



CHRIST THE KING  
HOLY EUCHARIST RITE II

November 22, 2020  
Livestream at 9:30 a.m.

# WELCOME



# ME

TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

## WELCOME

The Rev. Robert Hooper, III

## HANDBELL PRELUDE

*Come into God's Court with Praise!*

## OPENING HYMN

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en-throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an-them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Title: Crown him with many crowns

Words: Matthew Bridges (1800-1894)

Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

Copyright: Music: Descant, © 1970, Augsburg Fortress. Used by permission.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

### THE LESSON

*Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and

has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 100

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## THE GOSPEL

*Matthew 25:31-46*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People* **Glory to you, O Lord.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty

and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

THE HOMILY

*The Rev. Robert C. Hooper, III*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

I ask your prayers for those on our parish prayer list.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

### AT THE OFFERTORY

*Beach Spring*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you,

he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power**  
    **and the glory are yours now and for ever. Amen.**

### THE INVITATION

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## CLOSING HYMN

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

## THE BLESSING &amp; DISMISSAL

ORGAN VOLUNTARY

*Marche épiscopale*

Louis Vierne

## PARTICIPANTS IN THE LITURGY

PREACHER &amp; CELEBRANT – The Rev. Robert C. Hooper, III

OFFICIANT – The Rev. Tim R. O'Leary

ST. JAMES'S ADULT &amp; YOUTH HANDBELL CHOIRS

ORGANIST – Vaughn Mauren

READER – Priscilla Hooper

## STEWARDSHIP 2020 THANK YOU!

*The following parishioners have pledged for 2021 as of November 18.*

*Names in italics are New Pledgers!*

Bill & Judith Stahl, Ron Coons, Bob & Betsy Smith, David & Barbara Teed,  
Chuck & Meredith Willson, Elizabeth Cloud, Jim & Margaret Falcetta,  
David & Jeanne DiGiacomo, Diane Mack & Robin Gilmartin, Judy Lawes,  
Bill & Judy Thompson, Robert & Lynne Holloway, Robert & Renée McCue,  
*Franklin & Angie Dempsey*, Bob & Nancy Jo Hoffman, Mike Shuey, Sarah Bedell,  
Hunter & Debra Morton, *Connie Duva*, Jonathan & Cheryl Pease,  
Barbara Ulrich, Kenneth & Susan Gutierrez, Fran Cobb, Geraldine Smalley,  
Ken & Eileen Jackson, Dean & Ann Uphoff, Thomas Rouse & Susan Powers,  
Joyce Runge, Colin & Heather Swales, Dave & Chris Pearson, Judy Nellen,  
Kimberly Goodrich, Carol Hunt, Tony & Kerri Raissian, Ian & Janet Duncan,  
*Andrew Reynolds & Karin Zadzilko*, Borden & Ann Painter, Doug Compton,  
Peter & Melissa Bowman, John & Ruth Mitman, Nicholas Busse & Barbara Rua,  
Gale & Donna Mattison, Bill & Nora Harris, Daphne Wilcox, Jocelyn Ehn,  
Bob & Claire Burnett, *Tim O'Leary & Phoenix Gonzalez*, Mari S. Merwin,  
Betsy Tonkin, Nick & Lauren Forcello, Richard M. Wenner, Loretta Waldman,  
Bob Bausmith & Jill Peters-Gee, Barry & Nancy Miller, Eunice Heinlein,  
Betsy Curtler, Alex Smith & Christine Pina, Merriol Almond, Laura DeLaCruz,  
John & Frances Bergquist, Christopher & Christine Wilson, Curtis Roessler,  
John & Machele Rosenlieb, Doug & Ann Cooke, John & Cheryl Wadsworth,  
Bob & Priscilla Hooper, Tom & Linda Archambault, Carol McDermott,  
Joey Meyer & Eleanor Michael, Stephen & Lois Schneeberger, Harry Meyer,  
Dean & Kathleen Bolt, Paul & Jo Mangiafico, John Harden & Lynne Lumsden,  
Edward & Melissa Brown, Tim Chambers & Molly Bennett, Bette Kelly,  
Hope Lennartz & Solange Rossignol, David & Virginia Kramer, Mark Moyle,  
Rob Duncan & Chuck Kinney, Hugh & Jan Whelan, Ted & Ronnie Newton,  
Mark & Cheri Evans, David & Sam Dynowski, Chuck Russo, Rob Ward,  
Patrick Coll & Bonny Slim, Michael McMahon & Ann Wood,  
Greg & Jennifer Jacobs, Daniel & Ellen Dollar, Bob Skenderian,  
Adam Fisher & Abby Williamson, Andrew & Pam Ponichtera,  
Paul & Diane Duva, Mike & Linda Fournier, Jonathan Lewis & Kate Jackson,  
Ben & Martha Parish.

