



THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
October 26, 2025 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

COFFEE HOUR: Join us in the Parish Hall after the service today for coffee and refreshments. All are welcome!

YOUTH GROUP: All middle and highschoolers are invited to Youth Group today from 5 to 6:30pm with Priscilla Hooper. We'll enjoy dinner and an activity afterwards. Do your homework early and invite a friend!

HAPPENING NEXT SUNDAY

ALL SAINTS' SUNDAY: We will celebrate All Saints' Sunday on **November 2** with one service at 9:30 in the church followed by coffee and refreshments in the Parish Hall. There will be no 8:00 service this day. Invite someone to join you!

PRELUDE *Ciacona in E minor, BuxWV 160* Dietrich Buxtehude (1637-1707)

PROCESSIONAL HYMN 427 *When morning gilds the skies* Laudes Domini

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

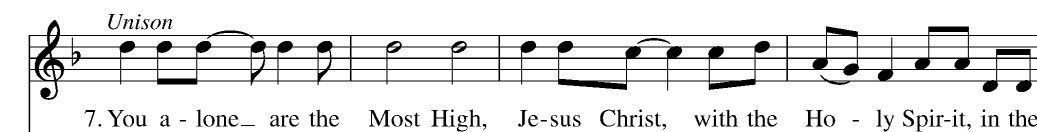
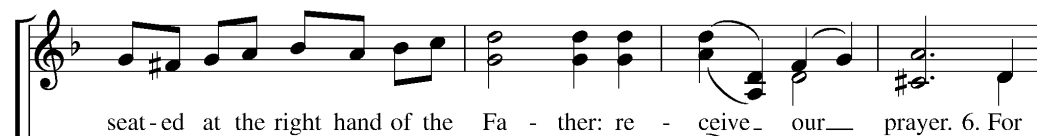
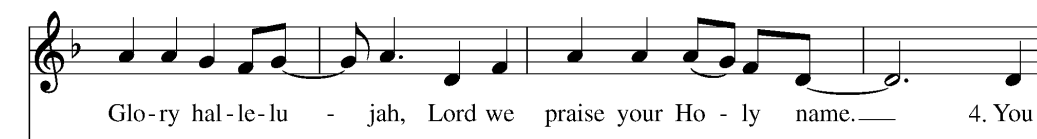
GLORIA IN EXCELSIS

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —



glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we
 Praise your Ho - ly name.
 A - men.

Title: Glory, glory, hallelujah

Music: Carl Haywood (b. 1949) from *Mass for Grace*

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THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have

longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 65 (*sung by the choir*)

Te decet hymnus

You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, *
because of their transgressions.

Our sins are stronger than we are, *
but you will blot them out.

Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

You make fast the mountains by your power; *
they are girded about with might.

You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.

You prepare the grain, *
 for so you provide for the earth.

You drench the furrows and smooth out the ridges; *
 with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, *
 and your paths overflow with plenty.

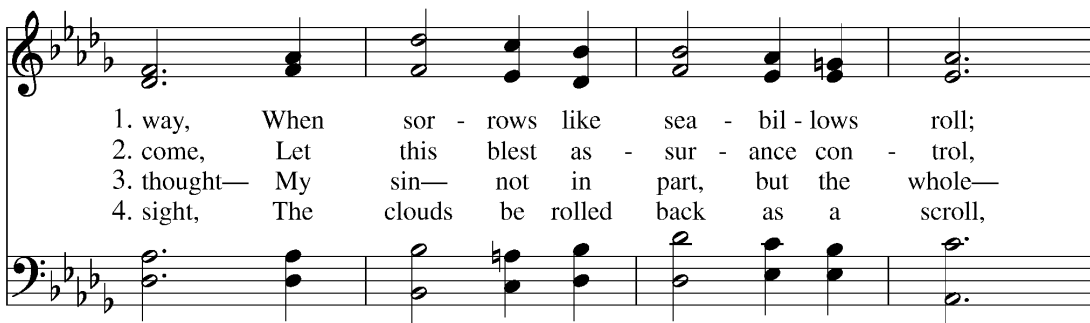
May the fields of the wilderness be rich for grazing, *
 and the hills be clothed with joy.

May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain; *
 let them shout for joy and sing.

