



**THIRD SUNDAY OF LENT**  
HOLY EUCHARIST RITE II  
March 23, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**LEARN:** Join us in the parish hall following the 9:30 for a Lenten series entitled, "Salt & Light: Becoming the New Christian Counterculture," which focuses on the Beatitudes. The Rev. Bob Hooper will lead part three on "Living the 'blessed life.'" Coffee and refreshments served, and all are encouraged to attend.

**FLOWER ENVELOPES:** Are available and can be found in the narthex, cloister, and outside the chapel entrance. Please us these to make your donations and name requests. **Deadline: Sunday, April 13.**

PRELUDE                      *Benedictus, Op. 59 No. 9*                      Max Reger (1873-1916)  
*Cheryl Wadsworth, organist*

*Reger was a German Romantic composer who filled Baroque forms with Romantic era expressiveness. Benedictus is the 9th of 12 organ works in Opus 59 and it was composed in 1901. He was prolific and wrote 147 numbered opuses in nearly every genre.*

PROCESSIONAL HYMN 470                      *There's a wideness in God's mercy*                      Beecher

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People*     **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All*            **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: *Holy God, Holy and Mighty*

Music: *Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn

aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 63:1-8 (*sung by the choir*)

*Deus, Deus meus*

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.

For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

So will I bless you as long as I live \*  
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

When I remember you upon my bed, \*  
and meditate on you in the night watches.

For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

My soul clings to you; \*  
your right hand holds me fast.

SEQUENCE HYMN 635 *If thou but trust in God to guide thee* Wer nur den lieben

## THE GOSPEL

*Luke 13:1-9*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

## THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, especially Ruth Abramson, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere.

We give thanks for those who are celebrating birthdays this week, especially John DeLibero, Nicolette Howland, and Darcy Leichsenring.



We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

### THE PEACE

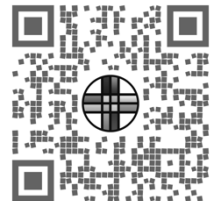
*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

### WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM *O Lord, Increase My Faith* Henry Loosemoore (1607-1670)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1983 Mason Martens.*

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**  
     **hallowed be your name,**  
     **your kingdom come,**  
     **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those who sin against us.**

**Save us from the time of trial**  
     **and deliver us from evil.**

**For the kingdom, the power**  
     **and the glory are yours now and for ever. Amen.**

### THE FRACTION

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Title: *The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei*

Music: *Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens.*

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

COMMUNION MUSIC *Ave Verum Corpus*, K. 618 W. A. Mozart (1756-1791)

Months before his death, Mozart composed arguably one of the most perfect, short choral gems. At only 46 measures long, it takes us on a melodic journey expertly crafted for the text while retaining a simplicity that has allowed this work to become ubiquitous all over the world, with its presence in every choral library I've seen. Pianist Artur Schnabel once wrote that this characteristic simplicity in Mozart's music was, "too simple for children and too difficult for adults."

*Translation: Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed:*

*Be for us a foretaste [of the Heavenly banquet] in the trial of death!*

*O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 424

*For the fruit of all creation*

East Acklam

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE

Scherzo

Betzy Holmberg (1860-1900)

*Finnish-Norwegian composer Betzy Holmberg remains rather obscure. She studied at the Leipzig Conservatory and composed prolifically until the age of 30 when she married and the social pressure to abandon her career became too strong. Although described in Finnish press as a musical genius, most of her works have now been forgotten and lost. It wasn't until a few years before her death that she was finally published under her full name (instead of "B. Holmberg"), therefore revealing her gender.*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. John L.C. Mitman

PREACHER – The Rev. Robert C. Hooper, III

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Marilyn Tomlinson, Matt Schott

LECTOR – Elizabeth Gallegos

INTERCESSOR – Carolee Ziegenhagen

ACOLYTES – Odin Bergsbaken, Mack Raissian

USHERS – Daniel and Ellen Dollar, Diane Duva, Judy Hock

LIVESTREAM DIRECTOR – Jonathan Lewis

ALTAR GUILD – Kim Hart-Kindelberger, Chris Pearson

ON THE COVER – Theotokos Burning Bush, 16th Century

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen, and Karen.

