



**SIXTH SUNDAY OF EASTER**  
**HOLY EUCHARIST RITE II**

May 25, 2025 at 9:30 a.m.

# WELCOME

TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

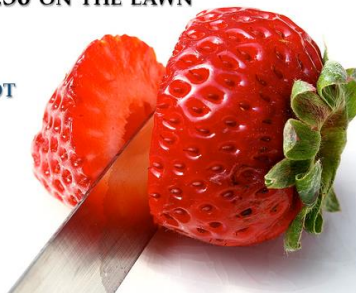
**SERVE:** Help prep strawberries after the service today for the annual strawberry festival. Just come to the kitchen and join us!

**COFFEE HOUR:** Join us in the Parish Hall after the service today for coffee and other refreshments. All are welcome!

## ANNUAL STRAWBERRY FESTIVAL!

MEMORIAL DAY AT **9:30** ON THE LAWN

COME EARLY AND GRAB A SPOT  
TO WATCH THE PARADE!



Cut Strawberry by Liz West is licensed by CC BY 2.0

## PRELUDE

*Little Prelude in C major*

J.S. Bach (1685-1750)

*Musette*

J.S. Bach (adpt)

*Gideon Byrne, piano; Lina Byrne, cello*

*Gideon (9y/o) has studied piano with Michelle for several years now and also sings with the St. James's Choristers. Lina (14y/o) sings with her father, David, in our adult choir and also plays cello in Sinfonia, a string ensemble at Hartt led by David Kramer. She is also attending this year's St. James's mission trip to Ecuador.*

PROCESSIONAL HYMN 430 *Come, O come, our voices raise* Sonne der Gerechtigkeit

## THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA (THE SEWANEE SERVICE)

Malcolm Archer (b. 1952)



Glo - ry to God in the high - est and peace to His peo - ple on earth.



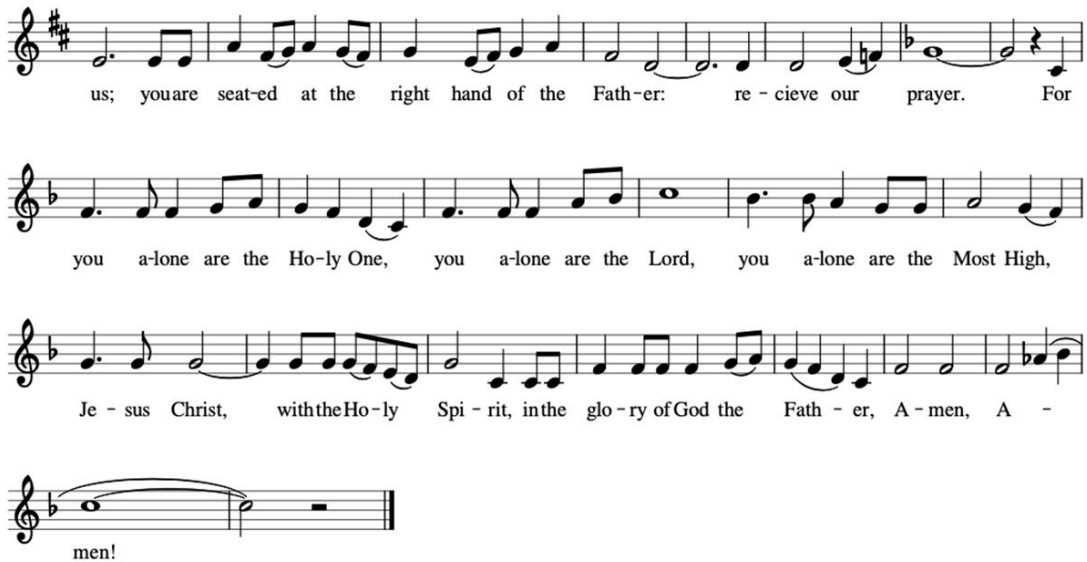
Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we wor - ship you, we



give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly



Son of the Fath-er, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on



### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

### THE LESSON

*Acts 16:9-15*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate

by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 67 (*sung by the choir*)

*The 67<sup>th</sup> Psalm*

Charles Ives (1874-1954)

arr. Albert Blackwell

*This setting of the 67th psalm is bitonal, meaning it is in 2 different keys at the same time. Originally, it was written to be sung by two choirs (one in C major, the other in G minor) to invoke an effect of "mysterious grandeur." This simplified adaptation spreads the polytonality into an organ accompaniment.*

May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

Let your ways be known upon earth, \*  
your saving health among all nations.

Let the peoples praise you, O God; \*  
let all the peoples praise you.

