

EASTER DAY  
FESTAL EUCHARIST  
April 20, 2025 at 10:00 a.m.

**Easter Flowers have been given  
to the Glory of God in Thanksgiving for**

Jessie, Kylie, & Brayden  
Millie & Channing Hooper  
The St. James's Congregation  
Klucewicz Family & Friends  
Quincy, Hannah, Ivy, Drew, Annie, Marek, Patrick, & Caylee

**In Loving Memory of**

Thomas Desmond, Howard & Alice Goddard, Francis Evans,  
Joan Melvin & Elsa Walberg, Osborne Lawes, Richard & Margaret Brown,  
Diane Thompson, William & Nellie Thompson, Robert & Eleanor Mix,  
Pamela Ludford, Marilyn Stapleton, Jan Hooper, Lucy & Tom Welch,  
Mary Mack, Selma Scott, Roger & Marjorie Conklin, Walter & Genevieve Burnett,  
Blanche Bockstoce Hoar, Esty Collet, Bill Nellen, Mary Meyer, Jan Bonner,  
Nancy Sibio, Jeanne & Jack Bausmith, Ann Painter, Herbert & Julia Nelson,  
Robert Kelly, The Sweeney Parents, Jen Sweeney, William F. Duva, Sr.,  
David D. Thomas, William & Theodora Holman, John & Jean Thomas,  
Gloria Intravia, Gary Lattanzio, Daniel Keegan, Douglass M. & Eugenie Compton,  
John Clement & Helen Haar, Francesca Haar Nixon, Leslie Cooper, Helen Kokofski,  
Anson & Veronica Duncan, Charles & Virginia Kinney, Michael A. Lamy,  
James & Joella Burgoon, Brent Williams, Edward Peters & Russell O. Gee, Jr.,  
Alma K. & Kenneth P. Dowd, Louise Keesling, Earl & Joan Keesling,  
Norman & Florence Madore, Gerry Newton, Gregory Hoffer,  
Barbara & James Cooper.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**REFRESHMENTS & EGG HUNT:** We'll have mimosas for the adults and an egg hunt for the kids after the service today. Stick around and introduce yourself to a friendly-looking stranger. All are welcome!

**CHOIR DINNER:** Tickets are now on sale for the annual Choir Dinner to be held on Saturday, May 10 at 5:30pm. Buy or reserve your tickets today after the service. We're looking forward to a fabulous and fun evening of food and music: classic Americana music and cuisine! **Tickets \$40.**

PRELUDE MUSIC *Variations on Christ Lag in Todesbanden* Johann Christian Rinck (1770-1846)  
*Praise God from Whom All Blessings Flow (from Triptych)* Piet Post (1919-1979)  
*Largo (from Xerxes)* G.F. Handel (1685-1759)  
 John Charles Thomas, trumpet

## HYMN IN PROCESSION

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Title: *The day of resurrection* Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

## OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA (THE SEWANEE SERVICE)

Malcolm Archer (b. 1952)

Glo - ry to God in the high - est and peace to His peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fath - er, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on



## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*All are seated for the Readings and the Psalm.*

## THE FIRST READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 118:1-2, 14-24 (*sung by the choir*)

*Confitemini Domino*

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

"The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

"This is the gate of the Lord; \*  
he who is righteous may enter."

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

THE SECOND READING

*1 Corinthians 15:19-26*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human

being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*All stand and sing the hymn and remain standing for the Gospel.*

### THE SEQUENCE HYMN

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.



## THE HOLY GOSPEL

*John 20:1-18*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Robert C. Hooper, III*

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the  
world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Sean, our presiding bishop, Jeff and Laura, our bishops, and for all bishops, priests,  
and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*We invite you to offer your own prayers silently or aloud.*

*Priest* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all

members of your Holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### THE RECTOR'S WELCOME

## THE LITURGY OF THE TABLE

*Everyone is invited to receive communion.*

OFFERTORY ANTHEM *At the Round Earth's Imagined Corners* Williametta Spencer (b. 1927)  
*Old Hundredth* Ralph Vaughan Williams (1872-1958)

