

## THE FIFTH SUNDAY OF LENT

HOLY EUCHARIST RITE II

March 22, 2026 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

#### LENTEN ADULT FORUM:

Join us in the parish hall after the service for the conclusion of our Lenten Forum on the *Fruits of the Spirit*. Coffee and refreshments will be served and all are welcome.

**FLOWER ENVELOPES:** Are available in the narthex, church, cloister, and outside the chapel entrance. Please use these to make your names requests and donations.

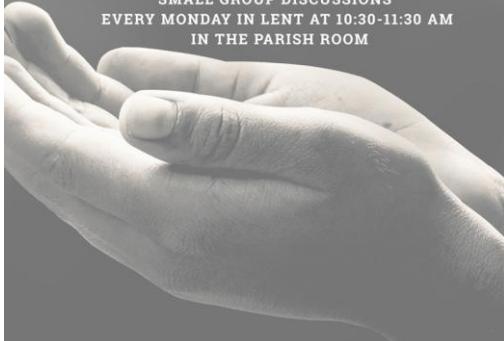
**Deadline: Monday, March 30.**



LENTEN BIBLE STUDY  
**Come and See**

DISCOVER WHAT IT MEANS  
TO FOLLOW JESUS

SMALL GROUP DISCUSSIONS  
EVERY MONDAY IN LENT AT 10:30-11:30 AM  
IN THE PARISH ROOM



PRELUDE

*Choral Dorian*

Jehan Alain (1911-1940)

PROCESSIONAL HYMN 455

*O Love of God, how strong and true*

Dunedin

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: *Holy God, Holy and Mighty* Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

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## THE LESSON

*Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me,

“Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 130 (*sung by the choir*)

*De profundis*

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## SEQUENCE HYMN

1. In the morn-ing when I rise, In the morn-ing when I rise, In the  
 2. Dark mid-night was my cry, Dark mid-night was my cry, Dark  
 3. O when I come to die, O when I come to die, O

morn-ing when I rise, give me Je - sus. Give me Je - sus, give me Je -  
 mid - night was my cry, give me Je - sus.  
 when I come to die, give me Je - sus.

sus, You may have all this world, give me Je - sus.

Title: Give me Jesus Copyright holder: Evelyn Davidson White

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## THE GOSPEL

*John 11:1-45*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was

referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with

strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Chris Leung*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence,

let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, especially Ruth Abramson on the anniversary of her death, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially John DeLibero, Nicolette Howland, Darcy Leichsenring, and Carolina Byrne. That they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

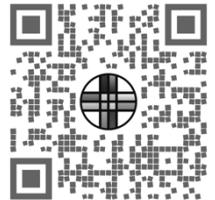
*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God's through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

AT THE OFFERTORY      O Vos Omnes      Tomas Luis de Victoria (c.1548-1611)

*Spanish Renaissance composer Tomás Luis de Victoria (c.1548–1611) was born in Ávila and spent much of his career in Rome. His setting of O Vos Omnes, drawn from the Lamentations of Jeremiah, meditates on profound sorrow through flowing polyphony and expressive harmonic suspensions. The music unfolds with quiet restraint, allowing the text's plea—"O all you who pass by, look and see if there is any sorrow like my sorrow"—to resonate throughout the voices.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1983 Mason Martens.*

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when

he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

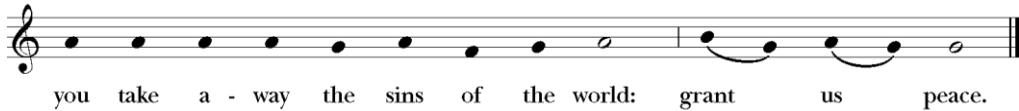
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

<b>Our Father in heaven,</b>	<b>as we forgive those who sin against us.</b>
<b>hallowed be your name,</b>	<b>Save us from the time of trial</b>
<b>your kingdom come,</b>	<b>and deliver us from evil.</b>
<b>your will be done, on earth as in heaven.</b>	<b>For the kingdom, the power</b>
<b>Give us today our daily bread.</b>	<b>and the glory are yours now and for</b>
<b>Forgive us our sins</b>	<b>ever. Amen.</b>

### THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,



Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens.*

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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. All are welcome to receive Holy Communion.

COMMUNION MUSIC      *Sonata 1, I. Mässig Schnell-Lebhaft*      Paul Hindemith  
(1895-1963)

*Hindemith's first organ sonata was composed in 1937, during a turbulent period in Germany when he found himself increasingly at odds with the Nazi regime, which had condemned his music as "degenerate." Amid this political pressure and his eventual move toward emigration, Hindemith turned to instrumental forms rooted in tradition—works that reflect both a reaffirmation of German musical heritage and a modern reimagining of it. It can be said that this movement embodies Hindemith's artistic philosophy of "Gebrauchsmusik"—music grounded in craftsmanship and purpose—while also serving as a quiet assertion of his artistic independence.*

### POSTCOMMUNION PRAYER

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### THE BLESSING

RECESSIONAL HYMN 690      *Guide me, O thou great Jehovah*      Cwm Rhondda

### THE DISMISSAL

*Priest* Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God.**

POSTLUDE      *Postlude in F major, Op. 46, No. 2*      Alexandre Guilmant (1837-1911)

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Jean R. Smith

PREACHER – The Rev. Chris Leung

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

THE ST. JAMES'S ADULT CHOIR

CHALICE BEARERS – Maureen Bowman, Jennifer Otto

LECTOR – Eddie Jacovino / INTERCESSOR – Carolee Ziegenhagen

ACOLYTES – Ryder Morton, Wesley Otto, Walter Bowman

USHERS – Mike Shuey, Ted Newton, Doug and Ann Cooke

LIVESTREAM DIRECTOR – Daniel Dollar

ALTAR GUILD – Kim Hart-Kindelberger, Linda Fournier

ON THE COVER – Raising of Lazarus by Michael Kapeluck

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda.

