



SIXTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
June 30, 2024 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Join us for Lemonade and other refreshments outdoors after the service today. All are welcome!

## HAPPENING IN JULY & AUGUST

**SCHOOL SUPPLY DRIVE:** Runs during the months of July and August! Beginning tomorrow, July 1, we are collecting backpacks and school supplies for children and families who need them. See page 19 of the bulletin for a list of items most needed. Bring your donations to the church during the week or on Sunday and place them in the cloister. Join us on Sunday, August 18 when we will sort and pack the supplies. Thank you!



his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 130 (*said*)

*De profundis*

Out of the depths have I called to you, O Lord;

Lord, hear my voice; \*

**let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, \*

**O Lord, who could stand?**

For there is forgiveness with you; \*

**therefore you shall be feared.**

I wait for the Lord; my soul waits for him; \*

**in his word is my hope.**

My soul waits for the Lord,  
 more than watchmen for the morning, \*  
**more than watchmen for the morning.**

O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## THE EPISTLE

*2 Corinthians 8:7-15*

As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something~ now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has~ not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE HYMN 423

*Immortal, invisible, God only wise*

St. Denio

## THE GOSPEL

*Mark 5:21-43*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Alan C. Murchie*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Sean our presiding bishop-elect, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them, and for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Willa Horowitz and Hunter Swales.



We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

OFFERTORY HYMN 518 *Christ is made the sure foundation* Westminster Abbey

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of a single treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Title: *Holy, holy, holy Lord, God of power and might* Music: William Mathias (1934-1992)

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do

this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
*All are welcome to receive Holy Communion.*

AT THE COMMUNION                      *The Peace May Be Exchanged*                      Dan Locklair

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.  
*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 594                      *God of grace, and God of glory*                      Cwm Rhondda

## THE DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.  
*People* **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY                      *Festive Trumpet Tune*                      David German

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Alan C. Murchie

ORGANIST – Ted Babbitt

CHALICE BEARERS – Tom Rouse, Susan Powers

LECTOR – Mark Moyle

INTERCESSOR – Rob Duncan

USHERS – Daniel and Ellen Dollar

ACOLYTE – Quinn Ciconne

LIVESTREAM DIRECTOR – Jonathan Lewis

ALTAR GUILD – Susan Gutierrez, Elizabeth Waterman



## Thank You to the St. James's Good News Garden team!

Cheryl and John Wadsworth, Chuck Russo, Vera Racine,  
Sue Nelson, Susan Ritz, Diane Mack, Cheri Evans,  
Chuck Kinney, Cindy Welch, Heidi Sweeney, Judith Stahl,  
Peggy McManus, Carolyn McGaughey, and  
everyone who has helped plant, feed and serve.

If you would like to participate in the Good News  
Garden ministry, contact the Rev. Joe Rose at  
[assistant@stjameswh.org](mailto:assistant@stjameswh.org)

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Gerry, Rachael.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Carol, Christina, Jean, Jeff, Karen, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Susan & Gordon, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of Hong Kong Sheng Kung Hui.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow. Summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS** Willa Horowitz and Hunter Swales.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers the second and fourth Sundays of the month at the 9:30 service. Healing prayers will be offered **Sunday, July 14**. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If being a chalice bearer is something you think you might like to experience yourself, or you have questions about what it entails, please contact Tom Rouse at [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### VOLUNTEERS NEEDED FOR LOAVES AND FISHES

On the second Monday of each month, a team of volunteers from St. James's serves a hot lunch for clients at the Loaves and Fishes Ministries soup kitchen on Woodland Street in Hartford. The team is small in number and presently is in urgent need of at least a couple of additional volunteers. The time commitment is from about 10:45am to 1:00pm, on 2nd Mondays (i.e., July 8, Aug. 12, Sept. 9, etc.), and is a very satisfying activity. If you are interested and/or seek more information, please contact Nora Harris at [billharriscct@gmail.com](mailto:billharriscct@gmail.com). The July and August service, in particular, might be a fine activity for a high school teen.

