



# EASTER DAY

## LIVESTREAM

April 4, 2021 at 9:30 a.m.

**Easter Memorials have been given  
to the Glory of God in Thanksgiving for**

Brayden, Kylie, & Jessie  
Bob & Priscilla Hooper  
for their extraordinary leadership throughout the pandemic  
Cynthia Pina, Arthur W. Smith, Unice & William A. Smith  
Alvera Smith & Michael Roseman

**In Loving Memory of**

Thomas E. Desmond, Howard & Alice Goddard, Jan Hooper, Lucy & Tom Welch,  
Mary S. Meyer, Janice L. Bonner, Hadley Scott, Richard Mack, Osborne Lawes,  
Richard & Margaret Brown, Ed Cape, Stephen Cobb, Rhoda Dorsey,  
Theodora & William Holman, Jean & John Thomas, William & Nellie Thompson,  
Robert & Eleanor Mix, Pamela Ludford, Douglass & Eugenie Compton,  
Eugenie French, Charles A. Borda, James Leland "Larry" Howard III,  
Bob & Gertrude Carver, Vera Hartford, Arthur Fournier, Joseph & Mary Waldman,  
Bill Nellen, Alice & Alfred McLaughlin, Grayce & Joseph Monteiro,  
Geneva & Anibal Pina, Arthur Pina, Etta Mae & Scarborough Smith,  
Carrie & Willie Stevenson, Gerry & Rose Skenderian, Penny Skenderian,  
Chris Casey, Anthony Parrotta, Gary Lattanzio, Robert R. Kelly, Ellis G. Kelly,  
Beth, Harold & Ada Hemingway, Louis, Dorcas & Thomas Mitman,  
Mr. & Mrs. Charles Kinney, Mr. & Mrs. Anson Duncan, Hugh MacGillis,  
Leonard Trojanowski, Myrtle Corsillo, John Corsillo, Peter Noonan,  
Kenneth & Catharine Cloud, William & Bertha Crosby, Kenneth G. Cloud, Jr.,  
Susan Cloud Marino, Lois Marzi, Louis Marzi.

# WELCOME



## TO ST. JAMES'S

### HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

### HAPPENING TODAY

**OUTDOOR SERVICE & EASTER EGG HUNT:** We will have an outdoor Easter service at 11:00 a.m. today followed by an Easter egg hunt for the kids. Please wear masks and follow social distancing guidelines. All are welcome!

### ONGOING NEEDS

**FOOD COLLECTION:** The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce, Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages, Soup - especially vegetarian options, Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese, Granola bars and cookies.

## HANDBELL PRELUDE

## OPENING HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

HANDBELL SONG OF PRAISE

COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

THE FIRST READING

*Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 118:1-2, 14-24

*Confitemini Domino*

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

"The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

"This is the gate of the Lord; \*  
he who is righteous may enter."

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND READING

*1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## THE HOLY GOSPEL

*John 20:1-18*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my

Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

THE SERMON

*The Rev. Robert C. Hooper, III*

THE NICENE CREED

*All stand.*

We believe in one God, the Father, the Almighty,  
    maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father, God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
    world to come. Amen.



THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our presiding bishop, Ian and Laura, our bishops, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*We invite you to offer your own prayers silently or aloud.*

*Priest* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your Holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

RECTOR'S WELCOME

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

### PRESENTATION HYMN

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian - t brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Title: *He is risen, he is risen* Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)  
 Copyright: The Church Pension Fund. Public Domain. Used by permission.

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with

your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE INVITATION

*Celebrant* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**

#### THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

#### THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### CLOSING HYMN (*vv 1-3, 8*)

*Sung by all*

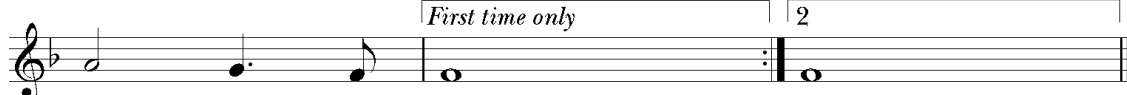
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal-lowed for -



ev - er, day where-on Christ a - rose, break - ing the



king - dom of death. death.

*Odd verses  
sung by  
women  
and girls*




1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who — rul - est the  
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en — all, life that in all dost a - bide:

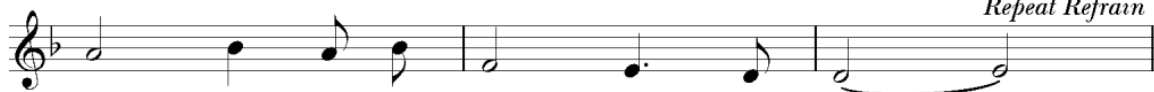
Even  
verses  
sung by  
men and  
boys



2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -  
au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:  
souls, or - der our ways in thy peace:

Title: Lo, the fair beauty of earth, from the death of the winter arising Words: Venantius Honorius Fortunatus

Music: Salve festa dies, Ralph Vaughan Williams (1872-1958) Copyright: Oxford University Press.

