



**SEVENTH SUNDAY OF EASTER**  
HOLY EUCHARIST RITE II  
May 16, 2021  
Livestream at 9:30 a.m.

# WELCOME



# TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

## ORGAN VOLUNTARY

## OPENING HYMN

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)

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## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

*The people sit*

### THE LESSON

*Acts 1:15-17, 21-26*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen

to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 1

*Beatus vir qui non abiit*

Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

It is not so with the wicked; \*  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## THE GOSPEL

*John 17:6-19*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their

behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Timothy R. O’Leary*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary**

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God.

We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern

and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Richard Brown on the anniversary of his death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Audrey Forcello and Callum Wills.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*        **And also with you.**

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### AT THE OFFERTORY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all

of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours now and for ever. Amen.**

## THE INVITATION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION

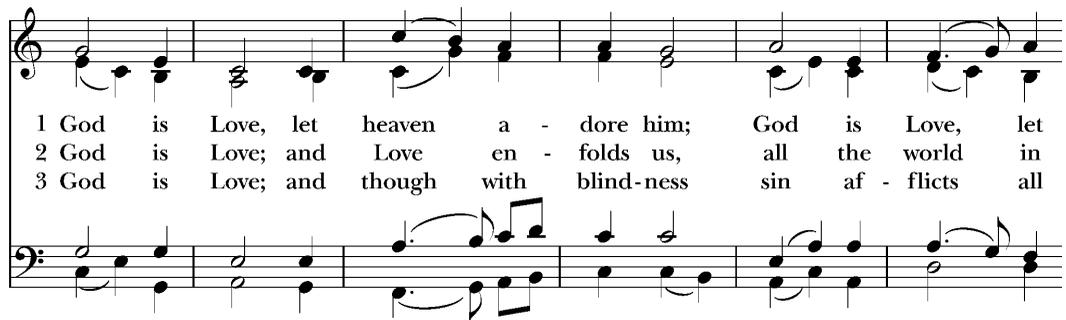
The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

## POST COMMUNION PRAYER

*Celebrant and People*

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## CLOSING HYMN



1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.

Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

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## THE BLESSING &amp; DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## ORGAN VOLUNTARY

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT** – The Rev. Robert C. Hooper, III

**PREACHER** – The Rev. Timothy R. O’Leary

**ADULT & YOUTH HANDBELL CHOIRS**

**ORGANIST** – Vaughn Mauren

**LECTOR & INTERCESSOR** – Bill Thompson

**LIVESTREAM DIRECTOR** – Christine Waterman

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Walter, Frank, Elly, Chuck, David, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare, Leo **(G):** Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet, and Annelise.

**THOSE WHO HAVE DIED** Remembering especially Richard Brown on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Kenya.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. James', New Haven; St. John's, New Haven; St. Luke's, New Haven. Companions in Mission for Publishing & Communication, Education for Ministry leaders and students.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Audrey Forcello and Callum Wills.

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## ANNOUNCEMENTS

### VACCINATION ASSISTANCE

The vestry and clergy of St. James's strongly encourages all members, who are medically able, to get vaccinated against COVID-19 as soon as possible. If you need assistance with obtaining your vaccination, such as transportation or something else, please contact The Rev. Bob Hooper at [rchooper3@gmail.com](mailto:rchooper3@gmail.com) or call the church office 860-836-5867. We will do our best to help. It is important for us as the beloved children of God to care for each other by getting vaccinated and helping others to do the same.

### IN PERSON HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist will be celebrated every Wednesday morning at 7:00 in the church with the Rev. Tim O'Leary. If you plan to attend, please wear a mask and use the hand sanitizer available for you as you enter the building. Social distancing protocols will also be followed. We look forward to seeing you on Wednesday mornings!

Please let Tim know ahead of time if you would like to be a reader for any service. ([tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com)).

### KFC IN-PERSON WORSHIP

KFC in-person worship continues this **Sunday, May 16** during the 11:00 outdoor service. We will process through the church area on Walden Street and head into the parish hall for the kid's service. We will have windows open and children will be spaced six feet apart on mats, and we will use hand sanitizer on the way into the parish hall and on the way out at the The Peace. Priscilla will continue to offer KFC-to-Go at 10:30 a.m. for those that feel it better suits their family's needs. Here are a few guidelines for parents to think about before bringing your children to church:

- Please make sure that your children have used the restroom before arriving at church.
- All kids who participate should be able to stay on a mat spaced safely from other kids. They don't have to be still, however, they should be able to maintain social distancing.
- If you or your child are feeling sick, have a fever, or have recently been contact traced, we ask that you refrain from participating in this offering.

- There will also be a parent helper sign up, so we can have an extra set of hands, just in case.

