



**THE THIRD SUNDAY OF LENT**  
HOLY EUCHARIST with PENITENTIAL ORDER  
March 20, 2022 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**VISIT & LEARN:** Join us in the parish hall for refreshment and our Lenten Coffee Hour Series focusing on the life, theology, and ministry of St. Paul. Series runs Sundays in Lent (March 6 through 27) following the 9:30 service.

**SERVE:** Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

**CHILDREN'S LENTEN PROGRAM:** KFC (Kids for Christ) will engage in a Lenten program each Sunday during Lent in the parish hall with Priscilla Hooper beginning at 9:30am. The program is especially designed for children.

ORGAN VOLUNTARY

*L'inverno (winter): Largo*

Antonio Vivaldi

*The people stand*

PROCESSIONAL HYMN 392

Vineyard Haven

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Title: *The Holy Eucharist I, Lord have mercy upon us: Kyrie*

Music: *From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

THE LESSON

*Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 63:1-8 (*said*)*Deus, Deus meus*

O God, you are my God; eagerly I seek you; \*  
 my soul thirsts for you, my flesh faints for you,  
 as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, \*  
 that I might behold your power and your glory.

For your loving-kindness is better than life itself; \*  
 my lips shall give you praise.

So will I bless you as long as I live \*  
 and lift up my hands in your Name.

My soul is content, as with marrow and fatness, \*  
 and my mouth praises you with joyful lips,

When I remember you upon my bed, \*  
 and meditate on you in the night watches.

For you have been my helper, \*  
 and under the shadow of your wings I will rejoice.

My soul clings to you; \*  
 your right hand holds me fast.

## SEQUENCE HYMN 685

Toplady

## THE GOSPEL

*Luke 13:1-9*

*Priest* The Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them~do you think that

they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**



Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, especially Ruth Abramson on the anniversary of her death, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We remember especially the people in Ukraine during this time of conflict.

We give thanks for those who are celebrating birthdays this week, especially John DeLibero.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

*The people sit*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

*Erhöre Mich*

Heinrich Schütz

Hear me when I call, O God of my righteousness:

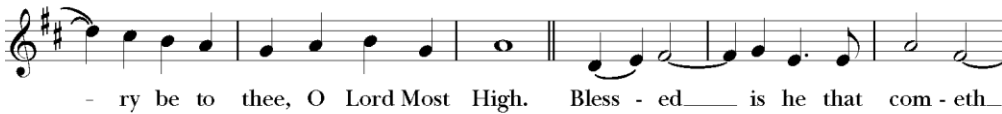
thou hast set me at liberty when I was in trouble;

have mercy upon me, and hearken unto my prayer.

O hearken thou unto the voice of my calling, my King, and my God.

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Title:*      *The Holy Eucharist I, Holy, holy, holy: Sanctus*

*Music:*     *From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord

Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE FRACTION

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Title: *The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive the bread of Holy Communion.*

## COMMUNION MOTET

*Tantum Ergo Sacramentum*

César Franck

Therefore we, before him bending, this great Sacrament revere;  
types and shadows have their ending, for the newer rite is here;  
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing to the Father and the Son,  
honor, thanks, and praise addressing, while eternal ages run;  
ever too his love confessing, who from both with both is One.

## THE POSTCOMMUNION PRAYER AND BLESSING

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## PROCESSIONAL HYMN 390

Lobe den Herren

## DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## ORGAN VOLUNTARY

*Concerto in D Minor: Allegro*

Antonio Vivaldi  
arr. J. S. Bach

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III

ASSISTING LAY-CURATE – Mr. Jonathan R. Smith

ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

LECTOR & INTERCESSOR – Rob Duncan

ACOLYTES – Ryder Morton, Lyla Fisher, Anya Fisher

USHERS – Mike Shuey, Kate Jackson, Jonathan Lewis

LIVESTREAM DIRECTOR – Christine Waterman

ALTAR GUILD – Diane Hunter, Kim Hart-Kindelberger

ON THE COVER – Moses before the Burning Bush Icon,  
Theotokos Burning Bush, 16th century

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise, Bob.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen.

**THOSE WHO HAVE DIED** Remembering especially Ruth Abramson on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for La Iglesia Anglicana de Mexico.

**IN OUR DIOCESAN CYCLE OF PRAYER** Grace Church, Hartford; St. Martin's, Hartford; St. Monica's, Hartford. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** John DeLibero.

## ANNOUNCEMENTS

### CONFIRMATION WITH BISHOP IAN DOUGLAS

The Rt. Rev. Ian Douglas will confirm and receive adults into the Episcopal Church on **Sunday, April 3**. The service this day will be at 10:00 in the hopes that we can all worship together. A reception will follow the service in the parish hall. All are encouraged to attend!

