



## CAMP WASHINGTON SUNDAY

HOLY EUCHARIST RITE II

March 2, 2025 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**COFFEE HOUR:** Join us for coffee and refreshments after the service today in the Parish Hall. All are welcome!

**SANDWICHES:** Help make sandwiches for Loaves and Fishes after the service. Just come to the kitchen and join us.

### GOOD NEWS GARDEN

New members of the Good News Garden team are encouraged to join us for a planning meeting today in the Parish Room at 11am. Any questions please contact Cheryl Wadsworth at [cherw173@gmail.com](mailto:cherw173@gmail.com).

### MICHELLE HORSLEY AND PIPES ALIVE!

**Today from 12:30-1:00pm** the Pipes Alive! series at St. John's Episcopal Church (West Hartford) will feature organist Michelle Horsley playing works by Bach, Buxtehude, Persichetti, and Price. This event will be presented in person and by livestream. The concert is offered for free, with donations welcome in any amount. Go to: <https://www.reddoormusic.org/event/pipes-alive-michelle-horsley-organist/> to watch via livestream.

PRELUDE            *Deo Gratias (Grand Plein Jeu)*            Mary Beth Bennett (b.1954)

*A prolific composer, performer, and improviser, Bennett is based in Richmond, VA, where she also teaches at the University of Richmond and serves as the organist at Second Baptist Church. On a personal note, Michelle shares an alma mater as well as pedagogical lineage with Bennett, as they both are graduates of Stetson University's School of Music. This piece is dedicated to her professor at Stetson - Paul Jenkins - who later taught Boyd Jones, with whom Michelle studied.*

PROCESSIONAL HYMN 7            *Christ, whose glory fills the skies*            Ratisbon

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People*    **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS S280

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People*    **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

### THE LESSON

*Exodus 34:29-35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face

shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 99 (*sung by the choir*)

*Dominus regnavit*

The Lord is king; the peoples tremble. He is throned on the cherubim; the earth quakes.

The Lord is great in Sion.

He is supreme over all the peoples. Let them praise his name, so terrible and great.

He is holy, full of power.

You are a king who loves what is right; you are established equity, justice, and right;

You have established them in Jacob.

Exalt the Lord our God; bow down before Sion, his footstool.

He, the Lord, is holy.

Among his priests were Aaron and Moses, among those who invoked his name was Samuel.

They invoked the Lord and he answered.

To them he spoke in the pillar of cloud. They did his will; they kept the law,

Which he, the Lord, had given.

O Lord our God, you answered them. For them you were a God who forgives;

Yet you punished all their offenses.

Exalt the Lord our God; bow down before his holy mountain,  
 For the Lord our God is holy.

SEQUENCE HYMN

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
 2. Lord, I want to be more lov - ing In my heart, In my heart;—  
 3. Lord, I want to be more ho - ly In my heart, In my heart;—  
 4. I don't want to be like Ju - das In my heart, In my heart;—  
 5. Lord, I want to be like Je - sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
 2. Lord, I want to be more lov - ing In my heart, \_\_\_\_\_  
 3. Lord, I want to be more ho - ly In my heart, \_\_\_\_\_  
 4. I don't want to be like Ju - das In my heart, \_\_\_\_\_  
 5. Lord, I want to be like Je - sus In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
 In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart. \_\_\_\_\_  
 3. Lord, I want to be more ho-ly In my heart. \_\_\_\_\_  
 4. I don't want to be like Ju-das In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart. \_\_\_\_\_

Title: *Lord, I want to be a Christian* Text: *Traditional* Music: *Negro Spiritual; arr. Edward C. Deas*  
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## THE GOSPEL

*Luke 9:28-43a*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the

unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Sean our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Donald, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them. We pray for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**



Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We pray for all who have died, especially Canon Douglas Kennedy on the anniversary of his death. We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make a donation in support of the transformative ministry of Camp Washington, please use this link or put a check in the offering plate indicating "Camp Washington" on the memo line.



## THE LITURGY OF THE TABLE

AT THE OFFERTORY

O *Nata Lux*

Morten Lauridsen (b. 1943)

*Translation: O Light born of Light, Jesus, redeemer of the world, with kindness deign to receive the praise and prayer of suppliant. You who once deigned to be clothed in flesh for the sake of the lost, grant us to be made members of your blessed body.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: Robert Powell, (b. 1932) Copyright © 1985 Oxford University Press, Inc.

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### *Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

<b>Our Father in heaven,</b>	<b>as we forgive those who sin against us.</b>
<b>hallowed be your name,</b>	<b>Save us from the time of trial</b>
<b>your kingdom come,</b>	<b>and deliver us from evil.</b>
<b>your will be done, on earth as in heaven.</b>	<b>For the kingdom, the power</b>
<b>Give us today our daily bread.</b>	<b>and the glory are yours now and for</b>
<b>Forgive us our sins</b>	<b>ever. Amen.</b>

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

**COMMUNION MUSIC**      *In Festo Transfigurationis*      Franz Liszt (1811-1886)

*Composed in the final years of his life, Liszt's "In Festo Transfigurationis Domini Nostri Jesu Christi" is a quite simple work of gradually unfolding arpeggios, perhaps symbolizing the splitting of the clouds by the voice of God or the dazzling mountaintop light which shines on Jesus in the Transfiguration story. Like many of his sacred works, this piece reflects a humble and intimate spiritual relationship, with a somber melody slowly rising upward as if toward the heavens.*

## POSTCOMMUNION PRAYER

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

RECESSIONAL HYMN 362

*Holy, holy holy!*

Nicaea

## THE DISMISSAL

*Priest* Let us go forth into the world rejoicing in the power of  
the Spirit!