*After the choir sings two verses, you are invited to stand and sing:*



*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

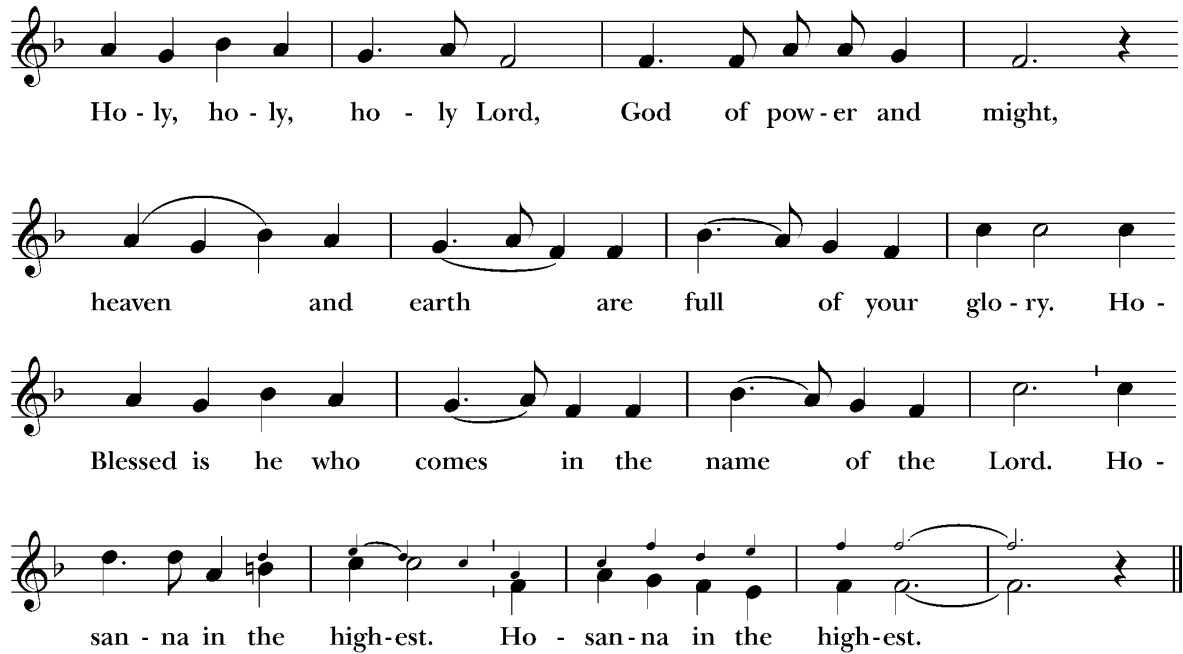
*Celebrant* Let us give thanks to the Lord our God.

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: From A Community Mass; Richard Proulx (b. 1937)

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*The Celebrant continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

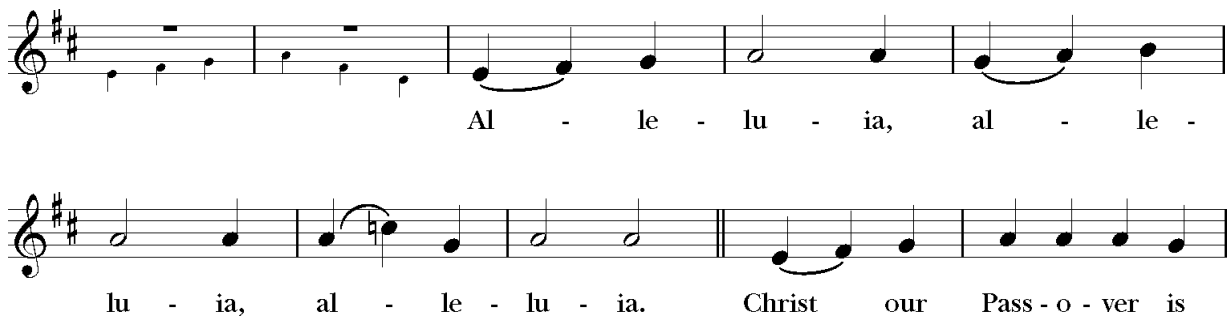
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

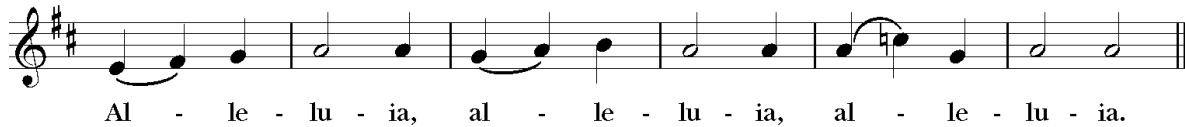
### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### THE FRACTION





Title: *The Holy Eucharist, Fraction Anthem: Christ our Passover* Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.  
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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

COMMUNION MUSIC *Hallelujah, Amen* (from *Judas Maccabbeus*) G.F. Handel (1685-1759)  
*Toccata* Giovanni Battista Martini (1706-1784), adpt. Marie-Claire Alain (1926-2013)

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



## THE HYMN IN PROCESSION

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Title: *Jesus Christ is risen today* Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn* Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

## THE BLESSING AND DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

*People* Thanks be to God. Alleluia! Alleluia!