### **SUMMER BIBLE STUDY – EVERY OTHER TUESDAY**

Do you love the story of Joseph and his brothers? Are you bewildered by the story of Abraham ready to sacrifice his son Isaac? Do you have questions about Adam and Eve in the Garden? Come join Tim for Bible study every 2nd and 4th Tuesday evening from 7-8:30pm in the Parish Hall (dates below). The second session will be **Tuesday, May 25**. We will continue with our reading of the Book of Genesis together. This book is filled with strange, moving, and dramatic stories. We will explore both ancient interpretations of this book and what it means for us in our daily lives. We will read Genesis on our own in between sessions and together during the sessions. Before session two, please read **Genesis chapters 2-3** and come with any questions or thoughts! All are welcome!

#### **Schedule of Dates:**

May 25 (Adam & Eve)

June 8 (God's Covenant with Abraham)

June 22 (Sarah and Hagar)

July 6 (The Sacrifice of Isaac)

July 20 (The Life of Jacob)

August 3 (The Life of Joseph).

If you have any questions, please email Tim @ [tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com).

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith. The group continues to meet through Zoom because of the Pandemic. The next meeting will be held **Saturday, May 22**.

Bob Hoffman and David Thomas co-chair the group. If you are interested, contact Bob at 860.614.3861 for further information and to receive the Zoom link.

## HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

- 2 cans tuna fish
- 1 jar mayo
- 1 jar peanut butter
- 1 jar jelly
- 1 jar pasta sauce
- 1 box/bag pasta
- 1 can soup
- 1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door!

If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

## ST. JAMES'S PARTNERSHIP WITH HCW

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

***From Aug 30 to April 26 your generosity has provided 1,122 dinners for 4 = 4,488 meals***

With 1 in every 6 households currently suffering from food insecurity – for children the statistics are far worse – we at St. James's feel called to do our part to address this suffering. It is impossible to feed folks spiritually without considering their physical hunger as well.

"St. James's Cares" feeding program has now expanded to provide 28 full dinners for 4 each week to families struggling in the North End of Hartford through our partnership with our friends at The Hartford Catholic Worker. Your financial

St. James's  
Cares



"Feed my sheep"

- John 21:17



support makes it possible for us to provide dinners to 112 people (primarily children) every Monday. We will keep this going as long as we can - with no end in sight.

### **CELTIC COMMUNITY CONTEMPLATIVE WALK**

Spring is a special time to experience the subtle hues of Connecticut's ever changing outdoors. Come join us on our Celtic Community Contemplative Walk in the Farmington woods on the grounds of the Hill Stead Museum today, **Sunday, May 16**. We will meet at 12:45pm and begin the walk promptly at 1pm. This very gentle walk will be mostly in silence. Occasionally, we will pause to hear brief readings or reflections and to acknowledge our connection to this beautiful sacred ground. The themes for this walk are "Transitions" and the Celtic Holiday Beltane (May Day). The Hill Stead Museum is located at 35 Mountain Road, Farmington, CT. Save this date on your calendar! For more information, contact Wes Winterbottom: [wesleywinterbottom@hotmail.com](mailto:wesleywinterbottom@hotmail.com).

### **ST. JAMES'S VEGETABLE GARDEN**

**Saturday morning, May 22** from 9am until about 11am, is planting day for the vegetable garden. The produce is delivered to the Hartford Catholic Worker in the North End of Hartford and distributed weekly to families in the neighborhood. Please join us in the garden on May 22 at 9am as we begin our 10th year of this worthwhile project. Questions? Contact Ann Painter: [abpainter1@comcast.net](mailto:abpainter1@comcast.net).

### **FOURTH FRIDAY FAMILY NIGHT**

Hello families with young children! We are pleased to announce that Fourth Fridays will resume on **Friday, May 28 at 5pm**. The event will be outside at Fernridge Park in WeHa (in the event of rain, the event will be canceled). If you would like to receive information about this and future events, please email [kerriraissian@gmail.com](mailto:kerriraissian@gmail.com). Alternatively, you can access the May Evite with this link: <http://evite.me/nvjHwzaq1b>.



## SERVICE SCHEDULE

### SUNDAY WORSHIP

9:30 a.m. Livestream

11:00 a.m. Outdoor Service

### WEDNESDAY EUCHARIST

7 a.m. Every week in the main sanctuary.

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

#### VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

#### VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

2022	2023	2024
Doug Compton	Jerrold Bowman	Adam Fisher
Greg Jacobs	Ruth Mitman	Jessica Henning
Chris Keesling	Tyler Smith	Jonathan Lewis
	Loretta Waldman	Debra Morton

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org