

THE THIRD SUNDAY OF LENT

HOLY EUCHARIST RITE II

March 8, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

LENTEN ADULT FORUM:

Join us in the parish hall after the service for the continuation of our Lenten Forum. Coffee and refreshments will be served and all are welcome.

SERVE: Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us.

FLOWER ENVELOPES: Are available in the narthex, church, cloister, and outside the chapel entrance. Please use these to make your names requests and donations. **Deadline: Monday, March 30.**

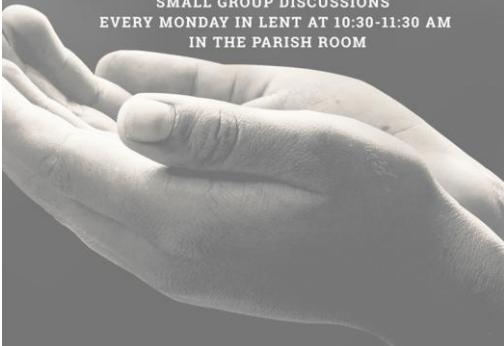


St. James's Episcopal Church
WEST HARTFORD, CT
EST. 1841

LENTEN BIBLE STUDY
Come and See

DISCOVER WHAT IT MEANS
TO FOLLOW JESUS

SMALL GROUP DISCUSSIONS
EVERY MONDAY IN LENT AT 10:30-11:30 AM
IN THE PARISH ROOM



PRELUDE *III. Adagio (from Symphony No. 3, Op. 28)* Louis Vierne (1870-1937)

A student of Charles-Marie Widor, Vierne served as the titular organist for the cathedral of Notre Dame in Paris for nearly four decades until his death (literally during his 1,750th organ recital after hitting a low E in the pedal and then promptly losing consciousness). From his predecessors, Vierne also inherited the monumental “organ symphony” tradition but brought to it a more introspective and often darker emotional palette. Additionally, Vierne taught for 19 years at the Paris Conservatory, where his students included Nadia Boulanger, Henri Mulet, and Marcel Dupré.

PROCESSIONAL HYMN 686 *Come, thou fount of every blessing* Nettleton

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: *Holy God, Holy and Mighty* Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

THE LESSON

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95 (*sung by the choir*)

Venite, exultemus

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

They put me to the test, *
though they had seen my works.

Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

So I swore in my wrath, *
"They shall not enter into my rest."

SEQUENCE HYMN (*sung twice*)

Spi - rit of the Liv - ing God, fall fresh on me,
 Spi - rit of the Liv - ing God, fall fresh on me.
 Melt me, mold me, fill me, use me.
 Spi - rit of the Liv - ing God, fall fresh on me.

Title: *Spirit of the Living God*

Text: *Daniel Iverson (1890-1977)* Music: *Daniel Iverson*

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

THE GOSPEL

John 4:5-42

Priest The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to

draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Chris Leung

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Walter Bowman, Alexander Bullard, and Mack Raissian. That they continue to grow in your image and spread your love to others, let us pray.
Lord in your mercy, **Hear our prayer.**

*We invite you to offer your own prayers silently or aloud.
The Celebrant adds a concluding collect.*

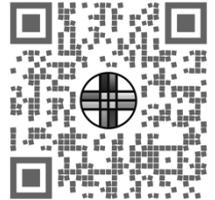
THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

We greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God's through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



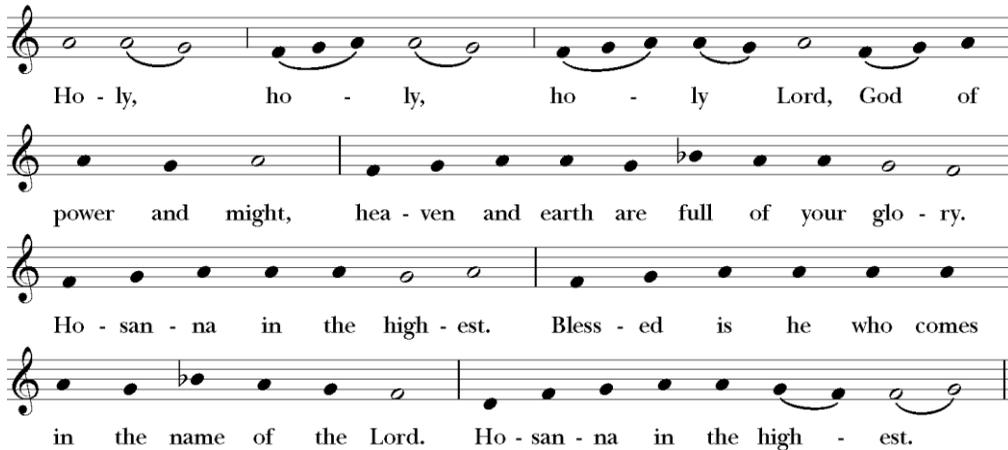
THE LITURGY OF THE TABLE

AT THE OFFERTORY *I'm Gonna Live So God Can Use Me* Spiritual
(*St. James's Children's Choir and Choristers*)

