

# **GOOD FRIDAY**

THE LITURGY FOR GOOD FRIDAY  
LIVESTREAM

April 2, 2021 at 12:00 p.m.

# WELCOME



# ME

TO ST. JAMES'S



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## THE LITURGY FOR GOOD FRIDAY

ORGAN VOLUNTARY

*My Heart is Ever Yearning*

Johannes Brahms

SILENT PROCESSION

SILENT PRAYER

THE SALUTATION, RESPONSE, AND COLLECT

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

*Celebrant* Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

*John 19:1-37*

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was

more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew[c] Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows[g] that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

HOMILY

*The Rev. Robert C. Hooper, III*

### THE SOLEMN COLLECTS

*All standing, the priest says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For Ian and Laura our Bishops, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized  
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified:  
Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their

vocation and ministry they may truly and devoutly serve you;  
through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for  
those in authority among them;  
For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good  
That by God's help they may seek justice and truth, and live  
in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of  
peace, and guide with your wisdom those who take counsel for  
the nations of the earth; that in tranquility your dominion may  
increase, until the earth is filled with the knowledge of your  
love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and  
grant them the knowledge of his love, and stir up in us the  
will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of  
all who suffer: Let the cry of those in misery and need come  
to you, that they may find your mercy present with them in all  
their afflictions; and give us, we pray, the strength to serve  
them for the sake of him who suffered for us, your Son Jesus  
Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to  
faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and  
lover of souls: Have compassion on all who do not know you  
as you are revealed in your Son Jesus Christ; let your Gospel  
be preached with grace and power to those who have not  
heard it; turn the hearts of those who resist it; and bring  
home to your fold those who have gone astray; that there  
may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace  
of a holy life, that, with all who have departed this world and  
have died in the peace of Christ, and those whose faith is  
known to God alone, we may be accounted worthy to enter  
into the fullness of the joy of our Lord, and receive the crown  
of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on  
your whole Church, that wonderful and sacred mystery; by the  
effectual working of your providence, carry out in tranquility the  
plan of salvation; let the whole world see and know that things  
which were cast down are being raised up, and things which had  
grown old are being made new, and that all things are being  
brought to their perfection by him through whom all things were  
made, your Son Jesus Christ our Lord; who lives and reigns with you,  
in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE ANTHEMS BEFORE THE CROSS

*Congregation responses are in italics*

## ANTHEM I

We glory in your cross, O Lord,  
*and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.*

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
*Let your ways be known upon earth,  
your saving health among all nations.*

Let the peoples praise you, O God;  
let all the peoples praise you.  
*We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.*

## ANTHEM II

We adore you, O Christ, and we bless you,  
*because by your holy cross you have redeemed the world.*

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.*

## ANTHEM III

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
*Save us and help us, we humbly beseech thee, O Lord.*

## THE CONCLUDING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give

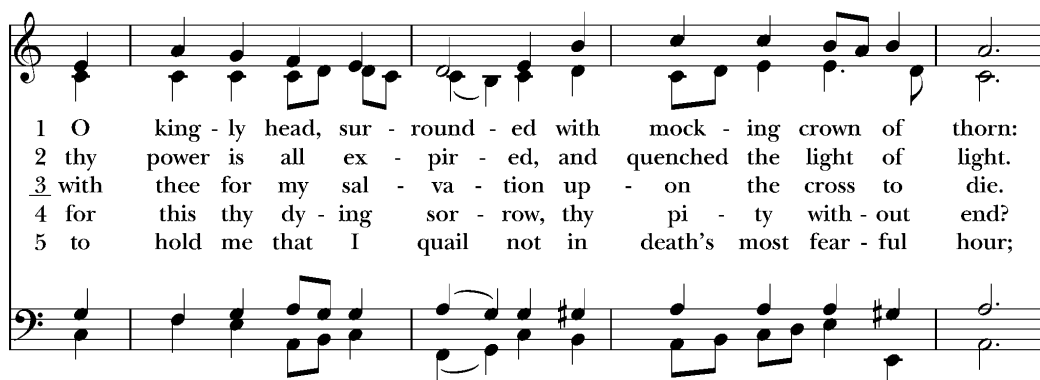


mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

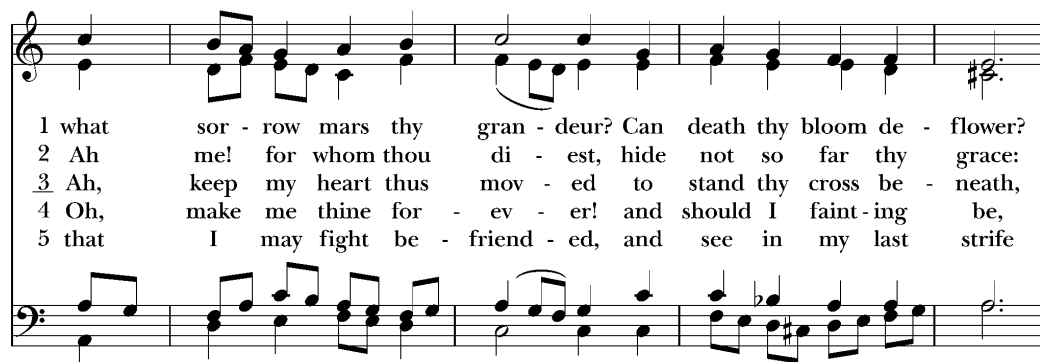
## CLOSING HYMN



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Title: *O sacred head, sore wounded* Words: Paul Gerhardt (1607-1676)

Music: *Herzlich tut mich verlangen* (Passion Chorale), Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750) Copyright: © Augsburg Fortress/Church Publishing. Public Domain. Used by permission.

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Timothy R. O’Leary

PREACHER – The Rev. Robert C. Hooper, III

ORGANISTS – Vaughn Mauren and Cheryl Wadsworth

LIVESTREAM DIRECTOR – Vaughn Mauren

COVER ART – Christ in Ecstasy, Louie Darang



ST. JAMES'S  
EPISCOPAL CHURCH

LET'S GO  
EASTER EGG  
HUNTING!

EASTER SUNDAY  
AT NOON



## SERVICE SCHEDULE

### EASTER SUNDAY

9:30 a.m. Broadcast

11:00 a.m. Outdoor Service

12:00 p.m. Easter Egg Hunt

### REGULAR SUNDAY

#### WORSHIP

9:30 a.m. Livestream

### MORNING PRAYER

8 a.m. Wednesdays via Zoom

(link provided in bulletin, weekly email, newsletter, & on website)

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

#### VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

#### VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

2022	2023	2024
Doug Compton	Jerrold Bowman	Adam Fisher
Greg Jacobs	Ruth Mitman	Jessica Henning
Chris Keesling	Tyler Smith	Jonathan Lewis
	Loretta Waldman	Debra Morton

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## ST. JAMES'S EPISCOPAL CHURCH

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