



## **GOOD FRIDAY**

THE LITURGY FOR GOOD FRIDAY

April 3, 2026 at 7:00 p.m.

# WELCOME



## TO ST. JAMES'S

***Parking** is available in our parking lot and across Walden at Santander Bank.*

***Hearing devices** are available at both entrances to the church.*

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

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## THE LITURGY FOR GOOD FRIDAY

SILENT PROCESSION

SILENT PRAYER

THE SALUTATION, RESPONSE, AND COLLECT

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

*Celebrant* Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

PSALM 22:1-11 (*sung by the choir*)

Plainchant

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

### THE EPISTLE

*Hebrews 4:14-16; 5:7-9*

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### MOTET

*Variations I-II of "Ah, Holy Jesus"*

Roger Petrich (1938-2022)

### THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

*John 19:1-42*

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I

find no case against him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The crowd answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.” Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” From then on Pilate tried to release him, but the crowd cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.” When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the temple said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.” When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; (now the tunic was seamless, woven in one piece from the top). So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” (This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”) And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the

disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the religious authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.” After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the religious authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

HOMILY

*The Rev. Chris Leung*

HYMN 170

*To Mock Your Reign*

Third Tune

THE SOLEMN COLLECTS

*All standing, the priest says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who

believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For Jeff and Laura our Bishops, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized  
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;  
For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good  
That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and  
grant them the knowledge of his love, and stir up in us the  
will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of  
all who suffer: Let the cry of those in misery and need come  
to you, that they may find your mercy present with them in all  
their afflictions; and give us, we pray, the strength to serve  
them for the sake of him who suffered for us, your Son Jesus  
Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to  
faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and  
lover of souls: Have compassion on all who do not know you  
as you are revealed in your Son Jesus Christ; let your Gospel  
be preached with grace and power to those who have not  
heard it; turn the hearts of those who resist it; and bring  
home to your fold those who have gone astray; that there  
may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

MOTET

*Variations IV-V of "Ah, Holy Jesus"*

Roger Petrich (1938-2022)

## THE ANTHEMS BEFORE THE CROSS

*Congregation responses are in italics*

### ANTHEM I

We glory in your cross, O Lord,  
*and praise and glorify your holy resurrection;  
 for by virtue of your cross  
 joy has come to the whole world.*

May God be merciful to us and bless us,  
 show us the light of his countenance, and come to us.

*Let your ways be known upon earth,  
 your saving health among all nations.*

Let the peoples praise you, O God;  
 let all the peoples praise you.

*We glory in your cross, O Lord,*

*and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.*

## ANTHEM II

We adore you, O Christ, and we bless you,  
*because by your holy cross you have redeemed the world.*

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.*

## ANTHEM III

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
*Save us and help us, we humbly beseech thee, O Lord.*

## HYMN 172

*Were you there*

Were You There

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours now and for ever. Amen.**

## THE CONCLUDING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

*The service ends in silence.*

## PARTICIPANTS IN THE LITURGY

OFFICIANT & CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Chris Leung

ORGANIST & MUSIC DIRECTOR – Michelle Horsley


THE ST. JAMES'S CHOIR

LECTOR & INTERCESSOR – Elizabeth Gallegos

USHERS – Steve Hunter, Bob Roggeveen

COVER ART – The Crucifixion of Christ,  
courtesy of Melanie Jean Juneau, [wordpress.com](http://wordpress.com)

St. James's West Hartford



# Easter


**9:30am Musical Prelude**  
**10am Festal Eucharist**  
Followed by an  
**EGG HUNT**

⌘

**MIMOSAS**

ST. JAMES'S CHURCH  
1018 FARMINGTON AVENUE  
WEST HARTFORD

All are welcome! Please invite someone to church  
on Easter Sunday!





## SERVICE SCHEDULE

### EASTER SUNDAY

10 a.m. Festal Eucharist

11:30 a.m. Easter Egg Hunt

### REGULAR SUNDAY

#### WORSHIP

8:00 a.m. Holy Eucharist

9:30 a.m. Holy Eucharist

### WEDNESDAYS

7 a.m. Holy Eucharist

*(Followed by breakfast)*



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

info@stjameswh.org



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Chris Leung ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps ..... *Priest Associate*  
 The Rev'd Jean R. Smith ..... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mr. Chuck Kinney ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

#### 2027

Doug Compton  
 Joey Meyer  
 Liz Normand  
 Marilyn Tomlinson

#### 2028

Susan Gutierrez  
 David Kramer  
 Jonathan Lewis  
 Susan Ritz

#### 2029

Mary Baier  
 Maureen Bowman  
 Jim Conway  
 Rob King