



SEVENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
July 12, 2026 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**SERVE:** Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

**LEMONADE ON THE LAWN:** Please join us after the service today for lemonade and refreshments in the parish hall. All are welcome!

PRELUDE                      *Improvisation No. 1, Op. 148*                      Amy Beach (1867-1944)

A child prodigy who made her professional piano debut at sixteen, Beach achieved extraordinary success despite receiving no formal conservatory training in composition. Through rigorous self-study, she became the first American woman to compose a symphony performed by a major orchestra - her *Gaelic Symphony* (1896) - and established herself as a leading voice among the Boston School of composers. Although social expectations following her marriage curtailed her public performing career for many years, Beach wrote over 300 works spanning orchestral, chamber, vocal, choral, and keyboard genres.

The people stand

OPENING HYMN

1. He's got the whole world in His hand, He's got the

whole world in His hand, He's got the whole world

in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

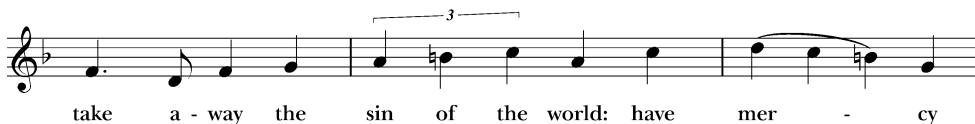
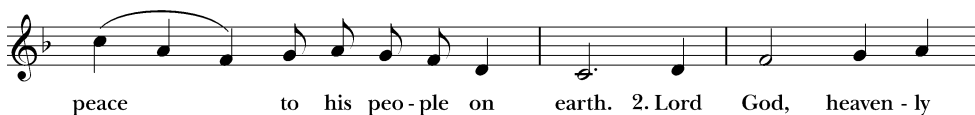
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### GLORIA IN EXCELSIS



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: *Glory to God in the highest* Music: Robert Powell (b. 1932), rev.

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Isaiah 55:10-13*

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it

shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 65:1-14 (*sung by the choir*)

*Te decet hymnus*

You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, \*  
because of their transgressions.

Our sins are stronger than we are, \*  
but you will blot them out.

Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

You make fast the mountains by your power; \*  
they are girded about with might.

You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly;  
 you make it very plenteous; \*  
 the river of God is full of water.

You prepare the grain, \*  
 for so you provide for the earth.

You drench the furrows and smooth out the ridges; \*  
 with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, \*  
 and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, \*  
 and the hills be clothed with joy.

May the meadows cover themselves with flocks,  
 and the valleys cloak themselves with grain; \*  
 let them shout for joy and sing.

## SEQUENCE HYMN



1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears, to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are  
To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!  
To - rah o - ra, Hal - le - lu - jah!

*Da Capo*

Title: Open your ears, O faithful people Sources: Willard F. Jabusch (b. 1930) Tune: Torah Song (Yisrael V'oraita)  
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## THE GOSPEL

Matthew 13:1-9,18-23

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People* **Glory to you, O Lord.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let

anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Chris Leung*

*The people stand*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. And we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Maryn Bowman and Vivienne Long, that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

*The Celebrant will conclude the prayers with a collect.*

## THE PEACE

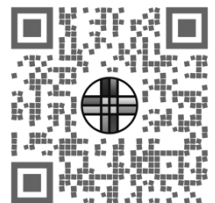
*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

AT THE OFFERTORY

*Lord of All Hopefulness*

arr. Paul Halley (b.1952)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: 'ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

## AT THE COMMUNION

*How Lovely Are the Messengers*

Felix Mendelssohn

(from "St Paul")

(1809-1847)

*This is one of the most beloved movements from Mendelssohn's oratorio "St. Paul" oratorio, Op. 36, which premiered in 1836. Throughout his life, Mendelssohn played a pivotal role in reviving interest in the music of Johann Sebastian Bach, most famously through his 1829 performance of the St. Matthew Passion. His own sacred works—including St. Paul, Elijah, and numerous psalm settings—remain cornerstones of the choral repertoire, which are admired for their craftsmanship and seamless blend of Classical balance with Romantic lyricism.*

## POSTCOMMUNION PRAYER AND BLESSING

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## SENDING HYMN

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

## DISMISSAL

*Priest* Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

*Great Is Thy Faithfulness*

arr. Bob Walters

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT** – The Rev. Jean R. Smith

**PREACHER** – The Rev. Chris Leung

**ORGANIST & MUSIC DIRECTOR** – Michelle Horsley

**CHALICE BEARERS** – Ted Newton, Maureen Bowman

**LECTOR** – Ted Newton

**INTERCESSOR** – Eddie Jacovino

**ACOLYTE** – Walter Bowman

**USHERS** – Loretta Waldman, Steve Hunter

**LIVESTREAM DIRECTOR** – Jerrod Bowman

**ALTAR GUILD** – Kim Hart Kindelberger

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John, and Karen.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Province of the Episcopal Church of South Sudan.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield. ECCT & parish committees on investments, stewardship, planned giving, insurance & personnel policy.

