

# THE BAPTISM OF OUR LORD HOLY EUCHARIST RITE II

January 10, 2021 Livestream at 9:30 a.m.

# WELC TO ST. JAMES'S

HOLY EUCHARIST RITE II

The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."

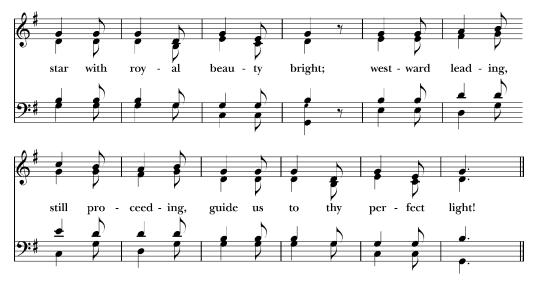
#### WELCOME

The Rev. Robert Hooper, III

# ORGAN VOLUNTARY

#### **OPENING HYMN**





Title: We three kings of Orient are

Words: John Henry Hopkins, Jr. (1820-1891), alt.

Music: Three Kings of Orient, John Henry Hopkins, Jr. (1820-1891).

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# THE LITURGY OF THE WORD

#### **OPENING ACCLAMATION**

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

# THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

*Celebrant* Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

#### THE LESSON

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The Word of the Lord. People Thanks be to God.

PSALM 84:1-8

Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; \* worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;

#### Acts 19:1-7

He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe \* and strips the forests bare.

And in the temple of the Lord \* all are crying, "Glory!"

The Lord sits enthroned above the flood; \* the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; \* the Lord shall give his people the blessing of peace.

THE GOSPEL

Mark 1:4-11

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Mark.*People* Glory to you, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

Leader Gracious God, we pray for your holy catholic Church;

## People That we all may be one.

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

## That your Name may be glorified by all people.

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

#### That they may be faithful ministers of your Word and Sacraments.

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world, remembering especially Donald, the president of the United States;

#### That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife.

We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

#### That they may be delivered from their distress.

Give to the departed eternal rest;

#### Let light perpetual shine upon them.

We pray for all who have died, especially Bidwell Fuller,

Lee Klippel, and Lucy Read on the anniversaries of their deaths. We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for those celebrating birthdays, especially Oliver Tewksbury.

We pray for our parish, our extended parish family, our needs, and those of others.

We invite you to offer your own prayers silently or aloud.

The Celebrant adds a concluding collect.

# The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.

# AT THE OFFERTORY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

#### Celebrant and People

#### We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen**.

As Jesus taught us, we now pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

# The Invitation

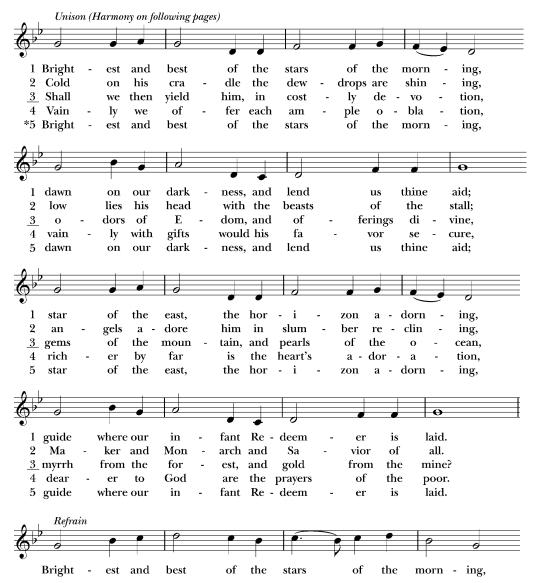
*Celebrant* Christ our Passover is sacrificed for us. *People* **Therefore let us keep the feast.** 

# THE COMMUNION

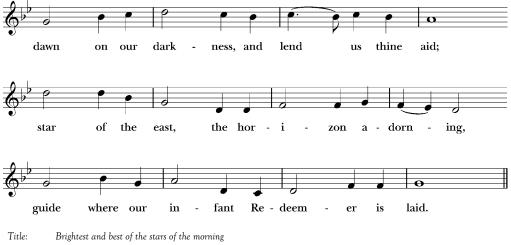
The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.** 

#### CLOSING HYMN



#### THE BAPTISM OF OUR LORD



- Words: Reginald Heber (1783-1826), alt.
- Music: Star in the East, from The Southern Harmony, 1835)

# THE BLESSING & DISMISSAL

# ORGAN VOLUNTARY

# PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III ORGANIST – Vaughn Mauren READERS – Jonathan Lewis & Kate Jackson

# STEWARDSHIP 2020 THANK YOU!

The following parishioners have pledged for 2021 as of January 7. Names in italics are New Pledgers!