**THOSE WHO HAVE DIED** Remembering especially Ruth Abramson on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Korea.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock. Members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry, and Donations & Bequests.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**CHILDREN & YOUTH BIRTHDAYS** John DeLibero, Nicolette Howland, Darcy Leichsenring, and Carolina Byrne.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service **today** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 23** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

### WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to a soup luncheon on **Tuesday, March 31** at 12:00 in the dining room. Sarah Taylor, Botanist, will be the guest speaker. Her topic: Flowers. If you cannot make it for lunch, just come for the program. All are welcome!

### EASTER BAG TOILETRY COLLECTION – MARCH

Final week for our collection! The items listed are the most needed. 14-20 ounce containers are great and allow us to fit more items into the bags. Items needed: Full/Large size: conditioner, body wash (no bar soap), moisturizer or hand cream, sunscreen, deodorant for men, women or uni-sex; disposable razors for men, women or uni-sex; shaving cream/gel, combs, lip balm, and shower caps, men's underwear sizes M-XXL, women's underwear sizes S-XL. Sample/Hotel: purse packs of tissues, body wash, 2-1 shampoo/conditioner, shaving cream (smaller size), lotion/moisturizer. Drop your donations off in the Cloister or make a monetary donation and we will shop for you. We will gather to fill the bags on **Palm Sunday, March 29** after the 9:30 service in the parish hall.

### COFFEE HOUR VOLUNTEERS

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).

### ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, March 28**. Bob Burnett chairs the group. Interested? Contact him at [robert.burnett@comcast.net](mailto:robert.burnett@comcast.net) for further info. Coffee and other refreshments are provided at each meeting.

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

**FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)**

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).





ST. JAMES'S EPISCOPAL CHURCH

# HOLY WEEK & EASTER SCHEDULE

Palm Sunday, March 29

9:30am Sung Passion & Eucharist

Holy Wednesday, April 1

7:00am Holy Eucharist  
followed by breakfast in the  
Parish Room

Maundy Thursday, April 2

7:00pm Holy Eucharist followed by the  
Stripping of the Altars

Good Friday, April 3

12:00pm Good Friday Liturgy  
1:00pm New Testament Reading - Chapel  
7:00pm Good Friday Liturgy w/Choir

Holy Saturday, April 4

9:00am Easter Prep in the church  
7:30pm Easter Vigil at Christ Church  
Cathedral, Hartford

Easter Sunday, April 5

9:30am Music Prelude  
10:00am Festal Eucharist followed  
by Easter Egg Hunt for kids and  
refreshments for all

WALK THE PATH OF JESUS

During Holy Week and Easter we remember and reenact the events that lead up to the death and resurrection of Jesus and celebrate the central tenant of our faith. Holy Week culminates on Easter Sunday, which celebrates Jesus' resurrection from the dead.

We hope you will join us for Holy Week services at St. James's. Experience the passion, death, and resurrection of Jesus through liturgy, music, and prayer.

St. James's Episcopal Church  
1018 Farmington Avenue  
West Hartford Center  
info@stjameswh.org  
www.stjameswh.org



St. James's West Hartford



# Easter

**9:30am Musical Prelude**

**10am Festal Eucharist**

Followed by an

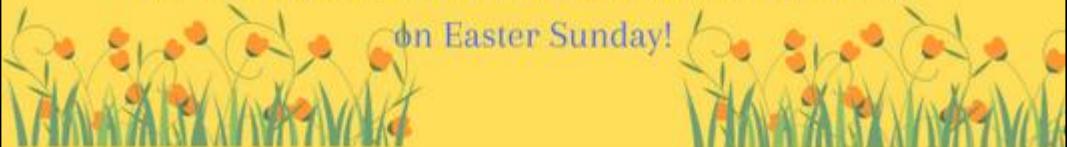
**EGG HUNT**

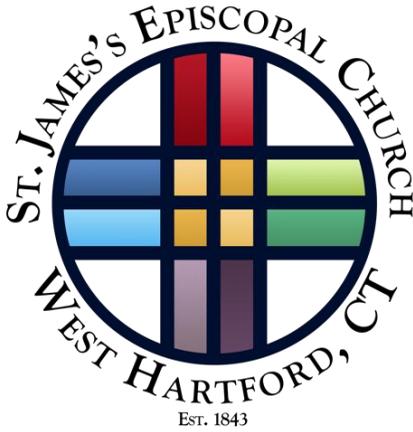
**&**

**MIMOSAS**

ST. JAMES'S CHURCH  
1018 FARMINGTON AVENUE  
WEST HARTFORD

All are welcome! Please invite someone to church  
on Easter Sunday!





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Chris Leung ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps ..... *Priest Associate*  
 The Rev'd Jean R. Smith ..... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mr. Chuck Kinney ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King