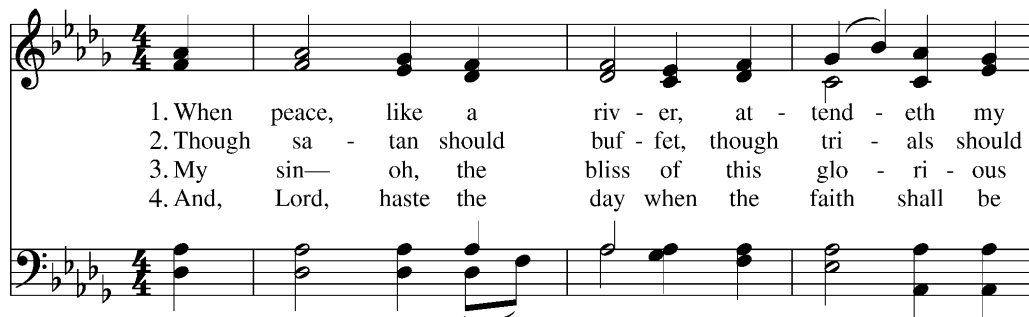
Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

Let the peoples praise you, O God; \*  
let all the peoples praise you.

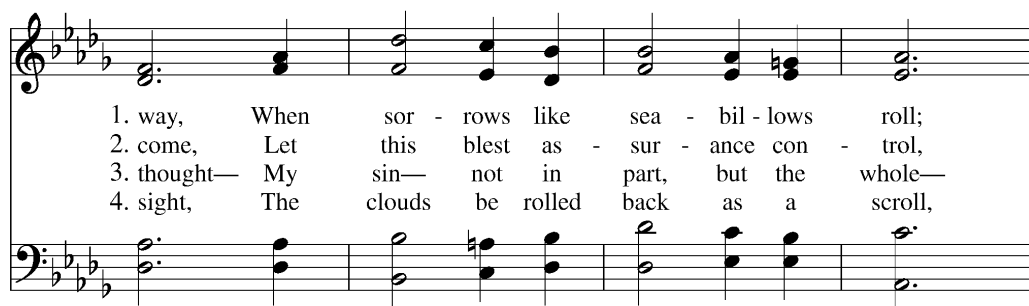
The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## SEQUENCE HYMN



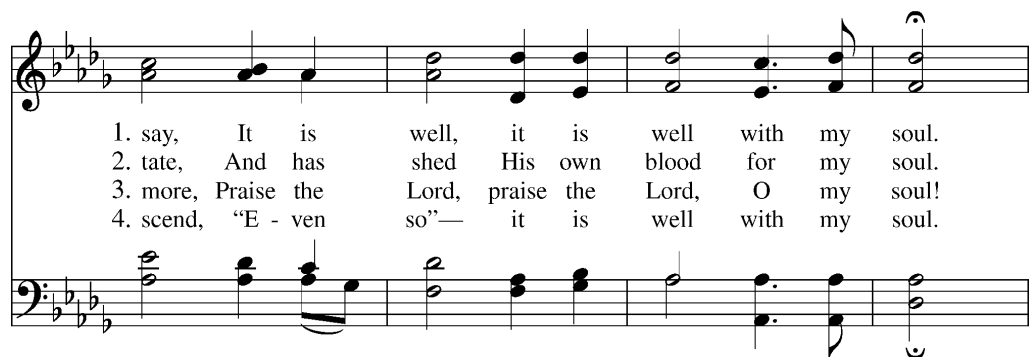
1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

The image shows a musical score for the hymn 'It Is Well with My Soul'. It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line has lyrics: 'It is well with my soul, with my'. The piano line has lyrics: 'It is well with my'. The second system also has a vocal line and a piano line. The vocal line has lyrics: '— It is well, it is well with my soul.' The piano line has lyrics: 'soul,'. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C).

Title: *It Is Well with My Soul, Ville du Havre* Text: Horatio Spafford (1828-1888) Music: Philip P. Bliss (1838-1876)  
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## THE GOSPEL

*John 14:23-29*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert M. Lofberg*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, especially Karen Brown, sister of Eileen Jackson, who died this past week, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere.