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Chuck, David, Sue, Will, Ed, Tom, Nancy, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of Bermuda.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic. The health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Trey Keating.



## ANNOUNCEMENTS

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.

### ST. JAMES'S CARES

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

Another successful Monday delivery to our friends in The North End of Hartford. St. James's through "St. James's Cares" has teamed up with the Hartford Catholic Worker to help those who are struggling in these very uncertain times. We are now making 26 meals for 4 (104 dinners) each week. This week's meal was BBQ pulled pork, baked beans, rolls, Memphis style sauce, pickles, green beans, and assorted desserts. Thank you to everyone who supports this ministry with their financial donations.



**As of this week we have prepared and delivered, since the end of August, 312 family dinners = 1352 meals.**

I am excited to announce that we have a new partner in this important effort. The Empty Bowls Club of Hall High School is now providing baked goods that they will prepare in their homes on a weekly basis. Empty Bowls is a community service student-led club dedicated to fighting hunger in West Hartford and Connecticut. Students raise awareness, educate the school community, organize events around various food insecurity and hunger awareness issues, organize school-wide food

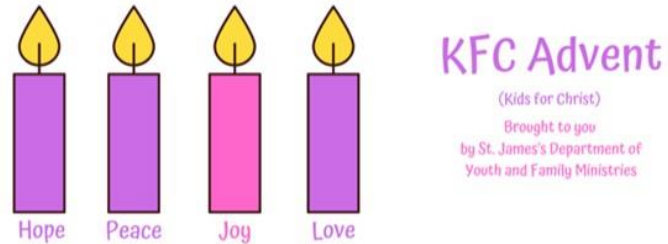
drives, sponsor an annual Empty Bowls Banquet Fundraiser, and provide baked goods for local organizations in need of donations. There are also club activities such as making sandwiches for soup kitchens and bake sales to support local food-oriented charities.

### KFC ADVENT!

For Advent this year, which begins on Sunday, November 29, Priscilla is putting together a packet of resources for young families. Each of the

four weeks of Advent will have a theme. Week One- Hope, Week Two-Peace, Week Three-Joy and Week Four-Love. For each of the four weeks, there will be several resources including, coloring and writing activities for each member of your family, a link to a YouTube story that supports the theme, and prayer cards to pray together as a family. She will also email you a link to an opening session recording explains the resources.

If you would like a set made for your specific family, please email Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org). These resources will also be available in the plastic bin outside the cloister by Sunday, November 22.



### MORNING PRAYER EVERY WEDNESDAY

We will now be offering Morning Prayer at 8 o'clock every Wednesday morning on Zoom! Here is the Zoom link:

Join Zoom Meeting:

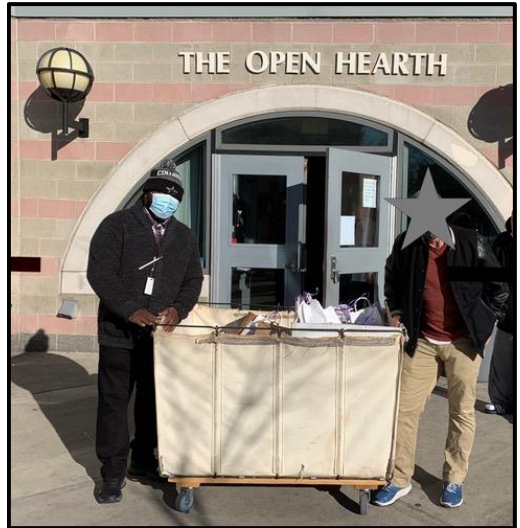
<https://us02web.zoom.us/j/84540556178?pwd=VERYN29XWjjvYTh0UDNOZ3RpdllkvUT09>

Meeting ID: 845 4055 6178 Passcode: 693330

You will find the text of Morning Prayer on the website by clicking the Discipleship tab then Morning Prayer via Zoom. The link will also be included in the weekly emails. Please let Tim know ahead of time if you would like to be a reader for any service. ([tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com)).

