



THIRD SUNDAY OF EASTER  
HOLY EUCHARIST RITE II

May 4, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**SERVE:** Help make sandwiches for Loaves and Fishes after the service. Just come to the kitchen and join us!

**COFFEE HOUR:** Join us in the Parish Hall after the service today for coffee and other refreshments. All are welcome!

**TICKETS ON SALE:** For this year's Annual Choir Dinner to be held on Saturday, May 10 at 5:30pm in the Parish Hall. Tickets are \$40 and can be purchased after Sunday services and in the parish office during office hours, or by going to:  
[www.stjwh.org/choirdinner](http://www.stjwh.org/choirdinner).

PRELUDE      *Praeludium in G, Bux*WV 147      Dietrich Buxtehude (1637-1707)

PROCESSIONAL HYMN 174      *At the Lamb's high feast we sing*      Salzburg

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!

*People*      **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

### GLORIA (THE SEWANEE SERVICE)

Malcolm Archer (b. 1952)



Glo - ry to God in the high - est and peace to His peo - ple on earth.



Lord God, heav'n - ly King, al - migh - ty God and Fath - er, we wor - ship you, we



give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly



Son of the Fath-er, Lord God, Lamb of God,you take a-way the sin of the world:have mer - cy on



us; you are seat-ed at the right hand of the Fath-er: re - cieve our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,  
 Je - sus Christ, with the Ho-ly Spi - rit, in the glo - ry of God the Fath - er, A - men, A -  
 men!

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Acts 9:1-20*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and

you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 30      *Sing Praises unto the Lord (setting of Psalm 30)*      Henry Ruthven  
(1697-1765)

*Sing praises unto the Lord, O ye saints of God; O ye saints of God give thanks unto him.*

*Give thanks for a remembrance of his holiness.*

*For God's wrath endureth but the twinkling of an eye and in his pleasure is life.*

*Heaviness may endure for a night, yet joy cometh in the morning.*

*Today's psalm setting was composed by a relatively unknown English composer and organist named Henry Ruthven. The son of an Anglican clergyman, Ruthven grew up in the church as a choirboy at Beverley Minster in East Yorkshire.*

SEQUENCE HYMN 675

*Take up your cross, the Savior said*

Bourbon

THE GOSPEL

*John 21:1-19**Priest* The Holy Gospel of our Savior Jesus Christ, according to John.*People* **Glory to you, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you

used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert M. Lofberg*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**Into your hands we commend them.**



Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere.

We give thanks for those who are celebrating birthdays this week, especially Addison Leonard, Cole Gallagher, Wesley Regan, Jane Waterman, and Owen Wills.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

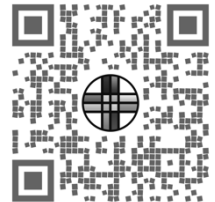
*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

*Ye Followers of the Lamb*

Trad. Shaker

arr. Philip Dietterich (b. 1931)

*As we prepare for this Saturday's Annual Choir Dinner event with the theme of Americana Folk, we share this tune which is attributed to the American Shaker tradition. The first publication of this tune can be traced to Sister Clarissa Jacobs, who first notated it as a teenager in the 1840's. (When noting the original lyrics which included the line, "I love to attend the order," as a somewhat rebellious teenager, she playfully added "sometimes.") To this day, the song is still sung by the Sabbathday Lake Shakers and is beloved by many for its revival-style upbeat tempo, often accompanied by clapping and stomping.*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some phrases like "Ho -" and "san - na" split across bar lines.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Title:*      The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

*Music:*      From A Community Mass; Richard Proulx (b. 1937)

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours now and  
for ever. Amen.**

## THE FRACTION

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: *The Holy Eucharist, Fraction Anthem: Christ our Passover* Music: Gerald R. Near (b. 1942)

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## THE INVITATION

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

## COMMUNION MUSIC

*Down to the River to Pray*

Traditional

While it's hard to pinpoint the exact origin of this Appalachian tune, some believe it has roots in a Native American song, which was later adapted with Christian lyrics. Although most recently popularized by Allison Krauss in the film "O Brother, Where Art Thou," this tune first appeared in print in an 1867 landmark publication called "Slave Songs of the United States," which was the first systematic effort to preserve and document these songs.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 618      *Ye watchers and ye holy ones*      Lasst uns erfreuen

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Aleluyas*

Simon Preston (1938-2022)