I'm Gonna Live So God Can Use Me is a traditional African American spiritual that likely emerged in the late 19th or early 20th century within Southern Black church communities. Like many spirituals, it grew out of the lived experience of enslaved and formerly enslaved people, blending biblical faith, communal resilience, and a strong sense of personal calling. During the Civil Rights Movement, songs like this functioned not only as devotional expressions but also as declarations of moral resolve—an insistence that one's life, voice, and labor mattered.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1983 Mason Martens.*

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,	as we forgive those who sin against us.
hallowed be your name,	Save us from the time of trial
your kingdom come,	and deliver us from evil.
your will be done, on earth as in heaven.	For the kingdom, the power
Give us today our daily bread.	and the glory are yours now and for
Forgive us our sins	ever. Amen.

THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens.*

Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

COMMUNION MUSIC *Like as the Hart, Desireth the Waterbrooks* Herbert Howells
(1892-1983)

Composed in 1941 during the upheaval of World War II, Like as the Hart stands among his most beloved anthems. Born in 1892 in Lydney, Gloucestershire, Howells studied at the Royal College of Music under Charles Villiers Stanford and later became one of the most influential figures in twentieth-century Anglican church music. Much of his compositional voice was shaped by personal tragedy: the sudden death of his nine-year-old son, Michael, in 1935.

POSTCOMMUNION PRAYER

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN 379 *God is Love, let heaven adore him* Abbot's Leigh

THE DISMISSAL

Priest Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God.**

POSTLUDE *Toccato (Organ Suite No. 1)* Florence Price (1887-1953)

Born and raised in a segregated Little Rock, Arkansas, Price studied with her mother and began concertizing at the age of 4. She studied at the New England Conservatory and became the first African American woman to have a piece played by a major orchestra. Price's compositional voice reveals her Southern roots, drawing inspiration especially from the rhythms of spirituals. She writes, "We are even beginning to believe in the possibility of establishing a national musical idiom. We are

waking up to the fact...that we already have a folk music in the Negro spirituals—music which is potent, poignant, compelling. It is simple heart music and therefore powerful. It runs the gamut of emotions.”

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Chris Leung

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

THE ST. JAMES’S ADULT CHOIR, CHILDREN’S CHOIR & CHORISTERS

CHALICE BEARERS – Priscilla Thomas, John Wadsworth

LECTOR – Jonathan Lewis / INTERCESSOR – Marilyn Tomlinson

ACOLYTES – Quinn Ciccone, Camden Jacobs

USHERS – Jonathan Lewis, Audrey Lamy, Diane Duva

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Susan Gutierrez, Linda Fournier

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chuck, Sue, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda.

THE ANGLICAN CYCLE OF PRAYER Pray for the Episcopal Church in Jerusalem and the Middle East.

IN OUR DIOCESAN CYCLE OF PRAYER St. Martin’s, Hartford; St. Monica’s, Hartford; Trinity, Hartford. Haitian ministry in the Episcopal Church in Connecticut.

THOSE SERVING IN THE MILITARY Andrew Clark and Chad Trottier.

CHILDREN & YOUTH BIRTHDAYS Walter Bowman, Alexander Bullard, and Mack Raissian.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service **today** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at education@stjameswh.org with any questions.

MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 9** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, education@stjameswh.org.

WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to a soup luncheon on **Tuesday, March 17** at 12:00 in the dining room. We'll have a Baby Picture Contest – bring a baby picture in a protective sleeve with your name on the back. All are welcome!

