



## THE FIFTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST RITE II

February 9, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**COFFEE HOUR:** Join us for coffee and refreshments after the service today in the Parish Hall. All are welcome!

**SERVE:** Help make sandwiches for Loaves and Fishes after the service today. Just come to the kitchen and join us!

PRELUDE                      *Pescador de Hombres*                      Cesareo Gabaraín, arr. Lynn Trapp

PROCESSIONAL HYMN 390      *Praise to the Lord, the Almighty*      Lobe den Herren

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People*      **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS S280

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People*      **And also with you.**

*Celebrant* Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### THE LESSON

*1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom

are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 138 (*sung by the choir*)

*Confitebor tibi*

I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.

I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

For you have glorified your Name \*  
and your word above all things.

When I called, you answered me; \*  
you increased my strength within me.

All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

The Lord will make good his purpose for me; \*  
 O Lord, your love endures for ever;  
 do not abandon the works of your hands.

SEQUENCE HYMN *The first verse will be sung in its original language. The congregation is then invited to sing all verses (1-4) in English.*

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo  
 (Refrain)*

quie - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_ O  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, me has mi - ra - do a los o - jos; son - ri -  
*Je - sus, you have looked in - to my eyes; kind - ly*

en - do has di - cho mi nom - bre; en la a -  
*smil - ing, you've called out my name. On the*

re - na he de - ja - do mi bar - ca; jun - to a  
*sand I have a - ban - doned my small boat; now with*

ti bus - ca - ré o - tro mar.  
*you, I will seek oth - er seas.*

3. You need my hands, my exhaustion,  
Working love for the rest of the weary  
a love that's willing to on loving. *Refrain*

4. You who have finished other waters;  
you, the longing of souls that are  
yearning: As loving Friend, you have  
come to call me. *Refrain.*

Title: *Tú has venido a la orilla (You have come to the lakeshore)* Text: Cesáreo Gabaráin (1936-1991), alt. trans. Madeleine F. Marshall, alt.  
Music: *(Pescador) Cesáreo Gabaráin (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)*  
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## THE GOSPEL

*Luke 5:1-11*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Sean our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Donald, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them. We pray for all whose lives have been devastated by natural disaster and political strife, and for the victims of the California wildfires. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Barbara Ulrich on the anniversary of her death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for Tom Rouse and Susan Powers in whose names the altar flowers have been given in celebration and thanksgiving for their marriage yesterday.

We pray for those celebrating birthdays, especially Benjamin Lawrence.

We pray for our parish, our extended parish family, our needs, and those of others.  
*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

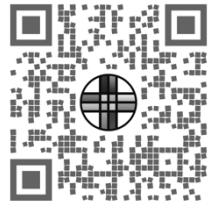
*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God's through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

AT THE OFFERTORY

*Fishers of Men*

arr. Michelle Horsley (b. 1990)

Lindsay Fawber, soloist

*This setting was lovingly written in memory of Scott Moyle (brother of Kimberly Goodrich and Mark Moyle) sung at his funeral, in August of this past year.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Title:      *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music:      Robert Powell, (b. 1932)      Copyright © 1985 Oxford University Press, Inc.

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

<b>Our Father in heaven,</b>	<b>as we forgive those who sin against us.</b>
<b>hallowed be your name,</b>	<b>Save us from the time of trial</b>
<b>your kingdom come,</b>	<b>and deliver us from evil.</b>
<b>your will be done, on earth as in heaven.</b>	<b>For the kingdom, the power</b>
<b>Give us today our daily bread.</b>	<b>and the glory are yours now and for</b>
<b>Forgive us our sins</b>	<b>ever. Amen.</b>

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
*All are welcome to receive Holy Communion.*

COMMUNION MUSIC *Bow Thine Ear (Civitas sancti tui)* William Byrd (1540-1623)

*Bow thine ear, O Lord, and hear us: Let thine anger cease from us  
Sion is wasted and brought low, Jerusalem desolate and void.*

## POSTCOMMUNION PRAYER

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN 555

*Lead on, O King eternal*

Lancashire

## THE DISMISSAL

*Priest* Let us go forth into the world rejoicing in the power of  
the Spirit!