Bill & Judith Stahl, Ron Coons, Bob & Betsy Smith, David & Barbara Teed, Elizabeth Cloud, Chuck & Meredith Willson, Jim & Margaret Falcetta, David & Jeanne DiGiacomo, Mike Shuey, Diane Mack & Robin Gilmartin, Judy Lawes, Bill & Judy Thompson, Robert & Lynne Holloway, Robert & Renée McCue, Franklin & Angie Dempsey, Sarah Bedell, Bob & Nancy Jo Hoffman, Hunter & Debra Morton, Connie Duva, Jonathan & Cheryl Pease, Barbara Ulrich, Judy Nellen, Kenneth & Susan Gutierrez, Fran Cobb, Geraldine Smalley, Ken & Eileen Jackson, Jocelyn Ehn, Dean & Ann Uphoff, Thomas Rouse & Susan Powers, Joyce Runge, Colin & Heather Swales, Dave & Chris Pearson, Kimberly Goodrich, Carol Hunt, Tony & Kerri Raissian, Doug Compton, Ian & Janet Duncan, Andrew Reynolds & Karin Zadzilko, Borden & Ann Painter, Daphne Wilcox, Peter & Melissa Bowman, John & Ruth Mitman, Nicholas Busse & Barbara Rua, Ron Ward, Gale & Donna Mattison, Bill & Nora Harris, Bob & Claire Burnett, Mari S. Merwin, Betsy Tonkin, Tim O'Leary & Phoenix Gonzalez, Nick & Lauren Forcello, Richard M. Wenner, Eunice Heinlein, Loretta Waldman, Barry & Nancy Miller, Bob Bausmith & Jill Peters-Gee, Chan & Barbara Schiller, Harry Meyer, Betsy Curtler, Laura DeLaCruz, Alex Smith & Christine Pina, Merriol Almond, John & Frances Bergquist, Curtis Roessler, Christopher & Christine Wilson, Bette Kelly, John & Machelle Rosenlieb, Mark Moyle, Doug & Ann Cooke, John & Cheryl Wadsworth, Bob & Priscilla Hooper, Carol McDermott, Tom & Linda Archambault, Dean & Kathleen Bolt, Joev Mever & Eleanor Michael, Stephen & Lois Schneeberger, Paul & Jo Mangiafico, Chuck Russo, John Harden & Lynne Lumsden, Edward & Melissa Brown, Tim Chambers & Molly Bennett, David & Virginia Kramer, Hope Lennartz & Solange Rossignol, Rob Duncan & Chuck Kinney, Hugh & Jan Whelan, Ted & Ronnie Newton, Mark & Cheri Evans, David & Sam Dynowski, Patrick Coll & Bonny Slim, Michael McMahon & Ann Wood, Jennifer Ferrang, Karen Ericson, Greg & Jennifer Jacobs, Daniel & Ellen Dollar, Bob Skenderian, Susan Ritz, Paul & Diane Duva, Adam Fisher & Abby Williamson, Andrew & Pam Ponichtera, Bob Fawber, Mike & Linda Fournier, Jonathan Lewis & Kate Jackson, Ben & Martha Parish, Norma Hattings, Greg & Judy Hock, David & Jennifer Lemanski, Tyler & Courtney Smith, James & Noreen Pfadenhauer, Rachael Desmond, David & Priscilla Thomas, Joseph & Jennifer Long, Donna Klucewicz, Sam & Michele Paul, Jerrod & Maureen Bowman, Mike & Hilary Sherrill, Travis & Kim Lytle, Stephen & Diane Hunter, Tim Galante & Tammi Flowers, Eleanor Brazell, Jeff & Kimberly Moore, Sandra DeCelles, Deirdre Penland, Jeff & Janet Lankin, Mary Ann Haar, Mayrita Trojanowski, Bruce & Donna Tompkins, Matthew Pinckney & Liisa Kuhn, Sue Nelson, David Marshall, Raphael & Elizabeth Gallegos, Peter & Chris Peterson, Penney Odell, Matt & Liz Schott, Bud Bedingfield & Dayan Lutz, Mark & Cindy Welch, Brad & Liz Normand, Kevin & Lisa Swan, David & Amy Messinger, Rob Healy & Jessica Henning, Leon Fraser & Marilyn Tomlinson, John & Jessica Tagliarini, John & Elizabeth Waterman, James & Carolyn O'Sullivan, Andrew & Michele Clapsaddle, Kristopher & Kaitlyn Ware, Kevin & Kaelea Tewksbury.

# PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: <u>info@stjameswh.org</u> or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Chuck, David, Sue, Will, Ed, Tom, Nancy, Chris & Louise.

THOSE IN OUR EXTENDED PARISH FAMILY (B): Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina (C): Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa (D): Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie (E): John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave (F): Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare (G): Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

**THOSE WHO HAVE DIED** Remembering especially Bidwell Fuller, Lee Klippel, and Lucy Anne Read on the anniversaries of their deaths. May the faithful departed rest *in peace*; let light perpetual shine upon them. AMEN.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia.

**IN OUR DIOCESAN CYCLE OF PRAYER** Holy Advent, Clinton; Trinity Church, Collinsville; St. James', Danbury. For those immigrants, refugees and the ministries that serve them, especially IRIS – Integrated Refugee and Immigrant Services, New Haven, and the Let My People Go Ministry Network.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

THOSE CELEBRATING BIRTHDAYS Ollie Tewksbury.

