

THIRD SUNDAY OF LENT HOLY EUCHARIST RITE II

March 12, 2023 at 9:30 a.m.



Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church. St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

LEARN: Join us in the parish hall following the 9:30 service for a Lenten Coffee Hour Series on C.S. Lewis' 'Four Loves'led by the Rev. Joe Rose and the Rev. Alan Murchie. Coffee and refreshments will be provided. All are welcome.

SERVE: Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

CONCERT: Doug Williams, baritone, and Alan Murchie, piano, will give a concert this afternoon at 4:00 in the church, exploring and celebrating the theme of love — both divine and human — through the prism of music. Free-will donation appreciated.

Organ Voluntary

Prelude and Fugue in A Major, BWV 536

J. S. Bach

PROCESSIONAL HYMN 470

There's a wideness in God's mercy

Beecher

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

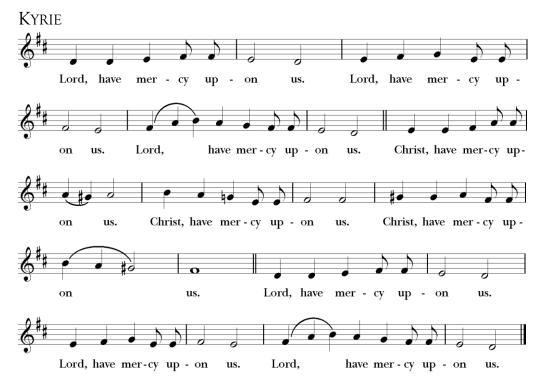
Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



Title: The Holy Eucharist I, Lord have mercy upon us: Kyrie

Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

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THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. People Amen.

The people sit

THE LESSON Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord. People Thanks be to God.

PSALM 95:6-11 (sung by the choir)

Plainchant

Venite, exultemus

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, * at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, * though they had seen my works.

Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

So I swore in my wrath, *
"They shall not enter into my rest."

SEQUENCE HYMN 685

Rock of ages, cleft for me

Toplady

THE GOSPEL

John 4:5-42

Priest The Holy Gospel of our Savior Jesus Christ, according to John. Peoble Glory to you, O Lord.

Iesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Iesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) lesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this

mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the lews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them: and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.
People Praise to you, O Christ.

The people sit
THE SERMON

The Rev. Dr. Molly F. James

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

Into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We pray for ourselves and our ministries. We remember especially the people in Ukraine during this time of conflict.

We give thanks for those who are celebrating birthdays this week, especially McAllister Raissian.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

We greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

O come, everyone that thirsteth

Felix Mendelssohn

O come, everyone that thirsteth; O come to the waters, O come unto him.

O hear, and your souls shall live forever.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

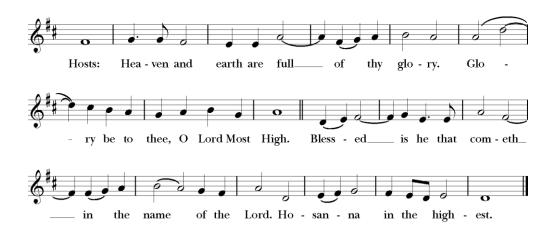
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Title: The Holy Eucharist I, Holy, holy: Sanctus Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968) Copyright: © 2003, ABC Music Co., All right reserved. Reprinted with permission under ONE LICENSE #A-737832. All rights reserved.

Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these

gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

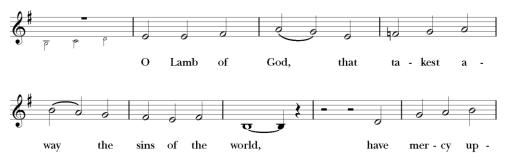
Save us from the time of trial

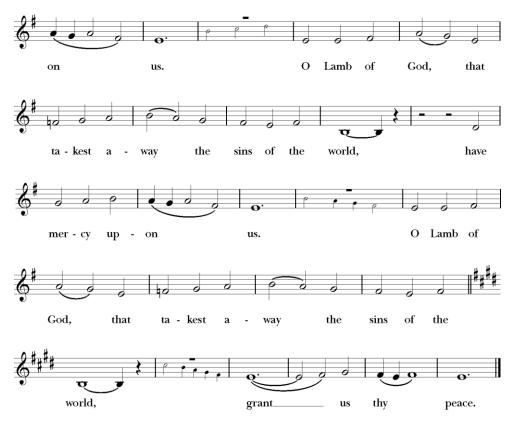
and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION





Title: The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei
Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

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THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

COMMUNION ANTHEM

Jesu, joy of man's desiring

J. S. Bach

Jesu, joy of man's desiring, Holy wisdom, love most bright; Drawn by Thee, our souls aspiring Soar to uncreated light. Word of God, our flesh that fashioned, With the fire of life impassioned, Striving still to truth unknown, Soaring, dying round Thy throne.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