**THOSE SERVING IN THE MILITARY** Andrew Clark and Ed Vera.

**CHILDREN & YOUTH BIRTHDAYS** Maryn Bowman and Vivienne Long.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org).

## SCHOOL SUPPLY DRIVE

The annual school supply drive is underway and continues to **Sunday, August 16**. We collect school supplies and backpacks for children in the Greater Hartford area who are helped by the local shelters and pantries we serve. **The items most needed: backpacks, pencils, pens, notebooks, erasers, crayons, markers, rulers, and gluesticks.** Please bring your supplies to the church and place them at any of the entrances to the building no later than **Sunday, August 16**. Join us on that day after the service to help sort and pack the supplies in the parish hall. Lemonade and other refreshments will be served.

## ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at [claireburnett@comcast.net](mailto:claireburnett@comcast.net). Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!



## GOOD NEWS GARDEN

Our team has been harvesting for several weeks now and we invite more folks to join us. Latest harvest was June 3 – see here! We meet Wednesday at 8:45 to 10am most weeks during growing season. We expanded this year to grow pears and a Jamaican green called callaloo. We are all learning as we go and welcome all.



## GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at [krovetti@gmail.com](mailto:krovetti@gmail.com) for more information.

## LEMONADE ON THE LAWN

We will shift our after-service fellowship to the front lawn for light refreshments and

sunshine. Hosting Lemonade on the Lawn is very minimal effort & investment - whether that means time or cash for you. Simply mix up a batch of lemonade and wheel it to the front, along with a light snack-bite or two and the paper supplies (provided). For serving, we keep a folded table in the Narthex store room and there's always someone headed into church willing to help pop it up! So, grab a slot that suits your summer schedule. We'll see you On the Lawn! Questions, contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com). Sign up at [www.stjwh.org/freshlemons](http://www.stjwh.org/freshlemons).

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, July 25**. Bob Burnett chairs the group. Interested? Contact him at [robert.burnett@comcast.net](mailto:robert.burnett@comcast.net) for further info. Coffee and other refreshments are provided at each meeting.

### **CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### **FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)**

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn

flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).



**28th Annual  
School Supply  
Drive**

Collection begins July 1 and runs  
until August 16

Items Most Needed:  
backpacks, pencils, pens,  
notebooks, erasers, crayons,  
markers, gluesticks, and rulers.

JOIN US ON SUNDAY, AUGUST 16 AFTER THE 9:30  
SERVICE TO HELP SORT AND PACK THE SUPPLIES!  
COFFEE AND REFRESHMENTS SERVED.



By the Grace of God  
and the consent of the people  
The Right Reverend Miguelina Howell  
Bishop of Western Massachusetts  
Will Ordain

**Madia Lorraine Brumskine**

to the Sacred Order of Deacons  
and

**Christina Claudia Leung**

To the Sacred Order of Priests

in Christ's One, Holy, Catholic and Apostolic Church

**Saturday, July 18th**

**At 10:00 o'clock in the morning**

**At**

**Christ Church Cathedral**

35 Chestnut Street

Springfield, MA 01103

Your prayers and presence are requested

Reception follows

Clergy are invited to vest and process in **red**



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

9:30 a.m. in the church (no 8:00 service in the summer)

### WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by breakfast in the parish room

#### CLERGY

The Rev'd Robert C. Hooper III.....*Rector*  
 The Rev'd Chris Leung..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Doctor Molly F. James..... *Priest Associate*  
 The Rev'd John L.C. Mitman..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*  
 The Rev'd Joan P. Phelps..... *Priest Associate*  
 The Rev'd Jean R. Smith..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Ms. Michelle Horsley..... *Organist & Director of Music*  
 Mrs. Stephanie Latif..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer..... *Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs.....*Senior Warden*  
 Mr. Tyler Smith.....*Junior Warden*  
 Mr. Chuck Kinney..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

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