



## THE FOURTH SUNDAY OF LENT

HOLY EUCHARIST RITE II

March 15, 2026 at 9:30 a.m.

# WELCOME

TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

### LENTEN ADULT FORUM:

Join us in the parish hall after the service for the continuation of our Lenten Forum. Coffee and refreshments will be served and all are welcome.

**SERVE:** Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us.

**FLOWER ENVELOPES:** Are available in the narthex, church, cloister, and outside the chapel entrance. Please use these to make your names requests and donations. **Deadline: Monday, March 30.**

St. James's Episcopal Church  
WEST HARTFORD, CT  
10614

LENTEN BIBLE STUDY  
**Come and See**  
DISCOVER WHAT IT MEANS  
TO FOLLOW JESUS

SMALL GROUP DISCUSSIONS  
EVERY MONDAY IN LENT AT 10:30-11:30 AM  
IN THE PARISH ROOM

PRELUDE *Selections from “Hymnes pour le Grand Orgue” Daniel Lesur (1908-2002)*  
*A student of Charles Tournemire, Paris Conservatory graduate Daniel Lesur absorbed the rich liturgical and improvisatory traditions of the French organ school, while also participating in the artistic circle “La Jeune France” alongside Olivier Messiaen, André Jolivet, and Yves Baudrier. This group reacted against purely academic modernism and instead advocated a music that was expressive, spiritual, and deeply human.*

PROCESSIONAL HYMN 372

*Praise to the living God!*

Leoni

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: *Holy God, Holy and Mighty* Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

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## THE LESSON

*Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” saying, “Is the Lord among us or not?”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 23 (*sung by the choir*)

Bobby McFerrin (b. 1950)

The Lord is my Shepard, I have all I need,  
 She makes me lie down in green meadows,  
 Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,  
 She leads me in a path of good things,  
 And fills my heart with songs.

Even though I walk, through a dark & dreary land,  
 There is nothing that can shake me,  
 She has said She won't forsake me,  
 I'm in her hand.

She sets a table before me, in the presence of my foes,  
 She anoints my head with oil,  
 And my cup overflows.

Surely, surely goodness & kindness will follow me,  
 All the days of my life,  
 And I will live in her house,  
 Forever, forever & ever.

Glory be to our Mother, & Daughter,  
 And to the Holy of Holies,  
 As it was in the beginning, is now & ever shall be,  
 World, without end. Amen

### SEQUENCE HYMN

1. I'm just a poor— way-far-ing stran-ger,- I'm trav'-ling through this world be -  
 2. I know dark clouds- will gath-er o'er me,- I know my path - way's rough and  
 3. I want to sing— sal - va-tions sto-ry,- In con-cert with— the blood-washed  
 4. I'll soon be free— from ev - ery tri - al,- This form will rest— be - neath the

1. low;— There is no sick - ness, toil, nor dan - ger, — In that bright  
 2. steep;— But gold - en fields — lie out be - fore me, — Where wea - ry  
 3. band;— I want to wear — a crown of glo - ry, — When I get  
 4. sod;— I'll drop the cross — of self - de - ni - al, — And en - ter

1. world — to which I go. — I'm go - ing there — to see my  
 2. eyes — no more shall weep. — I'm go - ing there — to see my  
 3. home — to that good land. — I'm go - ing there — to see my  
 4. in — my home with God. — I'm go - ing there — to see my

1. fa - ther, — I'm go - ing there — no more to — roam; —  
 2. mo - ther, — She said she'd meet — me — when I come; — I'm just a  
 3. bro - thers, — They passed be - fore — me — one by one; —  
 4. Sav - ior, — Who shed for me — His — pre - cious blood; —

go - ing o-ver Jor - dan, — I'm just a go - ing o-ver home. —

Title: *I'm just a poor, wayfaring stranger* Text: Traditional Music: American Folk Song; arr. Horace Clarence Boyer (b. 1935)  
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## THE GOSPEL

John 9:1-41

*Priest* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not

observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

## THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, especially Bob Skenderian on the anniversary of his death, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Luca Giuffrida. That they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

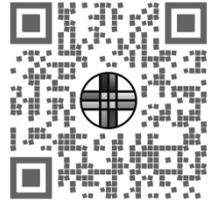
*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God's through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

**AT THE OFFERTORY** *The Eyes of All Wait Upon Thee* Jean Berger (1909-2002)

*Born as "Arthur Schlossberg" into a Jewish family in Westphalia, Germany, Berger studied composition in Heidelberg before fleeing the Nazi regime and moving to Paris, where he changed his name to Jean Berger. From 1939-1941, he then lived in Rio de Janeiro and taught at the Brazilian Conservatory before moving to the states, where he held positions at Middlebury College (Vermont), University of Illinois, and University of Colorado.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