We give thanks for those who are celebrating birthdays this week, especially Addison Stafford and Hannah Sheldon.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

### THE PEACE

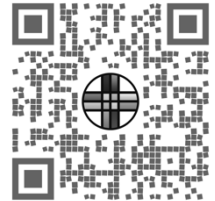
*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

### WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM      *Laudate Nomen Domini*      Christopher Tye (1505-1573)

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From A Community Mass; Richard Proulx (b. 1937)  
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*Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

<b>Our Father in heaven,</b>	<b>as we forgive those who sin against us.</b>
hallowed be your name,	Save us from the time of trial
your kingdom come,	and deliver us from evil.
your will be done, on earth as in heaven.	For the kingdom, the power
<b>Give us today our daily bread.</b>	<b>and the glory are yours now and</b>
<b>Forgive us our sins</b>	<b>for ever. Amen.</b>

## THE FRACTION

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



Title: *The Holy Eucharist, Fraction Anthem: Christ our Passover* Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc. Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

## THE INVITATION

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

**COMMUNION MUSIC**      *O Ye That Love the Lord*      Samuel Coleridge Taylor  
(1875-1912)

Often called the “African Mahler” during his life, Coleridge Taylor’s mother was English, and father was from Sierra Leone. His grandmother recognized his talent at an early age and later arranged for him to go to the Royal College of Music, where he studied with Charles Villiers Stanford. He encountered many obstacles as a result of his mixed race but was aided by Elgar and Stanford and later found deep musical inspiration in studying the struggles of enslaved African people. Although his most prominent work, *Hiawatha’s Wedding Feast*, sold hundreds of thousands of copies, composers at the time were often financially forced to sell the rights to works in order to earn immediate income. In this case, the rights were sold for 15 guineas (around 16 British pounds).

## THE POSTCOMMUNION PRAYER

**Celebrant** Let us pray.

**People**      **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 657

*Love divine, all loves excelling*

Hyfrydol

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.*People* **Thanks be to God.**

## POSTLUDE

*Postlude*

Dmitri Kabalevsky (1904-1987)

*Soviet composer Kabalevsky was prolific in writing piano and chamber music, with many of his works premiered by Vladimir Horowitz, but arguably one of the most important musical contributions he made during his life was his consistent efforts in connecting children to music. Many of his works stemmed from his frustration with the lack of repertoire that was both fun and challenging for young students. Perhaps you can hear that playfulness and intrigue in this short selection.*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Robert M. Lofberg

THE ST. JAMES'S CHOIR

ORGANIST &amp; DIRECTOR OF MUSIC – Michelle Horsley

PIANO – Gideon Byrne / CELLO – Lina Byrne

CHALICE BEARERS – Tom Rouse, Susan Powers

LECTOR &amp; INTERCESSOR – Mark Moyle

ACOLYTES – Quinn Ciccone, James O'Sullivan, Emilie O'Sullivan

USHERS – Mark and Cheri Evans, David and Virginia Kramer

LIVESTREAM DIRECTOR – Daniel Dollar

ALTAR GUILD – Elizabeth Gallegos, Susan Gutierrez

**PENTECOST  
SUNDAY  
JUNE 8  
JAZZ EUCHARIST 10:00am**



## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J.

**THOSE WHO HAVE DIED** Remembering especially Karen Brown, sister of Eileen Jackson, who died this past week. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Kenya.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. John's, New Milford; Grace Church, Newington; Trinity, Newtown. Environmental ministry networks, eco-justice work; community gardens.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**BIRTHDAYS** Addison Stafford and Hannah Sheldon.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### MONDAY MUSIC & MORE

3Ms has concluded for the program year and will start up again in the fall. For more information or to register your child, please contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

### BIBLE STUDY

Please join us on **Monday, June 2** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation. **No Bible Study on Memorial Day Monday, May 26.**

### ANNUAL STRAWBERRY FESTIVAL

Please come and help with our annual Strawberry Festival. We need people to help with food prep, collect money, serve food, and work the grill. Help us make this popular event a reality! Signup at [www.stjwh.org/strawberries](http://www.stjwh.org/strawberries) or use the QR code here. Questions? Please contact Jerrod Bowman, [jerrodkeithbowman@gmail.com](mailto:jerrodkeithbowman@gmail.com) questions.



### CHAMBER MUSIC RECITAL AT ST. JAMES'S

You are invited to a chamber music recital presented by Conard High School Senior John Kramer and friends on **Sunday, June 1** at 3:00pm at St. James's Church. Admission is free – Goodwill offering greatly appreciated. There will be a reception in the Parish Hall following the recital. All are welcome.

### "4TH FRIDAY" FAMILY NIGHT END OF YEAR CELEBRATION

May's 4th Friday is Memorial Day weekend, so we're moving to **Friday, June 6** for our next "4th Friday" Family night. We'll gather at Fern Park at 5:30pm and have pizza and let the kids play on the playgrounds. We'll send an Evite for RSVPs as we get closer to the date. If you're new to 4th Fridays and want to be added to the list, please email Liz Normand ([e.julia.ernst@gmail.com](mailto:e.julia.ernst@gmail.com)). All are welcome, please bring a friend!