SEQUENCE HYMN



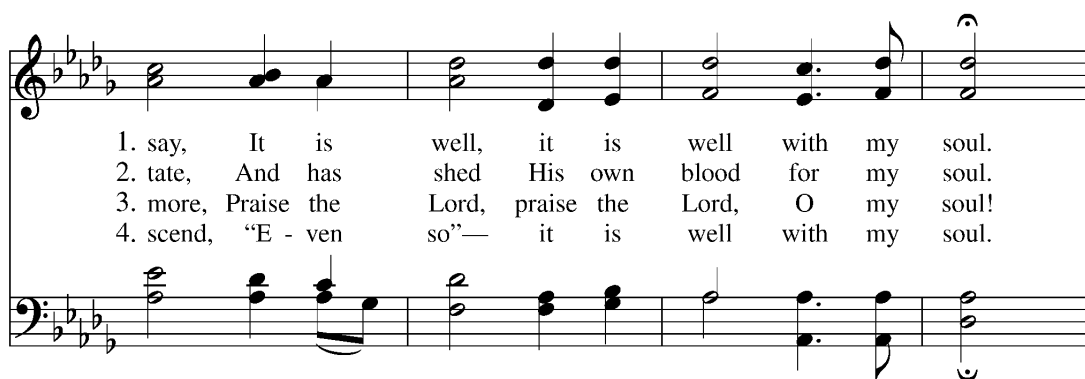
1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be



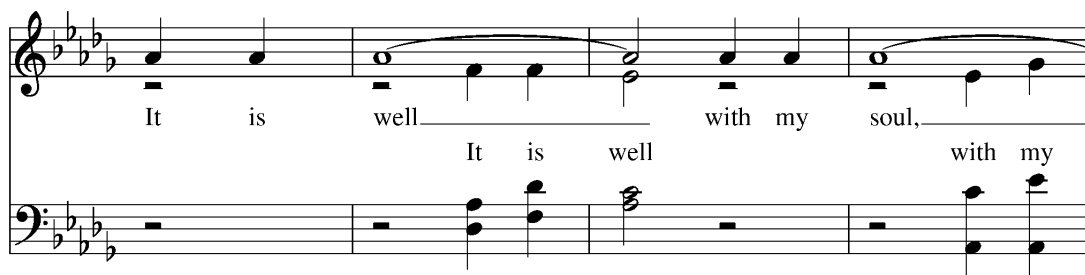
1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.



It is well with my soul,
 It is well with my



— It is well, it is well with my soul.
 soul,

Title: When peace, like a river, attendeth my way Text: Horatio Spafford (1828-1888) Music: Philip P. Bliss (1838-1876)

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THE GOSPEL

Luke 18:9-14

Priest The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, O Lord.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Dr. Molly F. James

The people stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Sean our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Donald, the president of the United States.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them. We pray for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel, and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We pray for all who have died, especially Norman Kayser and Ruth and Denton Gallup in whose names the altar flowers have been given, and Edie Booth on the anniversary of her death. We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for those celebrating birthdays, especially Jack Keough.

We pray for our parish, our extended parish family, our needs, and those of others.

We invite you to offer your own prayers silently or aloud.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

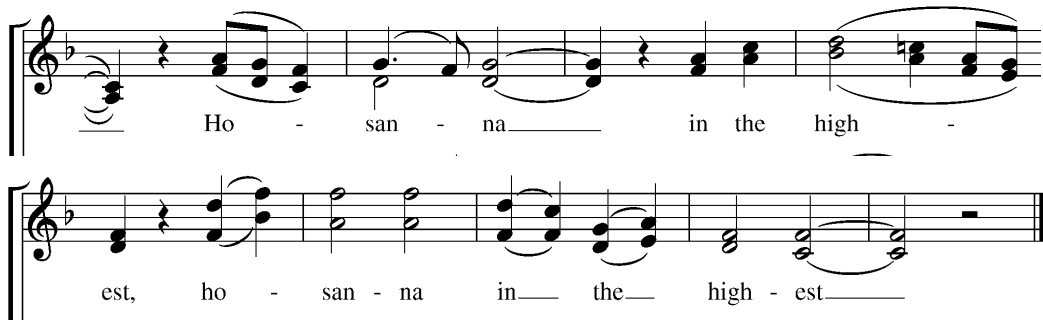
ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.