PROCESSIONAL HYMN 690 Guide me, O Thou Great Jehovah Cwm Rhondda

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

ORGAN VOLUNTARY Chorale Prelude: Mein Jesu, der du mich, Johannes Brahms
Opus 122 #1 (My Jesus Calls to me)

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III
PREACHER – The Rev. Dr. Molly F. James
ASSISTING CLERGY – The Rev. Joseph J. Rose
THE ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie Assisting Organist – Cheryl Wadsworth CHALICE BEARERS – Tom Rouse, Sue Powers LECTOR – Rob Duncan

INTERCESSOR - Ted Newton

ACOLYTES - Maryn Bowman, Caroline Bowman, Odin Bergsbaken
USHERS - Kate Jackson, Jonathan Lewis, Rachael Desmond, Diane Duva
LIVESTREAM DIRECTOR - Olivia Shuey
ALTAR GUILD - Kim Hart-Kindelberger, Diane Hunter
ON THE COVER - Jesus and the Samaritan Woman - Jruchi Gospels

ER – Jesus and the Samaritan Woman – Jruchi Gospe 12th century, anonymous

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY (A): Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris.

THOSE IN OUR EXTENDED PARISH FAMILY (B): Jenifer, Nancy, Jeff, Carol, Christina (C): Jean, Jeff, Karen, David, Quinn, Joanie, Teresa (D): Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan (E): Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney (F): Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel (G): Janet, Annelise, Sue & Claudia, Larry, Nicki, Denise, Trevor.

THE ANGLICAN CYCLE OF PRAYER Pray for the Church of South India (United).

IN OUR DIOCESAN CYCLE OF PRAYER All Saints', Ivoryton; St. Andrews's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock.

THOSE SERVING IN THE MILITARY Andrew Clark, Ed Vera, Justin Hagemann.

THOSE CELEBRATING BIRTHDAYS McAllister Raissian.

ANNOUNCEMENTS

NURSERY CARE

Nursery Care will be available today during the service. We will continue with KFC (Kids for Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org or Bob Hooper at rector@stjameswh.org with questions.

EASTER FLOWER OFFERING ENVELOPES

The Easter flower envelopes can be found at the front of the church, the narthex, on the cloister table, and in the chapel pews. Please use these envelopes to make your name requests and donation. Names will be listed in the Easter bulletin.

LENTEN HYMN SING & POTLUCK - SUNDAY, MARCH 19

Bring a dish to share, a friend, and your list of favorite hymns! Our first hymn sing in January was a great evening: pulled pork and chicken pie were followed by warm double-chocolate brownies straight from the oven. What will this one bring? Our hymn sings are designed for all ages-bring the whole family to sing spirituals, old favorites, new discoveries, the great classics, and more. We begin at 5pm in the hall.

FIVE-CHOIR EVENSONG AT TRINITY COLLEGE CHAPEL

Our growing Boys and Girls Choir is honored to be joining four other treble choirs for a Five-Choir Festival Evensong at Trinity College on **Sunday, March 26 at 5pm.** St. James's will join forces with four other fine treble choirs from around the diocese in music by Michelle Horsley, George Dyson and more. Christopher Houlihan will serve as organist for the service. The service begins in the Trinity College Chapel at 5pm.

LIVESTREAMING GUILD

The Livestreaming Guild is looking for new members! No experience is required, and the time commitment is flexible and based on your schedule. Please consider joining us in this ministry to bring our community into the lives of those who cannot attend services in person. Contact Christine Waterman (christinewwaterman@gmail.com) to schedule a service to shadow one of our current members and learn the ropes!

THE WOMEN OF ST. JAMES'S

The WOSJ invite you to a Lenten soup luncheon on **Tuesday, March 21** at 12:00 in the dining room. All are welcome!

ST. JAMES'S GOOD NEWS GARDEN MEETING

The St. James's Good News Garden ministry is planning its 2023 crop. If you are interested in joining the ministry, which harvests fresh vegetables in our parish garden for families served by Hartford Catholic Worker, or if you want to learn more about plans for a new greenhouse, the next meeting will be held in the Parish Room after the 9:30 a.m. service on **Sunday, March 26**. The meeting will start

at about 11 a.m. If you have questions, contact the Rev. Joe Rose, assistant rector, at <u>assistant@stjameswh.org</u>.

COMPANIONS OF THE HOLY CROSS

On Saturday, April 1 at 10am, the Companions of the Holy Cross will have a book discussion on *The Church Cracked Open* by Stephanie Spellers. In this critical yet loving book, the author explores the American and Episcopal stories in order to learn how communities steeped in racism, establishment, and privilege can at last fall in love with Jesus, walk humbly with the most vulnerable, and embody beloved community in our own broken but beautiful way. This meeting will be hybrid and in person at Trinity Episcopal Hartford. For more information contact Cheri Evans: CheriEv98@gmail.com. Rides can be provided by meeting at St James's.