## GOOD NEWS GARDEN

The greenhouse has been producing a harvest of collards, Swiss chard, lettuce and herbs every few weeks now. Snap peas and bush beans have germinated there in one bed. Cattle panels trellis is installed outdoors and snow peas planted along south side. Garden team is meeting every Wednesday at 9am to harvest and plant. Consider saving clean grocery produce bags or buying quart/gallon bags and donating to our Good News Garden for packaging harvests. Leave bags in the cloister near food cart. We welcome newcomers to join us: email Cheryl Wadsworth [cherw173@gmail.com](mailto:cherw173@gmail.com).



## OPPORTUNITIES TO HOST COFFEE HOUR

Coffee hour has become a beloved part of our parish tradition. Please help to keep this tradition alive by volunteering to host or contribute baked goods. It's an easy lift, and Liz and Mary are happy to help if you've never hosted before (the hardest part is figuring out where to find things; the rest is fairly simple). Just click on the link to the online sign-up sheet in the weekly email or go to [www.stjwh.org/coffee](http://www.stjwh.org/coffee) to sign up. If you have any questions or want to offer additional baked goods on a week that already has volunteers, please reach out to Liz Normand or to Mary Goeldner at [marykirk@gmail.com](mailto:marykirk@gmail.com).

## COME ENJOY TIME IN THE MEMORIAL GARDEN - And pick a few weeds!

Attention all gardeners! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! A team of weederers rotates on a bi-weekly basis June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up online using the QR Code. If you are unable to access the link, kindly see or email Claire Burnett at [claireburnett@comcast.net](mailto:claireburnett@comcast.net). Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after a 9:30am service. Thank you for considering helping with this important ministry!



## INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so

our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, June 14**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### FOOD PANTRY NEEDS (please notice additions)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in

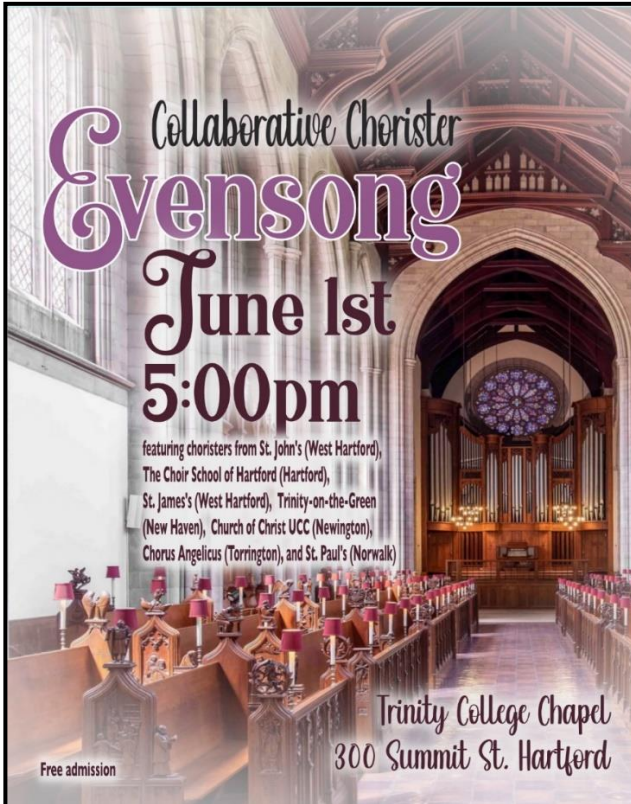
front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).



**Collaborative Chorister  
Evensong**  
**June 1st**  
**5:00pm**

featuring choristers from St. John's (West Hartford),  
The Choir School of Hartford (Hartford),  
St. James's (West Hartford), Trinity-on-the-Green  
(New Haven), Church of Christ UCC (Newington),  
Chorus Angelicus (Torrington), and St. Paul's (Norwalk)

Trinity College Chapel  
300 Summit St. Hartford

Free admission



**St. James's Mission  
Youth Team  
Car Washes**

**Saturdays**  
**from 10-1:00pm**  
**May 17, 24 & 31**  
**June 7 & 14**

**Come support our high  
school mission team as  
they prepare for their  
mission trip to Ecuador!**



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room  
following the service)



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Robert M. Lofberg.....*Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James.....*Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps. .... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Ms. Michelle Horsley..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer .....*Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs .....*Senior Warden*  
 Mr. Tyler Smith .....*Junior Warden*  
 Mrs. Barbara Rua..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)