**THOSE WHO HAVE DIED** Remembering especially Ruth Abramson on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for Iglesia Anglicana de la Region Central de America.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS** John DeLibero, Nicolette Howland, and Darcy Leichsenring.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and the every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

## NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

## EASTER BASKETS & TOILETRY COLLECTION

Each Lent we prepare Easter “baskets” for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. The items listed are the most needed. 14-20 ounce containers are great and allow us to fit more items into the bags. Please consider

buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products. **Items needed: Full/Large size:** conditioner, body wash (no bar soap), moisturizer or hand cream, sunscreen, deodorant for men, women or uni-sex; disposable razors for men, women or uni-sex; shaving cream/gel, combs, lip balm, and shower caps, men’s underwear sizes M-XXL, women’s underwear sizes S-XL. **Sample/Hotel:** purse packs of tissues, body wash, 2-1 shampoo/conditioner, shaving cream (smaller size), lotion/moisturizer. **Use the QR Code above to donate!** Drop your donations off in the Cloister or make a monetary donation and we will shop for you. Simply put “Easter Baskets” in the memo line. We will gather to fill the bags on **Palm Sunday, April 13** after the 9:30 service in the Parish Hall.



## MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 24** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

## BIBLE STUDY

Please join us on **Monday, March 24** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation.

## WOMEN OF ST. JAMES'S

The Women of St. James's invite you to their next luncheon on **Tuesday, April 1** at 12pm in the dining room. William Tong, CT Attorney General, will be the guest

speaker and will share information regarding frauds and scams. Soup lunch provided. All are welcome!

### **LENTEN COFFEE HOUR FORUMS**

Join the Rev. Bob Hooper and the Rev. Rob Lofberg each Sunday in Lent after the 9:30 service in the Parish Hall for a forum series entitled, "Salt and Light: Becoming the New Christian Counterculture." Using the Beatitudes as a Lenten guide, we will reflect on who we are and who we are becoming as a Christian community shaped by grace. This four-part series runs from **March 9 to March 30**. Coffee and refreshments will be served, and all are encouraged to attend!

### **NEW YEAR, NEW ORGANIZERS, AND OPPORTUNITIES TO HOST**

Please join us for coffee hour on Sunday to welcome our new coffee hour hosts, Liz Normand and Mary Goeldner. Better yet, show them some love right now by signing up for one or more coffee hour shifts, [www.stjwh.org/coffee](http://www.stjwh.org/coffee), either as a host or to contribute baked goods and other goodies. It's not as hard as you might think and comes with instructions and lots of support. Many thanks to all who have signed up for past and future shifts in support of our weekly fellowship. If you have questions, please contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com).



### **INTERESTED IN BECOMING A CHALICE BEARER?**

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.



### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, April 12**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### GOOD NEWS GARDEN

The team uncovered protective cloth from plants that were started late fall. With minimal watering (once or twice a month) they came through. We fed with seaweed emulsion, transplanted a few and watered well. For now, we're hand watering until water system gets turned on. Harvest in a few weeks! The next meeting is **Sunday, April 6** at 11am. New helpers welcome. Cheryl Wadsworth: [cherw173@gmail.com](mailto:cherw173@gmail.com).



### FOOD PANTRY NEEDS (please notice additions)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

March 15th - 29th

**Food Drive!**

**Tuna and Can Openers**  
**specifically requested**

*Any other donations are welcome!*

— ◆ —

**Proceeds go to the Cathedral of St. Joseph Food Pantry**

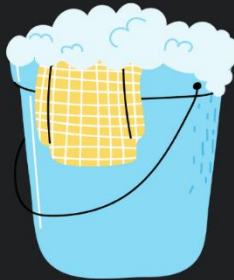
**Sponsored by the Northwest Catholic  
ACIS Class**

ST. JAMES'S CHURCH ...

# INDOOR PAINTING & CLEANUP DAY

SATURDAY, APRIL 5  
10AM - 2PM  
INCLUDES LUNCH

HELP WITH PAINTING & CLEANUP  
AROUND THE CHURCH. MORE  
INFORMATION & SIGNUP COMING SOON!





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours...*

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