Title: *Holy, holy, holy, holy, holy Lord God of hosts: Sanctus* Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
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Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray·

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

Title: *The bread which we break is a sharing* Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*
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THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

COMMUNION MUSIC

Tantum Ergo, K. 142

W. A. Mozart (1756-1791)

Soloists: Anya Fisher and Lily Waterman

Composed around 1768 when Mozart was barely twelve years old, this *Tantum ergo* reveals the astonishing maturity and expressive sensitivity of the young prodigy. The text—drawn from the final two verses of Thomas Aquinas’s “Pange lingua”—praises the mystery of the Eucharist, and Mozart’s setting balances reverence with youthful clarity.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.**

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN 686

Come, thou fount of every blessing

Nettleton

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

IV. Dance (Partita on Nettleton)

Jeffery Blersch

A graduate of the Oberlin College Conservatory of Music and the University of Michigan, Blersch serves as Professor of Music at Concordia University, Nebraska, where he teaches organ, service playing, theory, and conducts the college's Cantamus Women's Choir.

Join us at Coffee Hour for a preview of Theoretta & The Dissonants, our brand new musical about music theory!

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Dr. Molly F. James

THE ST. JAMES'S ADULT CHOIR

SOLOISTS – Anya Fisher, Camden Jacobs, Laurel Raissian, Louisa Smith, and Lily Waterman

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Audrey Lamy, Ted Newton

LECTOR – Eddie Jacovino

INTERCESSOR – Marilyn Tomlinson

ACOLYTES – Caroline Bowman, Julia Jane Bowman, Wesson Bowman, Camden Jacobs

USHERS – Daniel and Ellen Dollar, Loretta Waldman, Steve Hunter

LIVESTREAM DIRECTOR – Adam Fisher

ALTAR GUILD – Chris Keesling, Linda Fournier

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Charlie & Jean, Linda.

THOSE WHO HAVE DIED Remembering especially Edie Booth on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

THE ALTAR FLOWERS Have been given to the glory of God in thanksgiving for the lives of Ruth and Denton Gallup, and Norman Kayser.

THE ANGLICAN CYCLE OF PRAYER Pray for the Church in Wales.

IN OUR DIOCESAN CYCLE OF PRAYER Holy Spirit, West Haven; St. Paul's, Westbrook; Diocesan Episcopal Church Women, Diocesan/Parish Altar Guilds.

THOSE SERVING IN THE MILITARY Andrew Clark.

BIRTHDAYS Jack Keough.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service **today** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at education@stjameswh.org with any questions.

WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to their next luncheon on **Tuesday, November 4** at 12:00 in the Dining Room. The guest speaker will be Author and Historian, Marty Podskoch. His topic: *The Connecticut 169 Club*. A Harvest Buffet luncheon will be served. If you cannot come for the lunch, please just come for the speaker at 1:00!

WINTER COAT COLLECTION

Once again, Doug Compton is collecting winter coats for those in need. Please consider donating your gently used or new winter coats for the St. James's winter coat collection which will run through Thanksgiving. Just place them in the cloister or bring them to the parish office during office hours. Thank you!

COFFEE HOUR VOLUNTEERS

Volunteers are still needed to prepare coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite someone to join you! Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions, contact Mary Goeldner at marykirk@gmail.com. Sign up at www.stjwh.org/coffee.

CHRISTMAS BAG MISSION PROJECT

Our collection of men's boot socks and toiletries has begun and will run through Sunday, November 30. **Items needed:** Men's heavy boot socks (no dress socks, please), travel-size shaving cream (3 oz), travel-size shampoo (3 oz), travel-size deodorant, small combs, chapstick, travel-size toothpaste, toothbrushes, disposable razors, and bars of soap. Drop items off at the church. Join us on **Sunday, November 30** after the 9:30 service in the Parish Hall to help fill the bags. This is a much appreciated outreach project as most often the Christmas Bags are the only gifts these men will receive. Candy canes, too!

CHRISTMAS GIFTS FOR PARKVILLE CHILDREN

Once again, St. James's will be assisting Grace Episcopal Church, Hartford, by purchasing Christmas gifts for the children of the Parkville section of Hartford. At the end of October, we will receive the names of families who use the Food Pantry at Grace. Each family will list the names and ages of their children plus a 'Wish List' of gifts from each child. Members of St. James's purchase a couple of gifts for each child and return them unwrapped to the church. They will be delivered to Grace Church for distribution. Last year, parishioners from St. James's contributed over 700 Christmas gifts to the children of Parkville! This is a wonderful outreach ministry that is easy to do and means so much to so many. Please contact Ruth Mitman if you are willing to help: 860-561-1594 or mitmangroup@comcast.net.

ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, November 8**. Daniel Dollar chairs the group. Interested? Contact him at danielmdollar@gmail.com for further info.

GOOD NEWS GARDEN

Join Good News Gardeners on Wednesdays at 9am! We're managing a good harvest each week to send to Hartford Catholic Worker. If you'd like to drop off extra produce, please either put in Parish Room fridge or our picnic table on Wednesday by 9am. Contributions of clean, used produce bags, plastic bags, grocery paper bags are appreciated to help divide and transport produce to the Catholic Worker. Please place near bench in the Cloister. More info: cherw173@gmail.com.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (please notice additions)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org.

St. James's Flower Guild

If you love arranging flowers or would like to learn, here is a new way to be involved in the liturgical life of the parish. Beginning November 2, every member of St. James's who feels called to share their creative gifts can sign up to arrange the altar flowers for one or more upcoming Sundays. For those interested in participating but who would benefit from instruction, there will be opportunities for both design classes and one-on-one guidance. **Training session: Nov 15 at 10:00a at the church. Visit to Hartford Florists: Tuesday, Nov 18 or Thursday, Nov 20 at 11:30a with Mary Ann. Signup using link below.**

Please sign up for the Sundays you would like to arrange the altar flowers. There are two slots available for each Sunday: one for a leader and one for a learner. If you prefer to work alone, that is also welcome. You can sign up by clicking on this link: www.stjwh.org/flowerguild. Please note there are no flowers during Advent; Christmas flowers are a team effort.

Responsibilities:

- **Order cut flowers** seven days before the Saturday you will be arranging the altar flowers. Flowers should be ordered from Hartford Florist Supply (all necessary information will be provided upon request.)
- **St. James's has an account** with Hartford Florist Supply and will cover the cost.
- **Pick up flowers** from Hartford Florist Supply before 10:00 a.m. on Saturday morning. In Fall/Winter, please pick up on Friday before 3:00 p.m. or before closing.
- **Arrange flowers** in the church sacristy on Saturday.
- **All necessary supplies** are available at the church.
- **Place finished arrangements** in both the church and the chapel.

MEET MAJOR THIRD & THE METROGNOME!

From now until showtime, each week we'll be introducing various characters of our upcoming original musical, Theoretta & the Dissonants. Last week, in the weekly email, we highlighted Major Third & The Metrognome!

Major Third is a member of the Consonants, a militaristic regime of ants who enforce the proper rules of music-making which include strict adherence to consonant harmonies and intervallic relations. (Within the world of functional music theory, a "major third" is what we call an interval consisting of 4 semitones, which is one of the most common and harmonically-pleasing intervals in classical music. One can find a major third within every major and minor triad - clearly an interval of great importance!) 

The Metrognome is quite simply both gnome and metronome. He appears in act, as a regimented time-keeper who's always clear about the downbeat. He is Glasshopper's side-kick (or, more accurately, his side-tick!).

Both Major Third and The Metrognome will be played by Walter Bowman.



MEET CHICA COREA!

This week, we highlight Chica Corea!

Chica Corea is a butterfly who represents Latin Jazz and teaches us about rhythmic syncopation as well as concepts like legato/staccato. Her name is a pun on the virtuosic pianist, composer and bandleader Chick Corea, who earned 27 Grammy Awards and is perhaps best known for his contributions to Latin/Jazz/Rock fusion, including his signature composition "Spain."

CHICA Corea, however, is played by a 7-year-old girl (as "chica" means "girl" in Spanish) who meets our two protagonist ants as they wander through the forest. Surrounded by little caterpillars, Chica sings her story of growing up as a caterpillar in a similarly regimented musical world, where everything was in strict time. ("Every segment looking down, every foot upon the ground, and so grounded to the sound of my boundedness, surrounded in a brown abyss, I hid myself away!") Then, once out of the brown cocoon, she "sheds her legged ties" and found a new way of experiencing music, by flying between the beats and learning new grooves.

Chica Corea will be played by Evie Normand.



