs, and Mini Kleenex packs, Lip Balm, etc.

Please drop your donations in the Cloister, or feel free to donate money and we will do the shopping for you. Simply put "Easter Baskets" in the memo line of your check. With a bit of luck we will be in a safer place by Spring and able to gather to fill the bags on Palm Sunday, April 10. Stay tuned for more information. Thank you for your generosity!





## SERVICE SCHEDULE

### SUNDAY WORSHIP

8:00 a.m. in the chapel

9:30 a.m. in the church with  
Livestream

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Jonathan R. Smith ..... *Lay-Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2023	2024	2025
Jerrod Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)