POSTLUDE

*Toccata (Symphony No. 5)*

Charles-Marie Widor (1844-1937)

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert M. Lofberg

OFFICIANT & PREACHER – The Rev. Robert C. Hooper, III

ASSISTING CLERGY – The Rev. Jean Smith

THE ST. JAMES'S CHOIR

TRUMPETER – John Charles Thomas

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Maureen Bowman, Marilyn Tomlinson

LECTOR – Jonathan Lewis

INTERCESSOR – Kate Jackson

USHERS – Mark and Cheri Evans, Doug and Ann Cooke

ACOLYTES – Harper Leichsenring, Walter Bowman, Camden Jacobs, Odin Bergsbaken

ALTAR GUILD – Linda Fournier, Elizabeth Gallegos, Susan Gutierrez, Diane Hunter,

Chris Keesling, Chris Pearson, Elizabeth Waterman

LIVESTREAM DIRECTOR – Daniel Dollar

COVER ART – By the Rev. Bob Hooper with AI assistance

## ANNOUNCEMENTS

### EASTER EGG HUNT, RECEPTION, AND MIMOSAS

Stick around after the service today for fellowship and refreshments. We'll have an Easter egg hunt for the kids and mimosas for the adults outdoors in front of the church. All are welcome!

### NURSERY CARE

Nursery Care will be available **today** during the 10:00 service. We will continue with KFC (Kids of Christ) during the 10:00 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org).

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, April 27** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### OPPORTUNITIES TO HOST COFFEE HOUR

Coffee hour has become a beloved part of our parish tradition. Please help to keep this tradition alive by volunteering to host or contribute baked goods. It's an easy lift, and Liz and Mary are happy to help if you've never hosted before (the hardest part is figuring out where to find things; the rest is fairly simple). Just click on the link to the online signup sheet in the weekly email or go to [www.stjwh.org/coffee](http://www.stjwh.org/coffee) to sign up. If you have any questions or want to offer additional baked goods on a week that already has volunteers, please reach out to Liz Normand or to Mary Goeldner at [marykirk@gmail.com](mailto:marykirk@gmail.com).

### MONDAY MUSIC & MORE

3Ms will meet on **Monday, April 21** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

### BIBLE STUDY

Please join us on **Monday, April 28** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation. **No Bible study on Monday, April 21.**

### GOOD NEWS GARDEN

The greenhouse has been producing a harvest of collards, Swiss chard, lettuce and herbs every few weeks now. Snap peas and bush beans have germinated there in one bed. Cattle panels trellis is installed outdoors and snow peas planted along south side. Garden team is meeting every Wednesday at 9am to harvest and plant. We welcome newcomers to join us: email Cheryl Wadsworth [cherw173@gmail.com](mailto:cherw173@gmail.com).



### WOMEN OF ST. JAMES'S

The Women of St. James's invite you to a Spring Buffet Luncheon and Annual Meeting on **Tuesday, April 29** at 12pm in the dining room. Please bring a dish to share with the group!

### ANNUAL CHOIR DINNER

This year's annual choir dinner will be held on **Saturday, May 10** at 5:30pm in the Parish Hall. The theme is "Americana" music and cuisine. Come and enjoy great food and a repertoire of American folk music. Tickets are \$40 and are available today after the service or in the Parish Office during office hours.

### COME ENJOY TIME IN THE MEMORIAL GARDEN - And pick a few weeds!

Attention all gardeners! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! A team of weeders rotates on a bi-weekly basis June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up online using the QR Code. If you are unable to access the link, kindly see or email Claire Burnett at [claireburnett@comcast.net](mailto:claireburnett@comcast.net). Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after a 9:30am service. Thank you for considering helping with this important ministry!



### FOURTH FRIDAY FAMILY NIGHT RETURNS!

On **Friday, April 25th** at 5:30 the St. James's tradition of 4th Friday Family night will return! We'll gather in the Parish Hall at 5:30 and have pizza while we play a movie for the kids. We'll send an Evite for RSVPs as we get closer to the date. If you're new to 4th Fridays and want to be added to the list, please email Liz Normand ([e.julia.ernst@gmail.com](mailto:e.julia.ernst@gmail.com)). All are welcome, and please bring a friend!

