



**FIFTH SUNDAY OF EASTER**

HOLY EUCHARIST RITE II

May 2, 2021

Livestream at 9:30 a.m.

# WELCOME



# TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

ORGAN VOLUNTARY

OPENING HYMN

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
 bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929).

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever

*People* **Amen.**

*The people sit*

### THE LESSON

*Acts 8:26-40*

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and

like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 22:24-30

*Deus, Deus, meus*

My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; \*

they shall be known as the Lord'S for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## THE GOSPEL

*John 15:1-8*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Timothy R. O'Leary*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Trevor Garrow-Cooke, Ryan Kirsch, Evie Messinger, Amelia Neal, Luke Bedingfield, Addison Leonard, Cole Gallagher, Wesley Regan, Jane Waterman, Faith Messinger, and Owen Wills.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

### THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

### ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

### AT THE OFFERTORY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which

is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours now and for ever. Amen.**

### THE INVITATION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

### POST COMMUNION PRAYER

*Celebrant and People*

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## CLOSING HYMN

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832.

## THE BLESSING & DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## ORGAN VOLUNTARY

### PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Timothy R. O’Leary

ADULT & YOUTH HANDBELL CHOIRS

ORGANIST – Vaughn Mauren

LECTOR – Rob Duncan

INTERCESSOR – Chuck Kinney

LIVESTREAM DIRECTOR – Jerrod Bowman

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Walter, Frank, Elly, Chuck, David, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare, Leo **(G):** Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet, and Annelise.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Episcopal Church in Jerusalem and The Middle East.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck. Retirement communities, especially Seabury and Armsmead; chaplains at retirement communities, and Retired Clergy Chaplains.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Trevor Garrow-Cooke, Ryan Kirsch, Evie Messinger, Amelia Neal, Luke Bedingfield, Addison Leonard, Cole Gallagher, Wesley Regan, Jane Waterman, Faith Messinger, and Owen Wills.

## ANNOUNCEMENTS

### VACCINATION ASSISTANCE

The vestry and clergy of St. James's strongly encourages all members, who are medically able, to get vaccinated against COVID-19 as soon as possible. If you need assistance with obtaining your vaccination, such as transportation or something else, please contact The Rev. Bob Hooper at [rchooper3@gmail.com](mailto:rchooper3@gmail.com) or call the church office 860-836-5867. We will do our best to help. It is important for us as the beloved children of God to care for each other by getting vaccinated and helping others to do the same.

### IN PERSON MORNING PRAYER EVERY WEDNESDAY

Morning Prayer is now being offered in-person every Wednesday at 7:00am with the Rev. Tim O'Leary in the main sanctuary. Morning Prayer via Zoom will no longer be offered. If you plan to attend, please wear a mask and use the hand sanitizer available for you as you enter the building. Social distancing protocols will also be followed. We look forward to seeing you on Wednesday mornings!

Please let Tim know ahead of time if you would like to be a reader for any service. ([tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com)).

### KFC RESUMES IN-PERSON WORSHIP

After much discussion with a public health expert, we will return to in-person KFC during the 11:00 Outdoor service on **Sunday, May 2**. We will process through the church area on Walden Street and head into the parish hall for the kid's service. We will have windows open and children will be spaced six feet apart on mats, and we will use hand sanitizer on the way into the parish hall and on the way out at the The Peace. I will continue to offer KFC-to-Go at 10:30 a.m. for those that feel it better suits their family's needs. Here are a few guidelines for parents to think about before bringing your children to church:

- Please make sure that your children have used the restroom before arriving at church.
- All kids who participate should be able to stay on a mat spaced safely from other kids. They don't have to be still, however, they should be able to maintain social distancing.

- If you or your child are feeling sick, have a fever, or have recently been contact traced, we ask that you refrain from participating in this offering.
- There will also be a parent helper sign up, so we can have an extra set of hands, just in case.