*People* **Thanks be to God.**

## POSTLUDE

*Toccato (Organ Suite No. 1)*

Florence Price (1887-1953)

*Born and raised in a segregated Little Rock, Arkansas, Price studied with her mother and began concertizing at the age of 4. She studied at the New England Conservatory and became the first African American woman to have a piece played by a major orchestra. Price's*

*compositional voice reveals her Southern roots, drawing inspiration especially from the rhythms of spirituals. She writes, "We are even beginning to believe in the possibility of establishing a national musical idiom. We are waking up to the fact...that we already have a folk music in the Negro spirituals—music which is potent, poignant, compelling. It is simple heart music and therefore powerful. It runs the gamut of emotions."*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert M. Lofberg

PREACHER – The Rev. Robert C. Hooper, III

ORGANIST – Michelle Horsley

THE ST. JAMES'S CHOIR

SOLOIST – Lindsay Fawber

CHALICE BEARERS – Priscilla Thomas, John Wadsworth

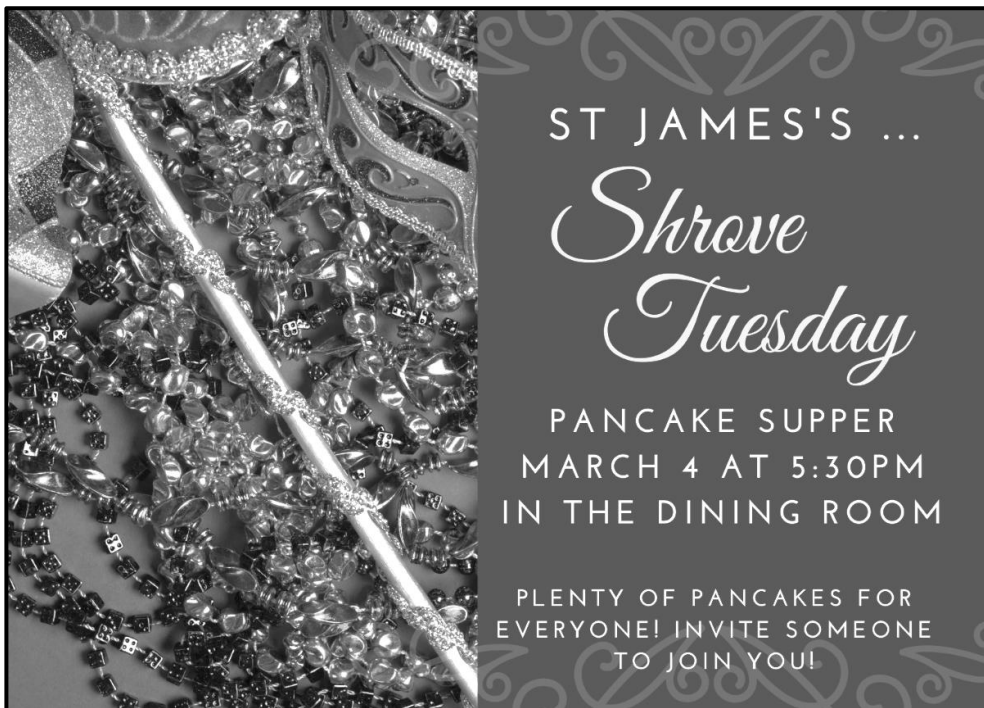
LECTOR – Ted Newton

INTERCESSOR – Carolee Ziegenhagen

ACOLYTES – Quinn Ciccone, Camden Jacobs, Mack Raissan

USHERS – Doug and Ann Cooke, David and Virginia Kramer

ALTAR GUILD – Susan Gutierrez, Elizabeth Waterman



ST JAMES'S ...

*Shrove  
Tuesday*

PANCAKE SUPPER  
MARCH 4 AT 5:30PM  
IN THE DINING ROOM

PLENTY OF PANCAKES FOR  
EVERYONE! INVITE SOMEONE  
TO JOIN YOU!

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Christina, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen.

