



THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST RITE II with BAPTISM
May 1, 2022 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT & LEARN: Join us in the parish hall following the 9:30 service for refreshment and the conclusion of our Coffee Hour Series focusing on the life, theology, and ministry of St. Paul. All are encouraged to attend!

ORGAN VOLUNTARY *Church Sonata in E-flat: Andante* W. A. Mozart

The people stand

PROCESSIONAL HYMN 179 Fortunatus

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism
People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
People **Amen.**

The people sit

THE LESSON *Revelation 5:11-14*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea,

and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30:1-6 (*sung by the choir*)

C. Hubert H. Parry

Exaltabo te, Domine

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

SEQUENCE HYMN 306

Sursum Corda

THE GOSPEL

John 21:1-19

Priest The Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his

disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

Mr. Jonathan R. Smith

THE BAPTISMAL HYMN 488

Slane

PRESENTATION & EXAMINATION OF THE CANDIDATE

Alistair Maxwell Tweedie

The Celebrant addresses the Congregation saying

Will you who witness these vows do all in your power to support his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, the only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant says

Alistair Maxwell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying,

Alistair Maxwell, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

The people sit

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

This Joyful Eastertide

arr. Philip Ledger

This joyful Eastertide away with sin and sorrow!
 My love, the Crucified, has sprung to life this morrow.
*Had Christ, who once was slain, not burst his three-day prison,
 our faith had been in vain: but now hath Christ arisen!*

Death's flood has lost its chill since Jesus crossed the river.
 Lover of souls, from ill my passing soul deliver. *Refrain*

My flesh in hope shall rest and for a season slumber
 till trump from east to west shall wake the dead in number. *Refrain*

Celebrant The Lord be with you.

People **And also with you.**

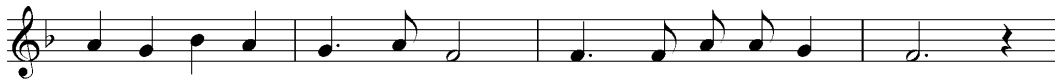
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Title: *Holy, holy, holy Lord, God of power and might* Music: *From A Community Mass; Richard Proulx (b. 1937)*
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Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Celebrant and People



As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: *The Holy Eucharist, Fraction Anthem: Christ our Passover* Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.
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THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET

Ave verum corpus

W. A. Mozart

All are welcome to receive the bread of Holy Communion.

Hail, true Body, born of the Virgin Mary,
 having truly suffered, sacrificed on the cross for mankind,
 from whose pierced side water and blood flowed:
 Be for us a foretaste of the Heavenly banquet.

THE POSTCOMMUNION PRAYER AND BLESSING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

PROCESSIONAL HYMN 205

Gelobt sei Gott

DISMISSAL

Priest Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

People **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY

Church Sonata in C: Allegro

W. A. Mozart

PARTICIPANTS IN THE LITURGY

CELEBRANT & OFFICIANT – The Rev. Robert C. Hooper, III

PREACHER – Mr. Jonathan R. Smith

ST. JAMES'S CHOIR

STRING QUARTET – Virginia, Samantha, John, and David Kramer

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

CHALICE BEARERS – Tom Rouse and Susan Powers

LECTOR – Kate Jackson

INTERCESSOR – Jonathan Lewis

ACOLYTES – Olivia Shuey

USHERS – Mike Shuey, Priscilla Thomas, Kim Lytle

LIVESTREAM DIRECTOR – Daniel Dollar

ALTAR GUILD – Elizabeth Gallegos

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY (A): Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

THOSE IN OUR EXTENDED PARISH FAMILY (B): Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Janet, Annelise, Sue & Claudia, Larry, Gretchen, Denise.

THE ANGLICAN CYCLE OF PRAYER Pray for the Episcopal Church in the Philippines.

IN OUR DIOCESAN CYCLE OF PRAYER St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck. Retirement communities, especially Seabury and Armsmear; chaplains at retirement communities, and Retired Clergy Chaplains.

THOSE SERVING IN THE MILITARY Andrew Clark, Ed Vera, and Justin Hagemann.