## 2020 STOCKING STUFFER MISSION UPDATE

We made a joyous delivery to The Open Hearth mens' shelter in Hartford on Monday, November 16: 126 bags filled with socks & toiletries, and 15 boxes of additional supplies (socks and toiletries). Thank you to everyone who helped make this year's Stocking Stuffer Mission a success, especially during such challenging times. The folks at The Open Hearth are so very grateful for the generosity of the St. James's family. And please note, while a picture is usually worth a thousand words, we managed to snap just one shot of the last of 3 bins of bags and boxes going into The Open Hearth. Behind the masks are huge smiles.



## ANGEL TREE 2020!

Once again, we are partnering with the Hartford Seminary's Spiritual Center and a network of social service providers to deliver toys to area children of all ages, who would otherwise have gone without.

This year's mission offers 3 ways to help:

1. **Purchase any toy under \$20** – most needed are dolls, stuffed animals, board games, puzzles, building blocks, arts & crafts, action figures, infant toys, learning toys, sports equipment. Drop off your unwrapped toy at St. James's during normal office hours by November 21 – big Angel Tree box outside of the office or bring your unwrapped toy to our Angel Tree Toy Collection on Saturday, November 21. We will be in the St. James's parking lot (fully masked) from 8:30 - 11:30 a.m.



2. **Shop from our Amazon Wish List before November 20** – your toy will be

delivered to the home of one of our mission team members. Here is the link:  
[https://www.amazon.com/hz/wishlist/ls/DBU60QS3NNBY?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/ls/DBU60QS3NNBY?ref_=wl_share)

3. Donations are always welcome, but our shopping window is very tight this year. If you would prefer to donate, please send your check as soon as possible to St. James's with ANGEL TREE in the memo line.

Please do not feel any pressure to purchase toys or make a donation! The mission team fully understands the financial pressures brought on by COVID but offering this mission just in case we can collect a few toys. If you have any questions, please contact Jane Good at 4janegood@gmail.com, or leave a message at 860-670-0950.

### **IT'S BACK! 2020 CHRISTMAS TREE SALE**

The St. James's Christmas Sale will be held this year from **Saturday, December 5 through Sunday, December 13** or until trees are sold. We are excited to be able to continue this St. James's tradition after a small bump in the road. You may call the parish office to reserve a tree or wreath any time after November 15.

### **WEST HARTFORD FOOD PANTRY**

The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce

Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages

Soup - especially vegetarian options

Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese

Granola bars and cookies

Looking ahead to the holiday season, and as a reminder, they do not need typical Thanksgiving food items (pumpkin, stuffing, cranberry, gravy, etc.), only the staple items. Thank you!



# Sacred Ground:

A small group dialogue series on race, grounded in faith. Jointly hosted by St. James's and St. John's Episcopal Churches, West Hartford.

Sacred Ground is an Episcopal Church program to promote dialogue toward racial healing, reconciliation, and justice. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.

Small groups, facilitated by lay people from St. James's and St. John's, will meet virtually on Zoom on Sunday afternoons twice a month, from 3 to 4:30 p.m., starting in December 2020.

To sign up, go to:  
<https://tinyurl.com/SacredGroundWHsignup>

Contact with questions: [assistant@stjameswh.org](mailto:assistant@stjameswh.org) or  
[office@sjparish.net](mailto:office@sjparish.net)



ST JAMES'S

# Christmas Tree & Wreath Sale

beautiful trees | wreaths | in various sizes

---

Dec 5-13, 2020

M-F 4-7/Sat 9-6/Sun 12-6

1018 Farmington Avenue

West Hartford Center

contactless credit card payments only.





## SERVICE SCHEDULE

### SUNDAY LIVESTREAM WORSHIP

9:30 a.m.

### MORNING PRAYER

11 a.m. Sundays Outdoors

(weather permitting)

8 a.m. Wednesdays via Zoom  
(link provided in bulletin, weekly  
email, newsletter, & on website)

## CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Nancy Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

## STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

## VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

## VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)