EASTER BAG TOILETRY COLLECTION – MARCH

Our collection continues! The items listed are the most needed. 14-20 ounce containers are great and allow us to fit more items into the bags. Please consider buying fragrance-free or non-allergenic items. Items needed: Full/Large size: conditioner, body wash (no bar soap), moisturizer or hand cream, sunscreen, deodorant for men, women or uni-sex; disposable razors for men, women or uni-sex; shaving cream/gel, combs, lip balm, and shower caps, men's underwear sizes M-XXL, women's underwear sizes S-XL. Sample/Hotel: purse packs of tissues, body wash, 2-1 shampoo/conditioner, shaving cream (smaller size), lotion/moisturizer. Drop your donations off in the Cloister or make a monetary donation and we will shop for you. Simply put "Easter Baskets" in the memo line. We will gather to fill the bags on **Palm Sunday, March 29** after the 9:30 service in the parish hall.

COFFEE HOUR VOLUNTEERS

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at marykirkg@gmail.com. Sign up at www.stjwh.org/coffee.

GOOD NEWS GARDEN UPDATE

The Good News Garden group will be meeting today, March 8, after the 9:30 service in the parish room. We will continue planning for the 2026 growing season. We welcome anyone who wants to learn about our mission to provide fresh produce to those in need to join us. No green thumb required.

ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, March 14**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a

bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.

St. James's Lenten Adult Forum
— After the 9:30 Service —

The Fruits of the Spirit

Nurturing a Life Rooted in God

February 22, March 1, 8, 15 & 22

Join us in the Parish Hall for our Lenten Adult Forum as we explore:

- What are the Fruits of the Spirit?
- How do they grow in our lives?
- How can we live them out in our world?
- Bearing fruit for God's Kingdom

All are welcome!

St. James's
Lenten Children's Program
During KFC (Kids For Christ) & Adult Forum

Exploring the **Fruits of the Spirit!**

Patience
Wait on the Lord

Kindness
Be Kind to Others

Self-Control
Make Wise Choices

Goodness
Do What is Right

Faithfulness
Trust in God

Feb. 22, March 1, 8, 15 & 22
For Fun, Faith & Fellowship!



ST. JAMES'S EPISCOPAL CHURCH

HOLY WEEK & EASTER SCHEDULE

Palm Sunday, March 29

9:30am Sung Passion & Eucharist

Holy Wednesday, April 1

7:00am Holy Eucharist
followed by breakfast in the
Parish Room

Maundy Thursday, April 2

7:00pm Holy Eucharist followed by the
Stripping of the Altars

Good Friday, April 3

12:00pm Good Friday Liturgy
1:00pm New Testament Reading - Chapel
7:00pm Good Friday Liturgy w/Choir

Holy Saturday, April 4

9:00am Easter Prep in the church
7:30pm Easter Vigil at Christ Church
Cathedral, Hartford

Easter Sunday, April 5

9:30am Music Prelude
10:00am Festal Eucharist followed
by Easter Egg Hunt for kids and
refreshments for all

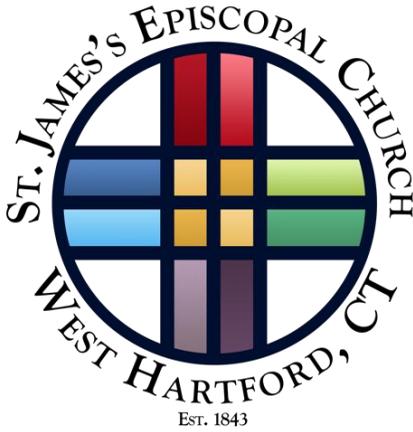
WALK THE PATH OF JESUS

During Holy Week and Easter we remember and reenact the events that lead up to the death and resurrection of Jesus and celebrate the central tenant of our faith. Holy Week culminates on Easter Sunday, which celebrates Jesus' resurrection from the dead.

We hope you will join us for Holy Week services at St. James's. Experience the passion, death, and resurrection of Jesus through liturgy, music, and prayer.

St. James's Episcopal Church
1018 Farmington Avenue
West Hartford Center
info@stjameswh.org
www.stjameswh.org





SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room following the service)



Make a pledge
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email info@stjameswh.org



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org

CLERGY

The Rev'd Robert C. Hooper III *Rector*
 The Rev'd Chris Leung *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr. *Priest Associate*
 The Rev'd Joan P. Phelps *Priest Associate*
 The Rev'd Jean R. Smith *Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mr. Leon Fraser *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley *Organist & Director of Music*
 Mrs. Stephanie Latif *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs *Senior Warden*
 Mr. Tyler Smith *Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill *Treasurer*

2027

Doug Compton
 Joey Meyer
 Liz Normand
 Marilyn Tomlinson

2028

Susan Gutierrez
 David Kramer
 Jonathan Lewis
 Susan Ritz

2029

Mary Baier
 Maureen Bowman
 Jim Conway
 Rob King