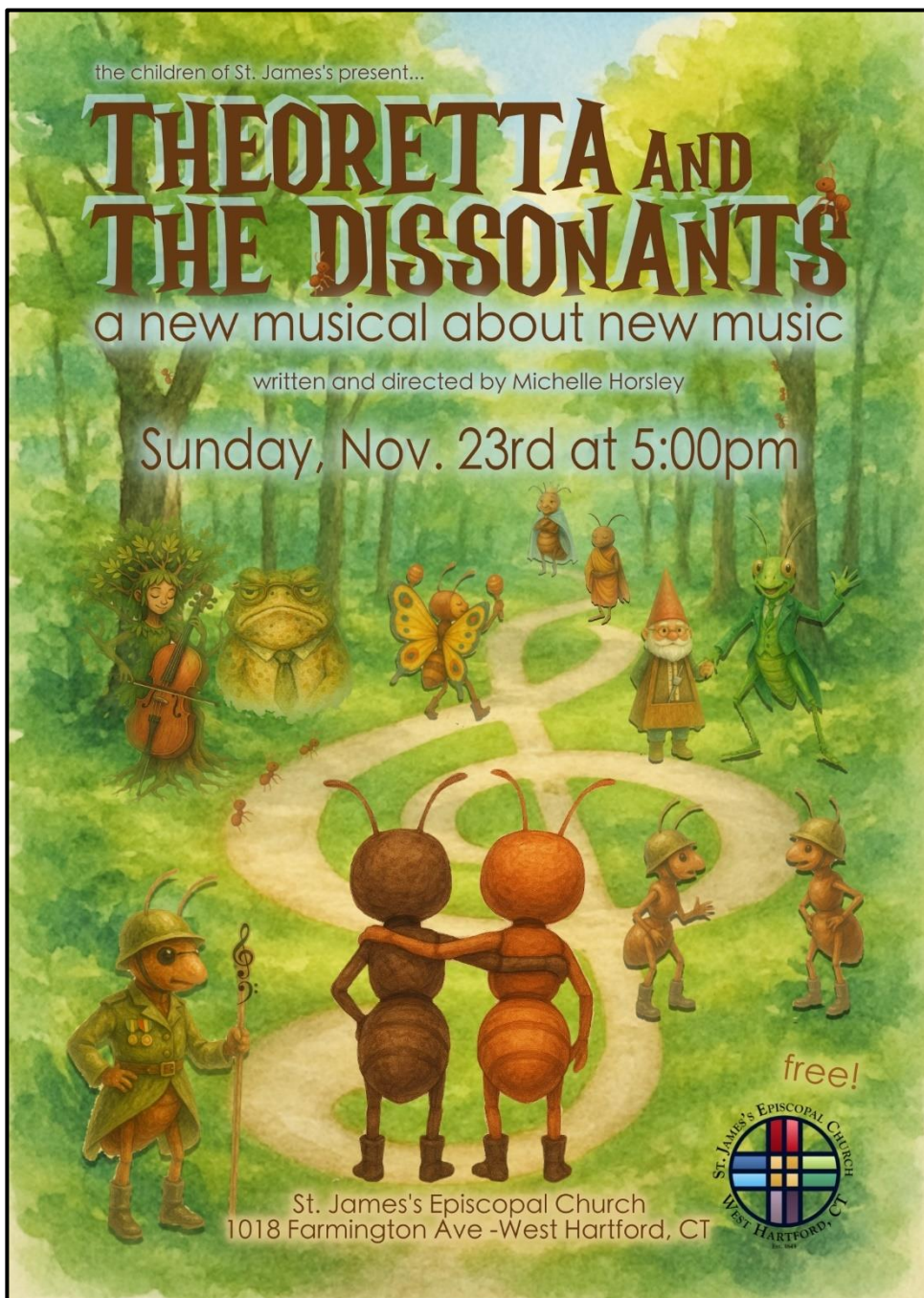
the children of St. James's present...

THEORETTA AND THE DISSONANTS

a new musical about new music

written and directed by Michelle Horsley

Sunday, Nov. 23rd at 5:00pm



free!

St. James's Episcopal Church
1018 Farmington Ave - West Hartford, CT





SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room
following the service)



Make a pledge
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
No matter where you are in your journey, we welcome you to join us on ours...*

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