# ANNOUNCEMENTS

#### STEWARDSHIP UPDATE

As expected, 2021 is proving to be a tough one when it comes to stewardship. We are falling concerningly behind in both numbers of pledges in and dollars pledged. If this continues it will put us in a very difficult position in regard to next year's budget and staffing, making it that much more difficult to sustain our ministries when things do get back to "normal."

If you have already returned your pledge card, thank you very much for your generosity and faithfulness. If you have not, please do so as soon as possible. If you would prefer you can email me at rchooper3@gmail.com and let me know what you will be pledging for 2021. I am more than happy to fill a card out for you and save you a trip to the post office or the church.

Thank you in advance for your faithfulness and generosity in supporting the mission and ministry of God through St. James's.

The Rev. Bob Hooper

#### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.

#### HARTFORD FOOD PANTRY

The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce, Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages, Soup - especially vegetarian options, Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese, Granola bars and cookies

# ST. JAMES'S CARES

Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17

With 1 in every 6 households currently suffering from food insecurity – for children the statistics are far worse – we at St. James's feel called to do our part to address this suffering. It is impossible to feed folks spiritually without considering their physical hunger as well.



"St. James's Cares" feeding program has now expanded to provide 28 full dinners (protein, starch, vegetables, salad, and dessert) for 4 each week to families struggling in the North End of Hartford through our partnership with our friends at The Hartford Catholic Worker. That means with your financial support we are providing dinners to 112 people (primarily children) every Monday. We will keep this going as long as we can – with no end in sight.





#### MORNING PRAYER EVERY WEDNESDAY

We will now be offering Morning Prayer at 8 o'clock every Wednesday morning on Zoom! Here is the Zoom link:

Join Zoom Meeting: https://us02web.zoom.us/j/84540556178?pwd=VERYN29XWjJvYTh0UDNOZ3R pdlkvUT09

Meeting ID: 845 4055 6178 Passcode: 693330

You will find the text of Morning Prayer on the website by clicking the Discipleship tab then Morning Prayer via Zoom. The link will also be included in the weekly emails. Please let Tim know ahead of time if you would like to be a reader for any service. (tim.st.james.assistant@gmail.com). Morning Prayer will be on Christmas and New Year hiatus and will resume Wednesday, January 6.

# Sacred Ground:

A small group dialogue series on race, grounded in faith. Jointly hosted by St. James's and St. John's Episcopal Churches, West Hartford.

Sacred Ground is an Episcopal Church program to promote dialogue toward racial healing, reconciliation, and justice. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.

Small groups, facilitated by lay people from St. James's and St. John's, will meet virtually on Zoom on Sunday afternoons twice a month, from 3 to 4:30 p.m., starting in December 2020.

To sign up, go to: https://tinyurl.com/SacredGroundWHsignup

Contact with questions: assistant@stjameswh.org or office@sjparish.net

VESTRY NOMINATIONS			
The slate for the Vestry to be presented at the 2021 Annual Meeting is:			
Officers:			
Senior Warden	Claire Burnett		
Junior Warden	David Dynowski		
Clerk	Kerri Raissian		
Treasurer	Harry Meyer		
Vestry members:			
One-year term	Doug Compton		
Three-year terms	Adam Fisher		
	Jessica Henning		
	Jonathan Lewis		
	Debra Morton		



# SERVICE SCHEDULE

SUNDAY LIVESTREAM WORSHIP 9:30 a.m.

MORNING PRAYER 8 a.m. Wednesdays via Zoom (link provided in bulletin, weekly email, newsletter, & on website)

#### CLERGY

The Rev'd Robert C. Hooper III	Rector
The Rev'd Tim R. O'Leary	Assistant Rector
The Rev'd Canon Douglas T. Cooke	Priest Associate
The Rev'd Barry W. Miller	Priest Associate
The Rev'd Nancy Miller	Priest Associate
The Rev'd Canon John L.C. Mitman	Priest Associate
The Rev'd Doctor Borden W. Painter Jr	Priest Associate
The Rev'd Elsa P. Walberg	Priest Associate
The Rev'd Terry M. Wysong	Priest Associate

#### STAFF

Mrs. Cheryl C. Batter	Parish Administrator
Mrs. Heidi Cotter	Financial Secretary
Mr. Leon Fraser	Sexton
Mrs. Priscilla Hooper	. Director of Family Ministries
Mr. Vaughn Mauren	Organist and Choirmaster

#### VOLUNTEER STAFF

Mr. I	David Thomas	.Facilities Manager
Mr. 1	Michael Sherrill	Assistant Treasurer

#### VESTRY

Mrs. Claire Burnett	Senior Warden
Mr. David Dynowski	Junior Warden
Mrs. Kerri Raissian	Clerk
Mr. Harry Meyer	Treasurer

2021	2022	2023
Bruce Adams	Jane Good	Jerrod Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

We are a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours...

Tel 860.521.9620 Fax 860.521.5756

# **ST. JAMES'S EPISCOPAL CHURCH** 19 Walden Street, West Hartford, Connecticut 06107

🛛 🦵 @stjameswh

www.stjameswh.org