



TWENTY THIRD SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
November 8, 2020

# WELCOME



# TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

ORGAN VOLUNTARY

OPENING HYMN

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Title: When morning gilds the skies  
 Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.  
 Music: Laudes Domini, Joseph Bamby (1838-1896)

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

### THE LESSON

*Joshua 24:1-3a, 14-25*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household,

we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 78:1-7

*Leader* Hear my teaching, O my people; \*

*People* **incline your ears to the words of my mouth.**

I will open my mouth in a parable; \*

**I will declare the mysteries of ancient times.**

That which we have heard and known,  
and what our forefathers have told us, \*

**we will not hide from their children.**

We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
**and the wonderful works he has done.**

He gave his decrees to Jacob  
 and established a law for Israel, \*  
**which he commanded them to teach their children;**  
 That the generations to come might know,  
 and the children yet unborn; \*  
**that they in their turn might tell it to their children;**  
 So that they might put their trust in God, \*  
**and not forget the deeds of God,**  
**but keep his commandments;**

## THE GOSPEL

*Matthew 25:1-13**Priest* The Holy Gospel of our Savior Jesus Christ, according to Matthew.*People* **Glory to you, O Lord.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Priest* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people sit*

## THE HOMILY

*The Rev. Robert C. Hooper, III*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

I ask your prayers for those on our parish prayer list.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

### OFFERTORY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you,

he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours now and for ever. Amen.**

### THE INVITATION

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## CLOSING HYMN

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Title: *The strife is o'er, the battle done*  
 Words: *Latin, 1695; tr. Francis Pott (1832-1909), alt.*  
 Music: *Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)*

THE BLESSING & DISMISSAL

ORGAN VOLUNTARY

**PARTICIPANTS IN THE LITURGY**

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III  
 OFFICIANT – The Rev. Tim R. O’Leary  
 ORGANIST – Vaughn Mauren  
 LECTOR & INTERCESSOR – John Kramer & Samantha Kramer

## STEWARDSHIP 2020 THANK YOU!

*The following parishioners have pledged for 2021 as of November 5.*

*Names in italics are New Pledgers!*

Bill & Judith Stahl, Ron Coons, Bob & Betsy Smith, David & Barbara Teed,  
Chuck & Meredith Willson, Elizabeth Cloud, Jim & Margaret Falcetta,  
David & Jeanne DiGiacomo, Diane Mack & Robin Gilmartin, Judy Lawes,  
Bill & Judy Thompson, Robert & Lynne Holloway, Robert & Renée McCue,  
*Franklin & Angie Dempsey*, Bob & Nancy Jo Hoffman, Mike Shuey, Sarah Bedell,  
Hunter & Debra Morton, Connie Duva, Jonathan & Cheryl Pease,  
Barbara Ulrich, Kenneth & Susan Gutierrez, Fran Cobb, Geraldine Smalley,  
Ken & Eileen Jackson, Dean & Ann Uphoff, Thomas Rouse & Susan Powers,  
Joyce Runge, Colin & Heather Swales, Dave & Chris Pearson, Judy Nellen,  
Kimberly Goodrich, Carol Hunt, Tony & Kerri Raissian, Ian & Janet Duncan,  
*Andrew Reynolds & Karin Zadzilko*, Borden & Ann Painter, Doug Compton,  
Peter & Melissa Bowman, John & Ruth Mitman, Nicholas Busse & Barbara Rua,  
Gale & Donna Mattison, Bill & Nora Harris, Daphne Wilcox, Jocelyn Ehn,  
Bob & Claire Burnett, Tim O'Leary, Mari S. Merwin, Betsy Tonkin,  
Nick & Lauren Forcello, Richard M. Wenner, Bob Bausmith & Jill Peters-Gee,  
Barry & Nancy Miller, Eunice Heinlein, Betsy Curtler, Loretta Waldman,  
Alex Smith & Christine Pina, Merriol Almond, John & Frances Bergquist,  
Christopher & Christine Wilson, John & Machelie Rosenlieb,  
Doug & Ann Cooke, John & Cheryl Wadsworth, Bob & Priscilla Hooper,  
Curtis Roessler, Tom & Linda Archambault, Laura DeLaCruz,  
Joey Meyer & Eleanor Michael, Stephen & Lois Schneeberger, Carol McDermott,  
Dean & Kathleen Bolt, Paul & Jo Mangiafico, John Harden & Lynne Lumsden.

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Chuck, David, Sue, Will, Ed, Tom, Nancy, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church in the Province of the West Indies.

**IN OUR DIOCESAN CYCLE OF PRAYER** Christ & Holy Trinity, Westport; Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton. All deacons and the Deacons' Council, and the Province I School for Deacons.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Quinn Ciccone, Emily Jacovino, Chloe Lovin, Violet Long, Lara Swales, Lily Owens, and Brayden Tyler.

## ANNOUNCEMENTS

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.

### ST. JAMES'S CARES

*Jesus said to him the third time, "Simon son of John, do you love me?"*

*Peter felt hurt because he said to him the third time, "Do you love me?"*

*And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

#### **Exciting News about the St. James's Cares feeding program:** As

many of you already know, we began a new mission/outreach program a few months ago called "St. James's Cares." Through "St. James's Cares" we have teamed up with the Hartford Catholic Worker to help those who are struggling in these very uncertain times. Each Monday, Bob Hooper (often with a helper or two) prepares meals for 26 families of 4 - totaling 104 dinner each and every week. This ministry has been made possible because of the generous financial support of so many of you. This week some parishioners received a \$250 grant through their financial advisory account with Thrivent Financial with the caveat that it would be matched by members of the St. James's community. If you would like to participate in this challenge: please mail a check to St. James's, 19 Walden St, West Hartford, CT 06107 with St. James's Cares on the memo line.