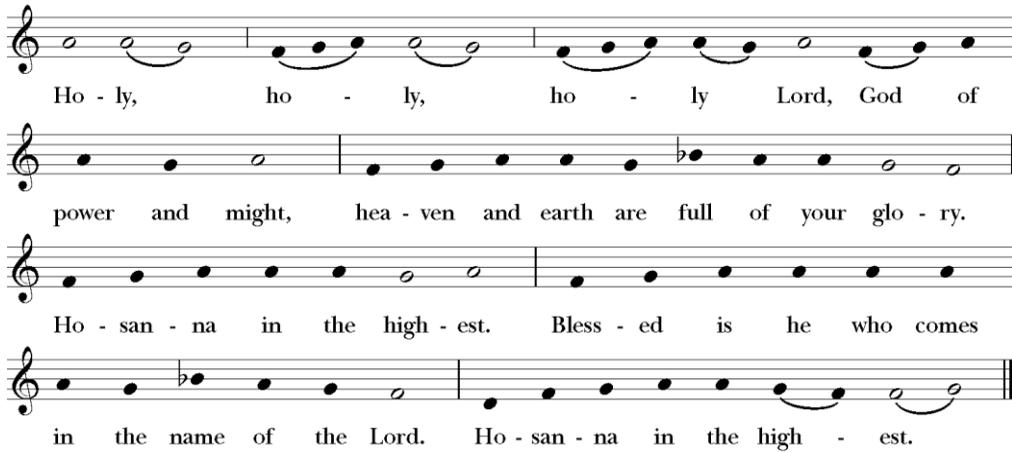
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1983 Mason Martens.*

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*Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you,

gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,	as we forgive those who sin against us.
hallowed be your name,	Save us from the time of trial
your kingdom come,	and deliver us from evil.
your will be done, on earth as in heaven.	For the kingdom, the power
Give us today our daily bread.	and the glory are yours now and for
Forgive us our sins	ever. Amen.

### THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens.*

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *All are welcome to receive Holy Communion.*

COMMUNION MUSIC      *Healer of Our Every Ill*      Marty Haugen (b. 1950)  
Soloist, *Evie Normand*

## POSTCOMMUNION PRAYER

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 671      *Amazing grace!*      New Britain

## THE DISMISSAL

*Priest* Let us go forth into the world rejoicing in the power of the Spirit!

*People* **Thanks be to God.**

POSTLUDE      *Toccata on Amazing Grace*      J. Christopher Pardini (b. 1973)

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III

ASSISTING CLERGY – The Rev. Chris Leung

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

THE ST. JAMES'S ADULT CHOIR / SOLOIST – Evie Normand

CHALICE BEARERS – Marilyn Tomlinson, Audrey Lamy

LECTOR – Ted Newton / INTERCESSOR – Bob Sedivy

ACOLYTES – Odin Bergsbaken, Caroline Bowman

USHERS – Mark and Cheri Evans, Steve Hunter, Rob Healy

LIVESTREAM DIRECTOR – Adam Fisher

ALTAR GUILD – Kim Hart-Kindelberger, Chris Pearson

ON THE COVER – Jesus Heals the Blind Man. San Giovanni Fuorcivitas, circa 1330-1340

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda.

**THOSE WHO HAVE DIED** Remembering especially Bob Skenderian on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of the Province of the Indian Ocean,

**IN OUR DIOCESAN CYCLE OF PRAYER** Christ Church, Greenwich; St. Barnabas', Greenwich; Christ Church, Guilford. The Reparations Fund Board; The Racial Healing, Justice & Reconciliation Ministry Network.

**THOSE SERVING IN THE MILITARY** Andrew Clark and Chad Trottier.

**CHILDREN & YOUTH BIRTHDAYS** Walter Bowman, Alexander Bullard, and Mack Raissian.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service on **Sunday, March 22** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with

KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### **MONDAY MUSIC & MORE**

3Ms will meet on **Monday, March 16** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

### **WOMEN OF ST. JAMES'S LUNCHEON**

The WOSJ invite you to a soup luncheon on **Tuesday, March 17** at 12:00 in the dining room. We'll have a Baby Picture Contest – bring a baby picture in a protective sleeve with your name on the back. All are welcome!

### **EASTER BAG TOILETRY COLLECTION – MARCH**

Our collection continues! The items listed are the most needed. 14-20 ounce containers are great and allow us to fit more items into the bags. Please consider buying fragrance-free or non-allergenic items. Items needed: Full/Large size: conditioner, body wash (no bar soap), moisturizer or hand cream, sunscreen, deodorant for men, women or uni-sex; disposable razors for men, women or uni-sex; shaving cream/gel, combs, lip balm, and shower caps, men's underwear sizes M-XXL, women's underwear sizes S-XL. Sample/Hotel: purse packs of tissues, body wash, 2-1 shampoo/conditioner, shaving cream (smaller size), lotion/moisturizer. Drop your donations off in the Cloister or make a monetary donation and we will shop for you. Simply put "Easter Baskets" in the memo line. We will gather to fill the bags on **Palm Sunday, March 29** after the 9:30 service in the parish hall.