### WHAT'S EFM? FIND OUT AT OUR OPEN HOUSE ON APRIL 28

Are you looking to delve more deeply into scripture, learn about church history, and ponder difficult questions surrounding your faith? Consider Education for Ministry (EfM), a program of lay theological education that combines worship, group and individual study, and spiritual reflection. Led by Ron Ward, group mentor, the EfM group at St. James's meets once a week from September to May and is open to individuals from congregations throughout Greater Hartford. Weekly meetings feature discussions of texts related to each year of the program as well as reflection and how the content relates to our lives. In addition, there is a break for socializing and snacks. Not an official part of the curriculum is an annual retreat to Holy Cross Monastery located on the Hudson River in West Park, NY. The monastery is home to an Anglican Benedictine community and where visitors can participate in the worship services and enjoy group sessions and individual retreat time. Interested? Come to our Open House on **Monday, April 28**, at 6:30pm in the Parish Room. To learn more, watch the video featuring St. James's EfM alumni: ([www.stjameswh.org/discipleship/education/efm](http://www.stjameswh.org/discipleship/education/efm)). Contact Ron Ward at 860-463-8057 or [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net) if you have questions or to let him know you're coming.



### INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please

contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, April 26**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### **CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### **FOOD PANTRY NEEDS (please notice additions)**

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### **CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen, and Karen.

**THOSE WHO HAVE DIED** Remembering especially Betsy Curtler on the anniversary of her death. *May the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Peace of Jerusalem.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain. Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses.

**THOSE SERVING IN THE MILITARY** Andrew Clark.








# E A S T E R . . .

E G G   H U N T   F O R   T H E  
K I D S   &   R E F R E S H M E N T  
F O R   A L L !


E A S T E R   S U N D A Y ,  
A P R I L   2 0 ,  
F O L L O W I N G   T H E  
1 0 : 0 0   S E R V I C E



# AMERICANA FOLK ANNUAL CHOIR DINNER



\$40



## SATURDAY MAY 10TH 5:30PM

join us for tuneful songs  
and a home-cooked meal  
in support of the music ministry

tickets available at the church office

**ST. JAMES'S EPISCOPAL CHURCH**  
**1018 FARMINGTON AVE WEST HARTFORD**



The background of the entire poster is a photograph of the interior of Trinity College Chapel. The view is from the side of the nave, looking down the length of the church. On the left, there are rows of dark wood pews with ornate carvings and red lamp shades. The floor is made of large, light-colored stone tiles. In the distance, a large, colorful stained glass window is visible above the altar area. The architecture features high, vaulted ceilings with exposed wooden beams and stone walls.

# Collaborative Chorister Evensong June 1st 5:00pm

featuring choristers from St. John's (West Hartford),  
The Choir School of Hartford (Hartford),  
St. James's (West Hartford), Trinity-on-the-Green  
(New Haven), Church of Christ UCC (Newington),  
Chorus Angelicus (Torrington), and St. Paul's (Norwalk)

Free admission

Trinity College Chapel  
300 Summit St. Hartford



## SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

## WEDNESDAY EUCHARIST

7 a.m. in the chapel

Followed by breakfast in the Parish Room.



Make a pledge  
to St. James's

## CLERGY

The Rev'd Robert C. Hooper III..... *Rector*

The Rev'd Robert M. Lofberg.....*Assistant Rector*

The Rev'd Canon Douglas T. Cooke .....*Priest Associate*

The Rev'd Dr. Molly F. James.....*Priest Associate*

The Rev'd John L.C. Mitman .....*Priest Associate*

The Rev'd Doctor Borden W. Painter Jr.....*Priest Associate*

The Rev'd Joan P. Phelps .....*Priest Associate*

## STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*

Mr. Leon Fraser .....*Sexton*

Mrs. Priscilla Hooper ..... *Director of Family Ministries*

Mrs. Stephanie Latif .....*Financial Secretary*

## VOLUNTEER STAFF

Mr. Harry Meyer .....*Assistant Treasurer*

## VESTRY

Mr. Greg Jacobs ..... *Senior Warden*

Mr. Tyler Smith ..... *Junior Warden*

Mrs. Barbara Rua ..... *Clerk*

Mr. Michael Sherrill ..... *Treasurer*

## 2026

Chuck Kinney

Ruth Mitman

Bill Thompson

## 2027

Doug Compton

Joey Meyer

Liz Normand

Marilyn Tomlinson

## 2028

Susan Gutierrez

David Kramer

Jonathan Lewis

Susan Ritz

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

info@stjameswh.org



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org