THOSE CELEBRATING BIRTHDAYS Trevor Garrow-Cooke, Ryan Kirsch, Evie Messinger, Amelia Neal, Luke Bedingfield, Addison Leonard, Cole Gallagher, Wesley Regan, Jane Waterman, Faith Messinger, and Owen Wills.

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ANNOUNCEMENTS

COFFEE HOUR SERIES CONCLUDES

"Paul's Resurrection Vision," Sunday, May 1

We conclude our series on Paul's dialogue with the church in Corinth. We'll continue to take a close look at the First Letter to the Corinthians, the fascinating issues it addresses, its vision of the resurrection, and its soaring Love Hymn ("Love is patient, love is kind. . ."). The series is held in the Parish Hall during Coffee Hour. We hope to see you there.

COFFEE HOUR VOLUNTEER INFORMATION

We are always in need of volunteers to host Sunday Coffee Hours following the 9:30 service! Volunteers prepare coffee, contribute homemade or store-bought baked goods, welcome parishioners, and clean up. Two volunteers are needed each week. For a list of open dates and to sign up, use the link below. Volunteers will receive instructions ahead of their shift. If you have questions or need more information, contact Loretta Waldman at lwaldmanster@gmail.com. Or go to: stjwh.org/coffee. Thank you!

NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, May 1**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at education@stjameswh.org or Bob Hooper at rector@stjameswh.org with any questions.

HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

CELTIC WORSHIP

Our next Celtic Worship Service is Sunday, May 1, at 4:30pm. This month we will celebrate "Trees: The Understory" with a reflection, prayers, poetry, music, and community sharing afterwards! The service may be attended in-person at Hartford International University, 77 Sherman Street, Hartford. Weather permitting. Plenty of parking is available onsite. Please bring your own lawn chair. Masks are optional. Should weather not permit an outside service notification will be sent out via Email by Noon on Sunday. The service will still take place via Zoom. Join Zoom Meeting: <https://us02web.zoom.us/j/89907336660>; Meeting ID: 899 0733 6660.

EDUCATION FOR MINISTRY

Education for Ministry will be holding an Open House **Monday evening May 2** in the parish room at 6:30. EfM is a program for lay people of study and reflection in a small group setting that covers the Bible, the history of Christianity, theological choices and interfaith encounters. The program is structured by the University of the South School of Theology. For more information, please contact Ron Ward, mentor: rtwtmr@comcast.net; cell: 860 463 8057. Current members from St. James's include Tom Rouse, Sue Powers, Jonathan Lewis, Kim Hart-Kindelberger, and Loretta Waldman.

MEN'S DISCUSSION GROUP

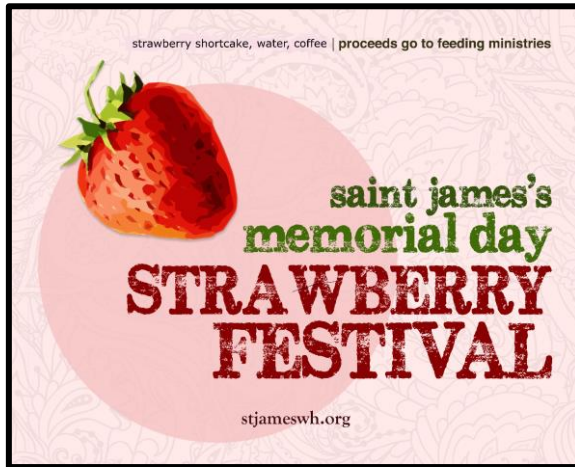
A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." **The next meeting will be held Saturday, May 14.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

HARTFORD CATHOLIC WORKER VEGETABLE GARDEN

After a season of darkness, there is light, after the grays of winter give way to the colors, there is blossom and bloom, promise and hope. Petals open, as if in song, and usher in a season of rebirth. We at St. James's have actively participated in this season of rebirth for the past 11 years by planting, nurturing, and harvesting vegetables grown on the church grounds. We then celebrate the weekly harvest by giving it to those in need through deliveries to the Hartford Catholic Worker House in Hartford. Please join us in this beautiful project and sign up to help with planting, weeding, harvesting or delivery. We meet Wednesday mornings each week from 8:00 to 9:30 to tend the garden. As the crops begin to mature and produce, we deliver the weekly harvest to the HCW at 18 Clark Street in Hartford. It is a little work but it's also fun and a nice social time enjoying the morning outdoors. The volunteer list is on the table in the Cloister. Please sign up! For more information, contact Chuck Russo: cmrusso2118@gmail.com.