### **COFFEE HOUR VOLUNTEERS**

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at [marykirk@gmail.com](mailto:marykirk@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small.

Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, March 28**. Bob Burnett chairs the group. Interested? Contact him at [robert.burnett@comcast.net](mailto:robert.burnett@comcast.net) for further info. Coffee and other refreshments are provided at each meeting.

### **CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### **FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)**

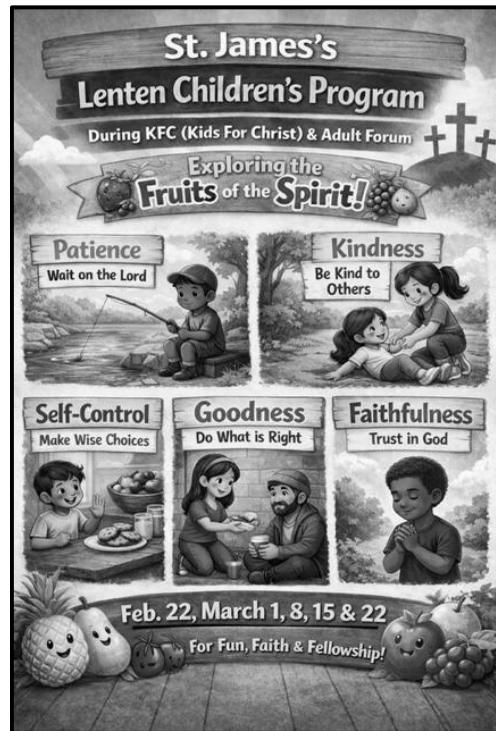
As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar**. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

## CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).



St. James's Lenten Adult Forum  
— After the 9:30 Service —

# The Fruits of the Spirit

*Nurturing a Life Rooted in God*

February 22, March 1, 8, 15 & 22

Join us in the Parish Hall for our Lenten Adult Forum as we explore:

- What are the Fruits of the Spirit?
- How do they grow in our lives?
- How can we live them out in our world?
- Bearing fruit for God's Kingdom

*All are welcome!*



ST. JAMES'S EPISCOPAL CHURCH

# HOLY WEEK & EASTER SCHEDULE

Palm Sunday, March 29

9:30am Sung Passion & Eucharist

Holy Wednesday, April 1

7:00am Holy Eucharist  
followed by breakfast in the  
Parish Room

Maundy Thursday, April 2

7:00pm Holy Eucharist followed by the  
Stripping of the Altars

Good Friday, April 3

12:00pm Good Friday Liturgy  
1:00pm New Testament Reading - Chapel  
7:00pm Good Friday Liturgy w/Choir

Holy Saturday, April 4

9:00am Easter Prep in the church  
7:30pm Easter Vigil at Christ Church  
Cathedral, Hartford

Easter Sunday, April 5

9:30am Music Prelude  
10:00am Festal Eucharist followed  
by Easter Egg Hunt for kids and  
refreshments for all

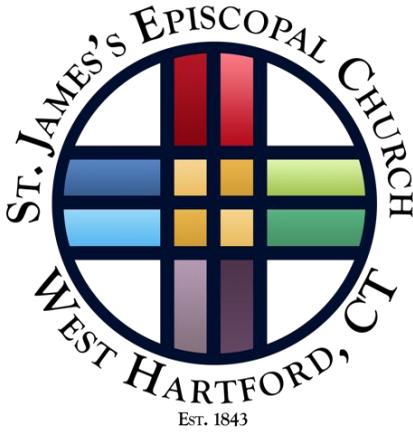
## WALK THE PATH OF JESUS

During Holy Week and Easter we remember and reenact the events that lead up to the death and resurrection of Jesus and celebrate the central tenant of our faith. Holy Week culminates on Easter Sunday, which celebrates Jesus' resurrection from the dead.

We hope you will join us for Holy Week services at St. James's. Experience the passion, death, and resurrection of Jesus through liturgy, music, and prayer.

St. James's Episcopal Church  
1018 Farmington Avenue  
West Hartford Center  
info@stjameswh.org  
www.stjameswh.org





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Chris Leung ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps ..... *Priest Associate*  
 The Rev'd Jean R. Smith ..... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mr. Chuck Kinney ..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

### 2027

Doug Compton  
 Joey Meyer  
 Liz Normand  
 Marilyn Tomlinson

### 2028

Susan Gutierrez  
 David Kramer  
 Jonathan Lewis  
 Susan Ritz

### 2029

Mary Baier  
 Maureen Bowman  
 Jim Conway  
 Rob King