### IONA HEALING PRAYER

On **Wednesday, July 3** at 7:00 p.m., join us for the monthly Healing Prayer service in the Parish Room. The service for those who are sick or in need of healing will be based on the contemplative and poetic "Iona Healing" liturgy from the Iona

community in Scotland. We will offer prayers for healing of body, mind, spirit, relationships, grief, and all parts of creation. All are welcome! If you are unable to attend, send the names of people you would like mentioned in prayer to the Rev. Joe Rose at [associate@stjameswh.org](mailto:associate@stjameswh.org).

### **ST. JAMES'S "EMBRACE" MINISTRY**

We are starting a new ministry and looking for volunteers to provide pastoral support to members of our church family. Please consider joining the Embrace Ministry to invite people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. Contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### **THE ARBOR SOCIETY**

One way to exercise perpetual stewardship is through the Arbor Society. The Society recognizes parishioners who give - or plan to give - to the St. James's Endowment Fund. Parishioners may donate money, transfer stock, or name the Fund or St. James's in their will or as a beneficiary of their IRA or life insurance policy. Because the Fund is designed to benefit St. James's both today and every year in the future, it allows you to make a lasting impact on the parish now and in years to come. No matter the size of the donation, it's a way to give "a gift that keeps on giving." Sound like something you'd like to explore? Check out the Arbor Society section on the church's website ([www.stjameswh.org](http://www.stjameswh.org)) under the Resource tab.

### **COME ENJOY TIME IN THE MEMORIAL GARDEN & PICK A**

**FEW WEEDS!** Attention all gardeners!! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! A team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up online by going to

[www.stjwh.org/memorialgarden](http://www.stjwh.org/memorialgarden). If you are unable to access the link, kindly see or email Claire Burnett at [claireburnett@comcast.net](mailto:claireburnett@comcast.net). Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after a 9:30am service. Thank you for considering helping with this important ministry!





**THE GOOD NEWS GARDEN**

The St. James Good News Garden greenhouse has been producing food throughout the winter, and the outdoor beds are planted and doing quite well! Please pray for an abundant harvest to share with those who don't have access to fresh vegetables and consider joining the garden team. 'Green thumb' not required!" Please contact Cheryl Wadsworth, [cherw173@gmail.com](mailto:cherw173@gmail.com), 860.810.4357, if you are interested.

**HARTFORD CATHOLIC WORKER FOOD PANTRY**

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [associate@stjameswh.org](mailto:associate@stjameswh.org).

## MUSIC MONDAYS AT ST. JAMES'S, SUMMER 2024

MONDAY EVENINGS 7-8:15 PM | AUG 5 – AUGUST 26



### I. CLASSES

*An Exploration of Musical Classicism*

AUGUST 5, 12 & 19 IN THE PARISH HALL, 7:00 PM

LED BY ALAN MURCHIE



### II. CONCERT

*Classical Masterpieces for Violin and Piano*

AUGUST 26 IN THE SANCTUARY, 7:00 PM

MUSIC BY HAYDN, MOZART AND BRAHMS

WITH HARTFORD SYMPHONY VIOLINIST GARY CAPOZZIELLO  
AND PIANIST ALAN MURCHIE



CLASSES: FREE OF CHARGE | CONCERT: \$25 GENERAL ADMISSION  
PARISH HALL AND SANCTUARY AIR-CONDITIONED

# 26th Annual School Supply Drive

Collection runs until August 18

Items Most Needed:

backpacks, pencils, pens,  
notebooks, erasers, crayons,  
markers, gluesticks, and rulers.

JOIN US ON SUNDAY, AUGUST 18 AFTER THE 9:30  
SERVICE TO HELP SORT AND PACK THE SUPPLIES!



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*

### HEALING PRAYER SERVICE

7:00 p.m. First Wednesday of each month in the parish room



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III.....*Rector*  
 The Rev'd Joseph J. Rose.....*Associate Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Doctor Molly F. James.....*Priest Associate*  
 The Rev'd Canon John L.C. Mitman..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter .....*Parish Administrator*  
 Mrs. Heidi Cotter .....*Financial Secretary*  
 Mr. Leon Fraser.....*Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton .....*Senior Warden*  
 Mr. Tyler Smith.....*Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2025	2026	2027
Bob Bausmith	Chuck Kinney	Doug Compton
Ellen Dollar	Ruth Mitman	Joey Meyer
Kim Hart-	Barbara Rua	Liz Normand
Kindelberger	Bill Thompson	Marilyn Tomlinson
Judith Stahl		

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)