### LENTEN COFFEE HOUR SERIES/VOLUNTEERS FOR COFFEE HOUR

We will continue our Lenten Coffee Hour Series **Sunday, March 20** after the 9:30 service in the parish hall – series runs through March 27. We have been exploring the life and theology of St. Paul and his influence in Western and Eastern Christianity. All are encouraged to attend. A reminder that volunteers are needed to host coffee hour each Sunday. If you would like to volunteer (prepare coffee, contribute homemade or store-bought baked goods, and clean up) please go to: <https://stjwh.org/coffee> and sign up. Two volunteers are needed each week. For more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com).

### NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, March 20**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### MIDDLE SCHOOL YOUTH GROUP

Calling all middle schoolers! Join us for fun and games and tacos, **Sunday, April 3** from 5 to 6:30pm. Bring a friend! RSVP Priscilla Hooper at [education@stjameswh.org](mailto:education@stjameswh.org) by Saturday, April 2.

### EASTER FLOWER ENVELOPES

Envelopes can be found on the cloister table, in the narthex and front of church, and outside the chapel entrance. Please use these envelopes to make your flower donation along with name requests. **Deadline: Monday, April 11.**

### HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to their next luncheon on **Tuesday, March 22** at noon in the dining room. Please bring a sandwich with you. Beverage and dessert will be provided. Remember to bring your mask. We look forward to seeing you!

### CHILDREN'S SUNDAY LENTEN PROGRAM AT ST. JAMES'S

At KFC (Kids for Christ aka Sunday School) this Lent, we have been exploring Gospel passages that remind us that God is still with us using a curriculum from



Illustrated Ministries. In this curriculum we continue to talk about how the life of Jesus demonstrates that God knows what it is to be human and to be with us in all our experiences, especially in our suffering. Each weekly session has a Scripture reading, reflection, and coloring pages which we have been using during KFC. The kids will bring home discussion questions and prayers to share with their families during the week.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith. **The next meeting will be held Saturday, March 26.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### **SPRING CLEANUP**

The annual spring cleanup of the outdoor grounds will be held on **Saturday, April 23** beginning at 9am. Rain date is April 30. Bring leaf blowers or rakes if you are able. Please lend a hand if you can!

### **HARTFORD CATHOLIC WORKER FOOD BAGS**

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly  
1 jar pasta sauce, 1 box/bag pasta, 1 can soup  
1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

## CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).



## Annual Toiletry Collection!

EACH Lent we prepare Easter "baskets" for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. Please help these most at risk members of our community. The items listed below are the most needed. These do not need to be "family size" items; 14-20 ounce containers are great and allow us to fit more items into the bags. The dollar stores are a good source for these sizes. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products.

- Shampoo & conditioner
- 2-in-1 or 3-in-1 shampoo/conditioner/body wash
- Moisturizer or hand cream
- Body wash
- Deodorant - for men, women or uni-sex
- Bar soap (Dove and Ivory have great fragrance-free options)
- Toothpaste
- Disposable razors - for men, women or uni-sex
- Shaving cream, Dental Floss, Combs, and Mini Kleenex packs, Lip Balm, etc.

Please drop your donations in the Cloister, or feel free to donate money and we will do the shopping for you. Simply put "Easter Baskets" in the memo line of your check. With a bit of luck we will be in a safer place by Spring and able to gather to fill the bags on Palm Sunday, April 10. Stay tuned for more information. Thank you for your generosity!

# Liturgies & Holy Week

WEDNESDAY EUCHARIST IN CHAPEL | 7:00AM

PALM SUNDAY | APRIL 10 | 10AM  
EUCHARIST & SUNG PASSION (NO 8AM SERVICE)

HOLY WEDNESDAY | APRIL 13 | 7AM  
EUCHARIST IN CHAPEL

MAUNDY THURSDAY | APRIL 14 | 7PM  
HOLY EUCHARIST & STRIPPING OF ALTAR IN CHURCH

GOOD FRIDAY | APRIL 15  
GF LITURGY AT ST JOHN'S W/ ST JAMES'S | 12PM  
NEW TESTAMENT READING & VIGIL IN CHAPEL | 1PM  
GF LITURGY AT ST JAMES'S W/ ST JOHN'S | 7PM

HOLY SATURDAY | APRIL 16  
EASTER PREPARATIONS AT ST JAMES'S | 9AM  
EASTER VIGIL AT CHRIST CHURCH CATHEDRAL | 7:30:PM

EASTER SUNDAY | APRIL 17  
FESTAL EUCHARIST | 10AM  
FOLLOWED BY EASTER EGG HUNT & MIMOSAS



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Jonathan R. Smith ..... *Lay-Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

| 2023            | 2024            | 2025         |
|-----------------|-----------------|--------------|
| Jerrold Bowman  | Adam Fisher     | Bob Bausmith |
| Doug Compton    | Jessica Henning | Ellen Dollar |
| Ruth Mitman     | Jonathan Lewis  | Kim Hart-    |
| Loretta Waldman | Debra Morton    | Kindelberger |
|                 |                 | Judith Stahl |

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)