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT & PREACHER** – The Rev. Robert M. Lofberg

**THE ST. JAMES'S CHOIR**

**ORGANIST & DIRECTOR OF MUSIC** – Michelle Horsley

**CHALICE BEARERS** – Matt Schott, Marilyn Tomlinson

**LECTOR & INTERCESSOR** – Ted Newton

**ACOLYTES** – Quinn Ciccone, Wyatt Chenault, Odin Bergsbaken

**USHERS** – Kate Jackson, Jonathan Lewis, Mike Shuey, Ted Newton

**LIVESTREAM DIRECTOR** – Jerrod Bowman

**ALTAR GUILD** – Kim Hart-Kindelberger, Diane Hunter

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen, and Karen.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of Ireland.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven. Retirement communities, especially Armsmear; chaplains at retirement communities, and Retired Clergy Chaplains.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**BIRTHDAYS** Addison Leonard, Cole Gallagher, Wesley Regan, Jane Waterman, and Owen Wills.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, May 11** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

**MONDAY MUSIC & MORE**

3Ms will meet on **Monday, May 5** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

**BIBLE STUDY**

Please join us on **Monday, May 5** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation.

**GOOD NEWS GARDEN**

The greenhouse has been producing a harvest of collards, Swiss chard, lettuce and herbs every few weeks now. Snap peas and bush beans have germinated there in one bed. Cattle panels trellis is installed outdoors and snow peas planted along south side. Garden team is meeting every Wednesday at 9am to harvest and plant. Consider saving clean grocery produce bags or buying quart/gallon bags and donating to our Good News Garden for packaging harvests. Leave bags in the cloister near food cart. We welcome newcomers to join us: email Cheryl Wadsworth [cherw173@gmail.com](mailto:cherw173@gmail.com).

**OPPORTUNITIES TO HOST COFFEE HOUR**

Coffee hour has become a beloved part of our parish tradition. Please help to keep this tradition alive by volunteering to host or contribute baked goods. It's an easy lift, and Liz and Mary are happy to help if you've never hosted before (the hardest part is figuring out where to find things; the rest is fairly simple). Just click on the link to the online sign up sheet in the weekly email or go to [www.stjwh.org/coffee](http://www.stjwh.org/coffee) to sign up. If you have any questions or want to offer additional baked goods on a week that already has volunteers, please reach out to Liz Normand or to Mary Goeldner at [marykirk@gmail.com](mailto:marykirk@gmail.com).

**COME ENJOY TIME IN THE MEMORIAL GARDEN - And pick a few weeds!** Attention all gardeners! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! A team of weeders rotates on a bi-weekly basis June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If



you are willing to help, please sign-up online using the QR Code. If you are unable to access the link, kindly see or email Claire Burnett at [claireburnett@comcast.net](mailto:claireburnett@comcast.net). Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after a 9:30am service. Thank you for considering helping with this important ministry!

### **INTERESTED IN BECOMING A CHALICE BEARER?**

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, May 10**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### **CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three.



Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### FOOD PANTRY NEEDS (please notice additions)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

## ANNUAL STRAWBERRY FESTIVAL!

MEMORIAL DAY AT **9:30** ON THE LAWN

COME EARLY AND GRAB A SPOT  
TO WATCH THE PARADE!

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St. James's Episcopal Church  
West Hartford, CT  
EST. 1841

AMERICANA FOLK  
ANNUAL CHOIR DINNER

\$40

🔪 SATURDAY MAY 10TH 5:30PM 🍴

join us for tuneful songs  
and a home-cooked meal  
in support of the music ministry

tickets available at the church office  
**ST. JAMES'S EPISCOPAL CHURCH**  
1018 FARMINGTON AVE WEST HARTFORD

A photograph of the interior of Trinity College Chapel, showing rows of wooden pews with red candles, a large organ, and a stained glass window.

# Collaborative Chorister Evensong June 1st 5:00pm

featuring choristers from St. John's (West Hartford),  
The Choir School of Hartford (Hartford),  
St. James's (West Hartford), Trinity-on-the-Green  
(New Haven), Church of Christ UCC (Newington),  
Chorus Angelicus (Torrington), and St. Paul's (Norwalk)

Free admission

Trinity College Chapel  
300 Summit St. Hartford



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room  
following the service)



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Robert M. Lofberg.....*Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James.....*Priest Associate*  
 The Rev'd John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps. .... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Ms. Michelle Horsley..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Barbara Rua..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

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