ST. JAMES'S STRAWBERRY FESTIVAL RETURNS

The Strawberry Festival will be held on **Memorial Day, May 30** beginning at 9:30am on the front lawn. The festival is in conjunction with the West Hartford Memorial Day Parade. Enjoy fresh strawberries on shortcake, hot dogs, chips, and beverage while you watch the parade! Proceeds benefit the St. James's feeding programs.



HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes: **2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly, 1 jar pasta sauce, 1 box/bag pasta, 1 can soup, 1 can beans (black, red, pinto, etc.)** Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org.



GROWING HOPE

FORGING PEACE



FREE ADMISSION
MAY 14, 2022
10AM - 2PM

— A CALL TO CHANGE AND ACTION —
 FOR GOD'S PEOPLE WEARY OF GUN VIOLENCE

Join us for a day of testimony, reflection, experience, and ACTION!

We will gather around the forges as we transform guns into gardening tools and art. Offering songs of praise and prayer, and hearing words shared by victims and survivors of gun violence. Shane Claiborne- our keynote speaker will offer words of change and a call to action. We will work on art projects and gather in thoughtful conversations around mental health, safe gun storage and suicide prevention. We will offer our hurts, hopes and dreams to God in song and worship, and end our day with a picnic lunch. This day is open to ALL God's people, of all beliefs and ages.

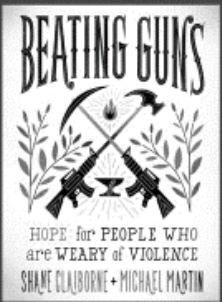
REGISTER NOW AT CAMPWASHINGTON.ORG
 OR CALL US AT 860.567.9623 FOR MORE DETAILS

SHANE CLAIBORNE, KEYNOTE SPEAKER



Shane Claiborne is a prominent speaker, activist, and best-selling author. Shane worked with Mother Teresa in Calcutta, and founded The Simple Way in Philadelphia. He heads up Red Letter Christians, a movement of folks who are committed to living "as if Jesus meant the things he said." Shane is a champion for grace which has led him to jail advocating for the homeless, and to places like Iraq and Afghanistan to stand against war. Now grace fuels his passion to end the death penalty and help stop gun violence.

Shane is a prolific author. His newest book, *Beating Guns*, acts as a guide for how we can be part of the solution towards ending gun violence. Inspired by the prophetic image of beating swords into plows, *Beating Guns* offers a clarion call to change our hearts regarding one of the most significant moral issues of our time. Shane speaks around the globe giving lectures throughout both academia and denominational gatherings, festivals, and conferences.



This important event is made possible by grants from: The NW Region of the ECCT, Swords to Plowshares Ministry Network of the ECCT, St. James's Episcopal Church- W. Hartford, CT, St. Paul's Episcopal Church- Fairfield, CT, Council of Churches of Greater Bridgeport & the generosity of other friends & donors.



SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel

CLERGY

The Rev'd Robert C. Hooper III..... *Rector*
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Barry W. Miller *Priest Associate*
 The Rev'd Canon John L.C. Mitman *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr. *Priest Associate*
 The Rev'd Elsa P. Walberg *Priest Associate*
 The Rev'd Terry M. Wysong..... *Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mrs. Heidi Cotter *Financial Secretary*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Mr. Jonathan R. Smith *Lay-Curate*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Ted Newton *Senior Warden*
 Mr. Tyler Smith..... *Junior Warden*
 Mrs. Kerri Raissian..... *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2023	2024	2025
Jerrold Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

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ST. JAMES'S EPISCOPAL CHURCH

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www.stjameswh.org