Again, thank you to everyone who already contributed to this exciting new ministry and thank you to every who will.



**OUR 2020 STOCKING STUFFER MISSION IS NEARLY COMPLETE!**

Thanks to the awesome generosity of the St. James's family, we've already packed 109 bags with warm socks & toiletries, for delivery to The Open Hearth Men's Shelter.

Considering the challenges brought on by COVID isolation, we're so grateful for the many donations and helping hands that have made this year's mission a success. A special thanks to the girl scout troop led by Abby Williamson and Adam Fisher who filled 24 bags. And to Susan Gutierrez for managing the Pick-and-Pack effort. And to all of you who shopped our Amazon



Wish List or dropped off donations at the church. And to the dentists who generously donated toothbrushes and toothpaste. **THANK YOU!**

If you still have Pick-and-Pack bags, a reminder that we'll be manning a drop off at St. James's on Friday, November 13 and Saturday, November 14 from 9-11. You can also drop off your completed bags before then at St. James's during office hours.

The bags will be delivered to The Open Hearth the week of November 16, along with 2 big boxes of toiletries that will be kept at the shelter and distributed as needed.

**MORNING PRAYER EVERY WEDNESDAY**

We will now be offering Morning Prayer at 8 o'clock every Wednesday morning on Zoom! Here is the Zoom link:

Join Zoom Meeting:

<https://us02web.zoom.us/j/84540556178?pwd=VERYN29XWjjvYTh0UDNOZ3RpdlkvUT09>

Meeting ID: 845 4055 6178 Passcode: 693330

You will find the text of Morning Prayer on the website by clicking the Discipleship tab then Morning Prayer via Zoom. The link will also be included in the weekly emails. Please let Tim know ahead of time if you would like to be a reader for any service. (tim.st.james.assistant@gmail.com).

## WEST HARTFORD FOOD PANTRY

The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce

Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages

Soup - especially vegetarian options

Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese

Granola bars and cookies

Looking ahead to the holiday season, and as a reminder, they do not need typical Thanksgiving food items (pumpkin, stuffing, cranberry, gravy, etc.), only the staple items. Thank you!

## ANGEL TREE 2020!

Once again, we are partnering with the Hartford Seminary's Spiritual Center and a network of social service providers to deliver toys to area children of all ages, who would otherwise have gone without.

This year's mission offers 3 ways to help:

1. **Purchase any toy under \$20** – most needed are dolls, stuffed animals, board games, puzzles, building blocks, arts & crafts, action figures, infant toys, learning toys, sports equipment. Drop off your unwrapped toy at St. James's during normal office hours by November 21 – big Angel Tree box outside of the office or bring your unwrapped toy to our Angel Tree Toy Collection on Saturday, November 21. We will be in the St. James's parking lot (fully masked) from 8:30 - 11:30 a.m.



2. **Shop from our Amazon Wish List before November 20** – your toy will be delivered to the home of one of our mission team members. Here is the link: [https://www.amazon.com/hz/wishlist/l/DBU60QS3NNBY?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/l/DBU60QS3NNBY?ref_=wl_share)

3. Donations are always welcome, but our shopping window is very tight this year. If you would prefer to donate, please send your check as soon as possible to St. James's with ANGEL TREE in the memo line.

Please do not feel any pressure to purchase toys or make a donation! The mission team fully understands the financial pressures brought on by COVID but offering this mission just in case we can collect a few toys. If you have any questions, please contact Jane Good at 4janegood@gmail.com, or leave a message at 860-670-0950.

### IT'S BACK! 2020 CHRISTMAS TREE SALE

The St. James's Christmas Sale will be held this year from **Saturday, December 5 through Sunday, December 13** or until trees are sold. We are excited to be able to continue this St. James's tradition after a small bump in the road. You may call the parish office to reserve a tree or wreath any time after November 15.



# Sacred Ground:

A small group dialogue series on race, grounded in faith. Jointly hosted by St. James's and St. John's Episcopal Churches, West Hartford.

Sacred Ground is an Episcopal Church program to promote dialogue toward racial healing, reconciliation, and justice. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.

Small groups, facilitated by lay people from St. James's and St. John's, will meet virtually on Zoom on Sunday afternoons twice a month, from 3 to 4:30 p.m., starting in December 2020.

Interested? Please come to an informational meeting at 3 p.m. on Sunday, November 15, on Zoom.  
Zoom link: <https://tinyurl.com/SacredGroundWH>  
Contact with questions: [assistant@stjameswh.org](mailto:assistant@stjameswh.org) or [office@sjparish.net](mailto:office@sjparish.net)

ST JAMES'S

# Christmas Tree & Wreath Sale

beautiful trees | wreaths | in various sizes

---

Dec 5-13, 2020

M-F 4-7/Sat 9-6/Sun 12-6

1018 Farmington Avenue

West Hartford Center

contactless credit card payments only.





## SERVICE SCHEDULE

### SUNDAY OUTDOOR WORSHIP

10 a.m. Walden Street Lawn  
(weather permitting)

### WEDNESDAY MORNING PRAYER

8 a.m. via Zoom  
(link provided in bulletin, weekly  
email, newsletter, & on website)

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Nancy Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

#### VOLUNTEER STAFF

Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

#### VESTRY

Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756

  @stjameswh

**ST. JAMES'S EPISCOPAL CHURCH**

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org