HEALING PRAYER SERVICE: NEW ZEALAND PRAYER BOOK 'NIGHT PRAYER'

On Wednesday, April 5, at 6:30 p.m., join us for the monthly Healing Prayer service in the St. James's Chapel. The April service for those who are sick or in need of healing will be based on the contemplative and poetic "Night Prayer" liturgy from A New Zealand Prayer Book. We will offer prayers for healing of body, mind, spirit, relationships, grief, and all parts of creation. All are welcome! If you are unable to attend, send the names of people you would like mentioned in prayer to the Rev. Joe Rose at assistant@stjameswh.org.

HEALING PRAYER MINISTRY

St. James's is re-starting its Healing Prayer Ministry. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans at cheriev98@gmail.com. We are looking for people who would like to minister to those in need at healing prayer stations after Sunday services, through community prayer circles, and at monthly prayer services.

MONDAY MUSIC & MORE

A fun program for children ages 3 to third grade every Monday from 4 to 5:15pm. Organist and Choirmaster, the Rev. Alan Murchie, along with Director of Family Ministries, Priscilla Hooper, will guide the children in an exploration of different themes each week through singing, art, games, and movement. Questions or to register your children, contact Alan Murchie: acmurchie@gmail.com or Priscilla Hooper: education@stjameswh.org.

BOYS & GIRLS CHOIR

Join us Wednesdays at 5:30pm! St. James's Boys and Girls Choir provides a rich musical, social, and spiritual experience for choristers ages 9 and up. Rehearsals are fun and include training in vocal and sight-reading skills. We rehearse on Wednesdays at 5:30 and welcome all who love to sing and can match pitch. Boys sing with us until their voices change, and then join the adult choir as tenors or basses.

MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." The next meeting will be held Saturday, March 11. Daniel Dollar chairs the group. Interested? Contact him at danielmdollar@gmail.com for further information.

HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned soup. Donations can be left at the cloister door Monday through Friday 9:30a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.



Annual Toiletry Collection!

EACH Lent we prepare Easter "baskets" for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. Please help these most at risk members of our community. The items listed below are the most needed. These do not need to be "family size" items; 14–20 ounce containers are great and allow us to fit more items into the bags. The dollar stores are a good source for these sizes. Please consider buying fragrance–free or non–allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products.

- Shampoo & conditioner
- 2-in-1 or 3-in-1 shampoo/conditioner/body wash
- · Moisturizer or hand cream
- Body wash
- Deodorant for men, women or uni-sex
- Bar soap (Dove and Ivory have great fragrance-free options)
- Toothpaste
- Disposable razors for men, women or uni-sex
- Shaving cream, Dental Floss, Combs, and Mini Kleenex packs, Lip Balm, etc.

Please drop your donations in the Cloister, or feel free to donate money and we will do the shopping for you. Simply put "Easter Baskets" in the memo line of your check. We will gather to fill the bags on **Palm Sunday, April 2**. Stay tuned for more information. Thank you for your generosity!



SERVICE SCHEDULE

SUNDAY EUCHARIST 8:00 a.m. Rite II in the chapel 9:30 a.m. Rite II in the church with Livestream

WEDNESDAY EUCHARIST 7 a.m. in the chapel (Breakfast served in the parish room following the service)

HEALING PRAYER SERVICE 6:30 p.m. First Wednesday of each month in the chapel



Make a pledge to St. James's

CLERGY The Rev'd Joseph J. Rose...... Assistant Rector The Rev'd Alan C. Murchie Assoc. for Education & Music The Rev'd Canon Douglas T. Cooke Priest Associate The Rev'd Doctor Molly F. James......Priest Associate The Rev'd Barry W. Miller Priest Associate The Rev'd Canon John L.C. Mitman....... Priest Associate The Rev'd Doctor Borden W. Painter Jr. Priest Associate STAFF Mrs. Heidi Cotter Financial Secretary Mrs. Priscilla Hooper................. Director of Family Ministries **VOLUNTEER STAFF** VESTRY Mr. Ted Newton Senior Warden Mr. Michael Sherrill Treasurer 2024 2025 2026 Adam Fisher Bob Bausmith Chuck Kinney Ellen Dollar Ruth Mitman Jessica Henning Ionathan Lewis Kim Hart-Barbara Rua Kindelberger Debra Morton Bill Thompson Judith Stahl

We are a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours...

Tel 860.521.9620 Email info@stjameswh.org ST. JAMES'S EPISCOPAL CHURCH
19 Walden Street, West Hartford, Connecticut 06107