### **SUMMER BIBLE STUDY – EVERY OTHER TUESDAY**

Do you love the story of Joseph and his brothers? Are you bewildered by the story of Abraham ready to sacrifice his son Isaac? Do you have questions about Adam and Eve in the Garden? Come join Tim for Bible study every 2nd and 4th Tuesday evening from 7-8:30pm in the Parish Hall (dates below). The first session will be Tuesday, May 11. We will begin by reading the Book of Genesis together. This book is filled with strange, moving, and dramatic stories. We will explore both ancient interpretations of this book and what it means for us in our daily lives. We will read Genesis on our own in between sessions and together during the sessions. All are welcome! Schedule of Dates: May 11 (Creation); May 25 (Adam & Eve); June 8 (God's Covenant with Abraham); June 22 (Sarah and Hagar); July 6 (The Sacrifice of Isaac); July 20 (The Life of Jacob); August 3 (The Life of Joseph). **Please note:** Before the first session on May 11, please read **Genesis 1:1-2:3** and come with any questions or thoughts! If you have any questions, please email Tim @ [tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com).

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith. The group continues to meet through Zoom because of the Pandemic. The next meeting will be held **Saturday, May 8**.

Bob Hoffman and David Thomas co-chair the group. If you are interested, contact Bob at 860.614.3861 for further information and to receive the Zoom link.

## HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

- 2 cans tuna fish
- 1 jar mayo
- 1 jar peanut butter
- 1 jar jelly
- 1 jar pasta sauce
- 1 box/bag pasta
- 1 can soup
- 1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door!

If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

## ST. JAMES'S PARTNERSHIP WITH HCW

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

***From Aug 30 to April 26 your generosity has provided 1,122 dinners for 4 = 4,488 meals***

With 1 in every 6 households currently suffering from food insecurity – for children the statistics are far worse – we at St. James's feel called to do our part to address this suffering. It is impossible to feed folks spiritually without considering their physical hunger as well.

"St. James's Cares" feeding program has now expanded to provide 28 full dinners for 4 each week to families struggling in the North End of Hartford through our partnership with our friends at The Hartford Catholic Worker. Your financial

St. James's  
Cares



"Feed my sheep"

- John 21:17



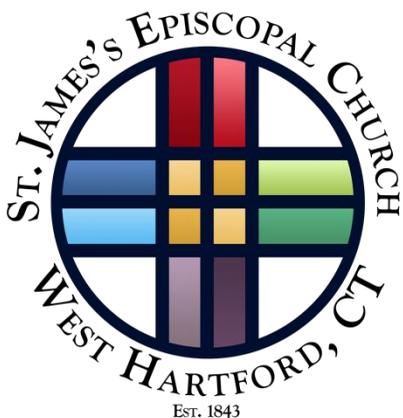
support makes it possible for us to provide dinners to 112 people (primarily children) every Monday. We will keep this going as long as we can - with no end in sight.

### **CELTIC WORSHIP**

Celtic worship will be held on **Sunday, May 2** at 4:30 pm using Zoom, an interactive video and telephone conferencing tool. You can use a desktop computer, a laptop computer, or a mobile device to join the video and audio of our service at this link: <https://us02web.zoom.us/j/87629248265?pwd=ZDQ4bXdYNWh6Rk1VN0JPL1RucGppUT09>. Phone: 1 646 558 8656; Meeting ID: 876 2924 8265; Passcode: 029737.

### **FOURTH FRIDAY FAMILY NIGHT**

Hello families with young children! We are pleased to announce that Fourth Fridays will resume on **Friday, May 28 at 5pm**. The event will be outside at Fernridge Park in WeHa (in the event of rain, the event will be canceled). If you would like to receive information about this and future events, please email [kerriraissian@gmail.com](mailto:kerriraissian@gmail.com). Alternatively, you can access the May Evite with this link: <http://evite.me/nvjHwzaq1b>.



## SERVICE SCHEDULE

### SUNDAY WORSHIP

9:30 a.m. Livestream

11:00 a.m. Outdoor Service

### MORNING PRAYER

7 a.m. Wednesdays in the main sanctuary

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman. .... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*  
 The Rev'd Elsa P. Walberg..... *Priest Associate*  
 The Rev'd Terry M. Wysong..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter..... *Parish Administrator*  
 Mrs. Heidi Cotter..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

#### VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill..... *Assistant Treasurer*

#### VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer..... *Treasurer*

2022	2023	2024
Doug Compton	Jerrold Bowman	Adam Fisher
Greg Jacobs	Ruth Mitman	Jessica Henning
Chris Keesling	Tyler Smith	Jonathan Lewis
	Loretta Waldman	Debra Morton

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756

  @stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)