2003. ABC Music Co.. All right reserved. Reprinted with permission under ONE LICENSE #737832A.

## THE DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

*People* Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

Toccata, From Symphony no. 5

Charles Marie Widor

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Timothy R. O’Leary

OFFICIANT & PREACHER – The Rev. Robert C. Hooper, III

ST. JAMES’S CHOIR

ADULT & YOUTH HANDBELL CHOIRS

ORGANIST – Vaughn Mauren

LECTOR & INTERCESSOR – Bill Thompson

LIVESTREAM DIRECTOR – Vaughn Mauren

COVER ART – The Resurrection by Mikhail Vasilevich Nesterov

## ANNOUNCEMENTS

### VACCINATION ASSISTANCE

The vestry and clergy of St James's strongly encourages all members, who are medically able, to get vaccinated against COVID-19 as soon as possible. If you need assistance with obtaining your vaccination, such as transportation or something else, please contact The Rev. Bob Hooper at [rchooper3@gmail.com](mailto:rchooper3@gmail.com) or call the church office 860-836-5867. We will do our best to help. It is important for us as the beloved children of God to care for each other by getting vaccinated and helping others to do the same.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.

### HARTFORD FOOD PANTRY

The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce, Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages, Soup - especially vegetarian options, Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese, Granola bars and cookies.

### ST. JAMES'S CARES

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

With 1 in every 6 households currently suffering from food insecurity – for children the statistics are far worse – we at St. James's feel called to do our part to address this suffering. It is impossible to feed folks spiritually without considering their physical hunger as well.

"St. James's Cares" feeding program has now expanded to provide 28 full dinners (protein, starch, vegetables, salad, and dessert) for 4 each week to families struggling in the North End of Hartford through our partnership with our friends at The Hartford Catholic Worker. That means with your financial support we are providing dinners to 112 people (primarily children) every Monday. We will keep this going as long as we can – with no end in sight.



### MORNING PRAYER EVERY WEDNESDAY

Join the Rev. Tim O'Leary for Morning Prayer at 8 o'clock every Wednesday morning on Zoom! Here is the Zoom link:

Join Zoom Meeting:

<https://us02web.zoom.us/j/84540556178?pwd=VERYN29XWjlYTh0UDNOZ3RpdllkvUT09>

Meeting ID: 845 4055 6178    Passcode: 693330

You will find the text of Morning Prayer on the website by clicking the Discipleship tab then Morning Prayer via Zoom. The link will also be included in the weekly emails. Please let Tim know ahead of time if you would like to be a reader for any service.  
([tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com)).

### CELTIC WORSHIP

Join with others for worship in the Celtic tradition on Sunday, April 4 at 4:30pm using Zoom. This month we will celebrate the theme "The Earth" with a reflection, prayers, poetry, music, and community sharing afterwards! Zoom Link: <https://us02web.zoom.us/j/85871386705> or join by phone: 1 646 558 8656 / Meeting ID 858 7138 6705. Celtic Worship is offered every first Sunday of the month from October through June.

### EASTER BASKET THANK YOU!

A big thank you to Judith Stahl and all who helped in assembling the Easter baskets, as well as all of you who donated toiletries for our friends in need. A total of 190 baskets were assembled and will be delivered to men and women in local shelters before Easter. Thank you for making this mission project a huge success!





## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Walter, Frank, Elly, Chuck, David, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare, Leo **(G):** Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet, and Annelise.

**THOSE WHO HAVE DIED** Remembering especially James Leland “Larry” Howard III on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Peace of Jerusalem.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Andrew’s, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; St. Michael’s, Litchfield. Collaborative ministries and all Ministry Networks; Joining Jesus in the New Missional Age, ECCT Regions and Region Missionaries.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Greta Leichsenring, Maisie Accetta, Cole Ware, Natalie DeLaCruz.



ST. JAMES'S  
EPISCOPAL CHURCH

LET'S GO  
EASTER EGG  
HUNTING!

EASTER SUNDAY  
AT NOON





## SERVICE SCHEDULE

### EASTER SUNDAY WORSHIP

9:30 a.m. Broadcast

11:00 a.m. Outdoor Service

12:00 p.m. Easter Egg Hunt

### REGULAR SUNDAY WORSHIP

9:30 a.m. Livestream

### MORNING PRAYER

8 a.m. Wednesdays via Zoom  
(link provided in bulletin, weekly  
email, newsletter, & on website)

## CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Timothy R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

## STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

## VOLUNTEER STAFF

Mr. David Thomas..... *Facilities Manager*  
 Mr. Michael Sherrill..... *Assistant Treasurer*

## VESTRY

Mrs. Claire Burnett..... *Senior Warden*  
 Mr. David Dynowski..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

## 2022

Doug Compton  
 Greg Jacobs  
 Chris Keesling

## 2023

Jerrold Bowman  
 Ruth Mitman  
 Tyler Smith  
 Loretta Waldman

## 2024

Adam Fisher  
 Jessica Henning  
 Jonathan Lewis  
 Debra Morton

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756

  @stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

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