



EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
July 19, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

SERVE: Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

LEMONADE ON THE LAWN: Please join us after the service today for lemonade and refreshments on the front lawn. All are welcome!

PRELUDE

Nocturne in F minor

Mikhail Glinka (1804-1857)

*John Kramer, violin**Thomas Tarutin, viola**The people stand*

OPENING HYMN 618

Ye watchers and ye holy ones

Lasst uns erfreuen

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be God's kingdom, now and for ever. Amen.***Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.*People* **Amen.**

GLORIA IN EXCELSIS, S280

THE COLLECT OF THE DAY

Celebrant God be with you.*People* **And also with you.***Celebrant* Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.***The people sit*

THE LESSON

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death

the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-11, 22-23 (*said*)

Domine, probasti

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *

where can I flee from your presence?

If I climb up to heaven, you are there; *

if I make the grave my bed, you are there also.

If I take the wings of the morning *

and dwell in the uttermost parts of the sea,

Even there your hand will lead me *

and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *

and the light around me turn to night,"

Darkness is not dark to you;

the night is as bright as the day; *

darkness and light to you are both alike.

Search me out, O God, and know my heart; *

try me and know my restless thoughts.

Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

SEQUENCE HYMN 635

If thou but trust in God to guide thee

Wer nur den
lieben Gott

THE GOSPEL

Matthew 13:24-30,36-43

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I

will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Bob Hooper

The people stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be

fulfilled. And we pray that we may share with all your saints in your eternal kingdom.
Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the
People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and
captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week,
especially Abigail Chambers, Aubrey Keough, Jack Harwood, and Oliver Hagedorn,
that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

The Celebrant will conclude the prayers with a collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME

If you would like to make an online offering to the Mission and Ministry of
God through the work of the people of St. James's, please use this QR code.

Thank you! Your generosity is greatly appreciated.



THE LITURGY OF THE TABLE

AT THE OFFERTORY Musette Ralph Vaughan Williams (1872-1958)
(from *Suite for Viola & Orchestra*)

Vaughan Williams took up the viola while at the public school Charterhouse in the 1880's, where he developed a love for the instrument. This particular work - arguably his most famous for the instrument - was written in 1934 and was dedicated to Lionel Tertis, a lifelong friend and colleague, who also premiered it at the Queen's Hall in London.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The musical score for the Sanctus is written for a choir and piano. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), indicating G major. The tempo and meter are not explicitly marked, but the notation suggests a moderate, steady pace. The lyrics are written below the vocal line, with hyphens indicating syllables that span across measures. The first system covers the words "Ho - ly, ho - ly, ho - ly, ho - ly". The second system covers "ho - ly Lord God of hosts". The third system covers "Heav - en and earth are filled with your glo -". The piano accompaniment provides a harmonic foundation for the vocal line, using chords and moving lines in the bass.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power
 and the glory are yours now and for ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are welcome to receive Holy Communion.

AT THE COMMUNION *Viola Concerto in the Style of J.C. Bach* Henri Casadesus
 II. Adagio molto espressivo

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN 390 *Praise to the Lord, the Almighty* Lobe den Herren

DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of
the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE *Concerto for 2 Violins in D minor, BWV 1043* J.S. Bach (1685-1750)
I. Vivace

John Kramer, violin

Thomas Tarutin, viola

Guest Musician: *Today Thomas Tarutin is joining us on viola while he's in town! He recently graduated from UCONN with both undergraduate and graduate degrees in Physics and Mathematics-Statistics and is currently doing an internship at Stony Brook University before beginning his Ph.D in Physics in the fall. We're so thrilled to welcome him back to St. James's!*

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Chris Leung

PREACHER – The Rev. Bob Hooper

ORGANIST & MUSIC DIRECTOR – Michelle Horsley

VIOLA – Thomas Tarutin

VIOLIN – John Kramer

CHALICE BEARERS – Susan Powers, Tom Rouse

LECTOR – Elizabeth Gallegos

INTERCESSOR – Harry Meyer

ACOLYTE – Ryder Morton

USHERS – Diane Duva, Robert Roggeveen

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Chris Keesling

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John, Karen, and Ken.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

THE ANGLICAN CYCLE OF PRAYER Pray for the Province of the Episcopal Church of Sudan.

IN OUR DIOCESAN CYCLE OF PRAYER St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury. Wardens, treasurers, clerks & all vestry members; elected delegates.

THOSE SERVING IN THE MILITARY Andrew Clark and Ed Vera.

