



SEVENTH SUNDAY OF EASTER  
HOLY EUCHARIST RITE II  
May 17, 2026 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**SERVE:** Help make sandwiches for Loaves and Fishes after the service today. Just come to the kitchen and join us!

**COFFEE HOUR:** Please join us today after the service in the parish hall for coffee and refreshments. All are welcome!

PRELUDE      *The peace may be exchanged (from Rubrics)*      Dan Locklair (b. 1949)

PROCESSIONAL HYMN 362      *Holy, holy, holy!*      Nicaea

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

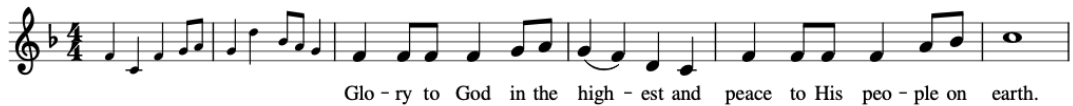
*People*      **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

### GLORIA (THE SEWANEE SERVICE)

Malcolm Archer (b. 1952)



us; you are seated at the right hand of the Father: receive our prayer. For

you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen, A -

men!

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

*The people sit*

### THE LESSON

*Acts 1:6-14*

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 68:1-10, 33-36 (*sung by the choir*)

*Exsurgat Deus*

Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, \*  
God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.

O God, when you went forth before your people, \*  
when you marched through the wilderness,

The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

SEQUENCE HYMN 529

*In Christ there is no East or West*

McKee

THE GOSPEL

*John 17:1-11*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they

know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Jean R. Smith*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ  
in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage  
and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, especially Richard Brown on the anniversary of his death, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Audrey Forcello and Amanda King. That they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

*The Celebrant will conclude the prayers with a collect.*

## THE PEACE

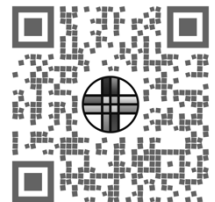
*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM

*Ubi Caritas*

Ola Gjeilo (b. 1978)

*Educated at the Norwegian Academy of Music, the Royal College of Music, and the Juilliard School, Norwegian composer Gjeilo eventually made his home in the United States. His style reflects a wide range of influences, from Gregorian chant and sacred polyphony to film scoring and improvisation at the piano. The Latin phrase “Ubi caritas et amor, Deus ibi est” (“Where charity and love are, God is there”) has been sung for centuries, most often within the Maundy Thursday liturgy, reflecting Christ’s call to humility, unity, and self-giving love.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus* Music: *From A Community Mass; Richard Proulx (b. 1937)*

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**  
     **hallowed be your name,**  
     **your kingdom come,**  
     **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those who sin against us.**

**Save us from the time of trial**  
     **and deliver us from evil.**

**For the kingdom, the power**  
     **and the glory are yours now and for ever. Amen.**

### THE FRACTION





Title: *The Holy Eucharist, Fraction Anthem: Christ our Passover* Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc. Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

## COMMUNION MUSIC *Ave Verum Corpus* W. A. Mozart (1756-1791)

*This simple, humble communion anthem was composed in 1791, just months before Wolfgang Amadeus Mozart's death and during the same astonishing final period that produced The Magic Flute and the Requiem. Unlike the grand sacred works Mozart composed earlier for Salzburg, this piece reflects an intimate and deeply personal side of the composer, with deliberate simplicity and calmly unfolding harmonies.*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 477

*All praise to thee, for thou**Engelberg*

## THE DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

*People* **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

*Fanfare and Trumpet Tune on Nicaea*

Christopher Tambling  
(1964-2015)

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Jean R. Smith

ASSISTING CLERGY – The Rev. Chris Leung

THE ST. JAMES'S ADULT CHOIR

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Marilyn Tomlinson, Audrey Lamy

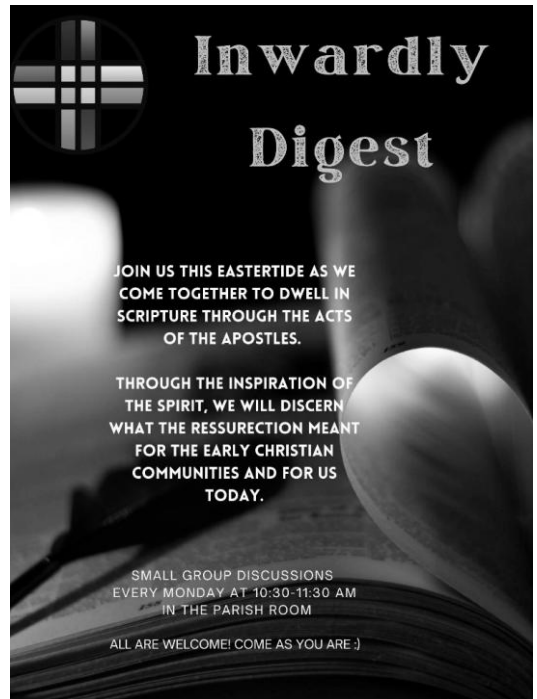
LECTOR – Rob King / INTERCESSOR – Ted Newton