*People* **Thanks be to God.**

POSTLUDE *Prelude and Fugue in A minor, BWV 559* attributed to J. S. Bach  
(1685-750)

**PARTICIPANTS IN THE LITURGY**

CELEBRANT - The Rev. Robert M. Lofberg

PREACHER - The Rev. Robert C. Hooper, III

ORGANIST &amp; DIRECTOR OF MUSIC - Michelle Horsley

CHALICE BEARERS - Audrey Lamy, Matt Schott

LECTOR - Rob Duncan

INTERCESSOR - Eddie Jacovino

ACOLYTES - Ryder Morton, Quinn Ciccone, Camden Jacobs

USHERS - Audrey Lamy, Diane Duva, Judy Hock, Loretta Waldman

LIVESTREAM DIRECTOR - Jerrod Bowman

ALTAR GUILD - Elizabeth Gallegos, Susan Gutierrez

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Christina, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen.

**THOSE WHO HAVE DIED** Remembering especially Canon Douglas Kennedy on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Burundi.

**IN OUR DIOCESAN CYCLE OF PRAYER** Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS**

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, March 9** and the every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

## NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

## EASTER BASKETS & TOILETRY COLLECTION

Each Lent we prepare Easter “baskets” for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. The items listed are the most needed. These do not need to be “family size” items; 14-20 ounce containers are great and allow us to fit more items into the bags. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products. **Items needed:** shampoo & conditioner; 2-in-1 or 3-in-1 shampoo/conditioner/body wash; moisturizer or hand cream; body wash; deodorant for men, women or uni-sex; bar soap (Dove and Ivory have fragrance-free options); toothpaste; disposable razors for men, women or uni-sex; shaving cream, dental floss, combs, lip balm, and mini Kleenex packs. Drop your donations off in the Cloister or make a monetary donation and we will shop for you. Simply put “Easter Baskets” in the memo line. We will gather to fill the bags on **Palm Sunday, April 13** after the 9:30 service in the Parish Hall.

## MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 3** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

## BIBLE STUDY

Please join us on **Monday, March 3** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation.

## WOMEN OF ST. JAMES'S

The Women of St. James's invite you to a Shrove Tuesday Luncheon on **Tuesday, March 4** at 12pm in the dining room. The Rev. Bob Hooper will provide lunch and give a parish update. All are welcome!

## LENTEN COFFEE HOUR FORUMS

Join the Rev. Bob Hooper and the Rev. Rob Lofberg each Sunday in Lent after the 9:30 service in the Parish Hall for a forum series entitled, “Salt and Light: Becoming the New Christian Counterculture.” Using the Beatitudes as a Lenten guide, we will reflect on who we are and who we are becoming as a Christian community shaped by grace. This four-part series runs from **March 9 to March 30**. Coffee and refreshments will be served, and all are encouraged to attend!

## NEW YEAR, NEW ORGANIZERS, AND OPPORTUNITIES TO HOST

Please join us for coffee hour on Sunday to welcome our new coffee hour hosts, Liz Normand and Mary Goeldner. Better yet, show them some love right now by signing up for one or more coffee hour shifts, [www.stjwh.org/coffee](http://www.stjwh.org/coffee), either as a host or to contribute baked goods and other goodies. It’s not as hard as you might think and comes with instructions and lots of support. Many thanks to all who have signed up for past and future shifts in support of our weekly fellowship. If you have questions, please contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com).



## INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

## ST. JAMES’S “EMBRACE” MINISTRY

The Embrace Ministry invites people into God’s love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.



### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, March 8**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).



ST JAMES'S ...

*Shrove  
Tuesday*

PANCAKE SUPPER  
MARCH 4 AT 5:30PM  
IN THE DINING ROOM

PLENTY OF PANCAKES FOR  
EVERYONE! INVITE SOMEONE  
TO JOIN YOU!

# ASH WEDNESDAY

**MARCH 5**

**Eucharist w/Imposition of  
Ashes**

**7am in the  
chapel**

**12:10 & 7pm  
in the  
Church**

St. James's Church  
1018 Farmington Avenue  
West Hartford Center

St. James's Adult Choir presents

# Compline

a short, contemplative service  
of candlelight and sung prayers  
at the end of the day

Sunday  
March 9th  
7:00pm



works by Tallis, McFerrin, Smith, Sheppard  
Michelle Horsley, Director of Music



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Robert M. Lofberg ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps ..... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Barbara Rua ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

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## ST. JAMES'S EPISCOPAL CHURCH

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