**THOSE WHO HAVE DIED** Remembering especially Barbara Ulrich on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ALTAR FLOWERS** Have been given to the glory of God in celebration and thanksgiving for the marriage of Tom Rouse and Susan Powers.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Australia.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. John's, Essex; St. Paul's, Fairfield; St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington. Haitian ministry in the Episcopal Church in Connecticut.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS** Benjamin Lawrence.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers the second and fourth Sundays of the month at the 9:30 service. Healing prayers will be offered **today**. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with

KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### **MONDAY MUSIC & MORE**

3Ms will meet on **Monday, February 10** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

### **BIBLE STUDY**

Please join us on **Monday, February 10** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation.

### **WOMEN OF ST. JAMES'S**

The Women of St. James's invite you to a luncheon on **Tuesday, February 18** at 12pm in the dining room. Mark and Cindy Welch will give a presentation entitled: "British Isles and Scandinavian Travels Aboard an Ocean Liner." Please bring a bag lunch with you.

### **NEW YEAR, NEW ORGANIZERS, AND OPPORTUNITIES TO HOST**

Please join us for coffee hour on Sunday to welcome our new coffee hour hosts, Liz Normand and Mary Goeldner. Better yet, show them some love right now by signing up for one or more coffee hour shifts, [www.stjwh.org/coffee](http://www.stjwh.org/coffee), either as a host or to contribute baked goods and other goodies. It's not as hard as you might think and comes with instructions and lots of support. Many thanks to all who have signed up for past and future shifts in support of our weekly fellowship. If you have questions, please contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com).



### **INTERESTED IN BECOMING A CHALICE BEARER?**

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.



### ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, February 22**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

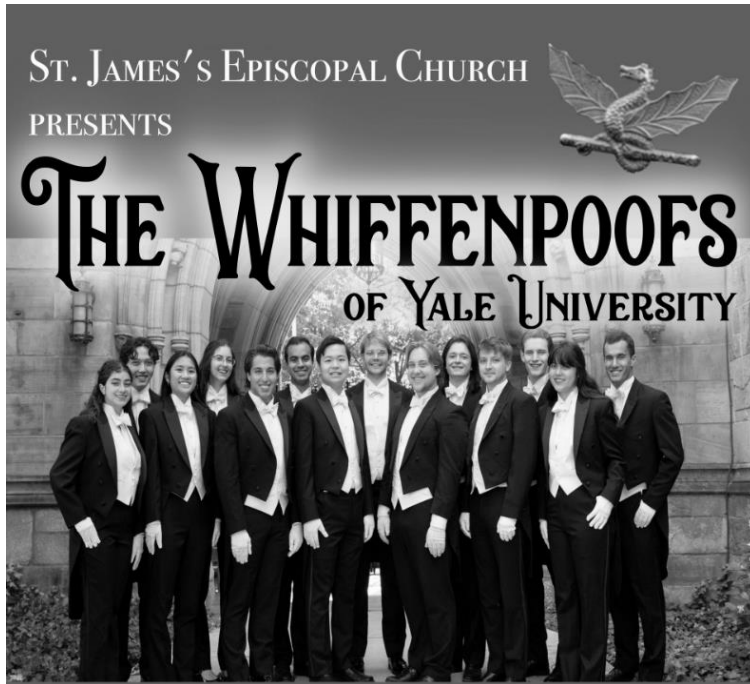
### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

ST. JAMES'S EPISCOPAL CHURCH  
PRESENTS



**THE WHIFFENPOOFS**  
OF YALE UNIVERSITY


THE NATION'S OLDEST COLLEGIATE A CAPELLA ENSEMBLE

**NEW DATE:**  
**THURS, FEB. 20**


buy online (+fees)  
or at the church office

**\$25 ADMISSION**

SCAN HERE



1018 FARMINGTON AVE  
WEST HARTFORD  
[WWW.STJAMESWH.ORG](http://WWW.STJAMESWH.ORG)



Thomas Tarutin | Mindy Zhao

# Valentine's Day Concert

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**February 14th | 5-6pm**

St. James' Episcopal Church  
1018 Farmington Ave,  
West Hartford, CT 06107

Admission by donation towards  
The Deborah Lifton Art Song Fund  
Recommended amount: \$10

Elgar | Debussy | Rachmaninoff | Wagner  
and more!





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Robert M. Lofberg ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps ..... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Barbara Rua ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

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