ACOLYTES – Odin Bergsbaken, Mack Raissian

USHERS – Doug and Ann Cooke, Daniel and Ellen Dollar

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Elizabeth Gallegos, Chris Pearson



## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

**THOSE WHO HAVE DIED** Remembering especially Richard Brown on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Papua New Guinea.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Luke's, New Haven; St. Paul & St. James, New Haven; St. Thomas's, New Haven. Regional Deans, Clergy peer groups & the Clergy Family Assistance Program.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**CHILDREN & YOUTH BIRTHDAYS** Audrey Forcello and Amanda King.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, May 24** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### **NURSERY CARE**

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org).

### **LOAVES AND FISHES MINISTRY**

Learn about St. James's Ministry with Loaves and Fishes and taste the delicious bread pudding we serve to their guests! Come to coffee hour today and visit our Loaves and Fishes information table where you can learn more about our long-standing feeding ministry with Loaves & Fishes, sample our crowd-pleasing bread pudding and learn ways that you can help with this important ministry. For more information contact Susan Gutierrez, [sgut@comcast.net](mailto:sgut@comcast.net).

### **MONDAY MUSIC & MORE**

3Ms will meet on **Monday, May 18** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org). This will be the final meeting of the program year.

### **BIBLE STUDY**

Join us this Eastertide for Bible study each Monday from 10:30 to 11:30am in the parish room. We will be dwelling in the Acts of the Apostles. Our next meeting is **May 18**. Please contact Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com) or [Bob Roggeveen rhrogg@gmail.com](mailto:Bob Roggeveen rhrogg@gmail.com) for additional information.

### **GRACE FOOD PANTRY NEEDS YOUR HELP!**

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at [krovetti@gmail.com](mailto:krovetti@gmail.com) for more information.

### **COFFEE HOUR VOLUNTEERS**

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).

### ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

### MEN'S DISCUSSION GROUP

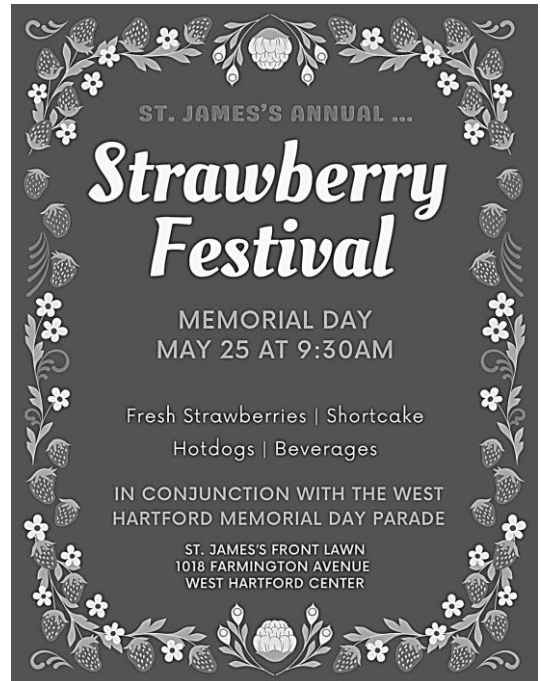
A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, May 23**. Bob Burnett chairs the group. Interested? Contact him at [robert.burnett@comcast.net](mailto:robert.burnett@comcast.net) for further info. Coffee and other refreshments are provided at each meeting.

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo,



peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

free admission

# Collaborative Chorister Evensong

featuring choristers from  
 Church of Christ, UCC (Newington)  
 Chorus Angelicus (Farmington)  
 The Choir School of Hartford  
 St. James's (West Hartford)  
 St. John's (West Hartford)  
 St. Paul's (Norwalk)

5:00pm  
 May 31st



Trinity College  
 300 Summit St.  
 Hartford, CT

# PENTECOST SUNDAY

MAY 24  
2026

*Come Holy Spirit, fill the  
hearts of your faithful and  
kindle in them the fire of  
your love.*

**JAZZ  
EUCCHARIST | 10:00**



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Chris Leung ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps. .... *Priest Associate*  
 The Rev'd Jean R. Smith..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley..... *Organist & Director of Music*  
 Mrs. Stephanie Latif..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer..... *Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mr. Chuck Kinney..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)

  @stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)