CHILDREN & YOUTH BIRTHDAYS Abigail Chambers, Aubrey Keough, Jack Harwood, and Oliver Hagedorn.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, July 26** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org.

SCHOOL SUPPLY DRIVE

The annual school supply drive is underway and continues to **Sunday, August 16**. We collect school supplies and backpacks for children in the Greater Hartford area who are helped by the local shelters and pantries we serve. **The items most needed: backpacks, pencils, pens, notebooks, erasers, crayons, markers, rulers, and gluesticks.** Please bring your supplies to the church and place them at any of the entrances to the building no later than **Sunday, August 16**. Join us on that day after the service to help sort and pack the supplies in the parish hall. Lemonade and other refreshments will be served.

ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!



THE HARTFORD CHAPTER OF THE COMPANIONS

The Hartford Chapter of the Companions invites members of St James's Episcopal Church to attend our Summer meeting on **Saturday, August 1**. We will gather in person in the Parish Room at St. James's and on Zoom at 9:30 AM (details provided upon request). Our meeting will begin at 10:00 AM with an introduction of participants and brief check-in, followed by a discussion focused on: Planning for our program year 2026-2027; Prayers of Thanksgiving and Intercession as is the custom of Companions; Lunch. Sandwiches will be provided for in-person guests. Please contact Cheri Evans (cheriev98@gmail.com) for additional information.

GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at krovetti@gmail.com for more information.

GOOD NEWS GARDEN

Our team has been harvesting for several weeks now and we invite more folks to join us. Latest harvest was June 3 – see here! We meet Wednesday at 8:45 to 10am most weeks during growing season. We expanded this year to grow pears and a Jamaican green called callaloo. We are all learning as we go and welcome all.



LEMONADE ON THE LAWN

We will shift our after-service fellowship to the front lawn for light refreshments and sunshine. Hosting Lemonade on the Lawn is very minimal effort & investment - whether that means time or cash for you. Simply mix up a batch of lemonade and wheel it to the front, along with a light snack-bite or two and the paper supplies (provided). For serving, we keep a folded table in the Narthex store room and there's always someone headed into church willing to help pop it up! So, grab a slot that suits your summer schedule. We'll see you On the Lawn! Questions, contact Mary Goeldner at marykirk@gmail.com. Sign up at www.stjwh.org/freshlemons.

ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, July 25**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new

family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.

28th Annual School Supply Drive

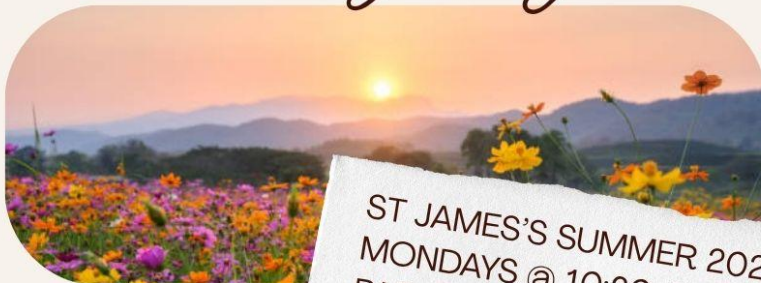
Collection begins July 1 and runs
until August 16

Items Most Needed:

backpacks, pencils, pens,
notebooks, erasers, crayons,
markers, gluesticks, and rulers.

JOIN US ON SUNDAY, AUGUST 16 AFTER THE 9:30
SERVICE TO HELP SORT AND PACK THE SUPPLIES!
COFFEE AND REFRESHMENTS SERVED.

Inwardly Digest



ST JAMES'S SUMMER 2026
MONDAYS @ 10:30-11:30
PARISH ROOM

BIBLE STUDY

ON THE BOOK OF ACTS

Join us this summer as we continue to dive
into the book of acts.

We come as we are to understand the
establishment of the early churches within
Paul's ministry using a few resources as a
guide and our own experiences
to digest the living Word.



ALL ARE WELCOME!



SERVICE SCHEDULE

SUNDAY EUCHARIST

9:30 a.m. in the church (no 8:00 service in the summer)

WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by breakfast in the parish room

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Chris Leung..... *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman.....*Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr.....*Priest Associate*
 The Rev'd Joan P. Phelps.....*Priest Associate*
 The Rev'd Jean R. Smith. *Priest Associate*

STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley*Organist & Director of Music*
 Mrs. Stephanie Latif..... *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs.....*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are on your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email info@stjameswh.org

  @stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org