



**SECOND SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST RITE II**  
June 19, 2022 at 9:00 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

### HAPPENING TODAY

**VISIT:** Join us outdoors after the service for cool lemonade and other refreshments. All are welcome!

**SERVE:** Help make sandwiches for Loaves and Fishes following the service. Just come to the kitchen and join us!

ORGAN VOLUNTARY

*Quasi Lento: Teneramente*

Herbert Howells

*The people stand*

PROCESSIONAL HYMN 8

Bunessan

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### GLORIA IN EXCELSIS S-278

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

THE LESSON

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with

Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 42 (*said*)

*Quemadmodum*

**As the deer longs for the water-brooks, \***  
so longs my soul for you, O God.

**My soul is athirst for God, athirst for the living God; \***  
when shall I come to appear before the presence of God?

**My tears have been my food day and night, \***  
while all day long they say to me,  
"Where now is your God?"

**I pour out my soul when I think on these things: \***  
how I went with the multitude and led them into the house of God,

**With the voice of praise and thanksgiving, \***  
among those who keep holy-day.

**Why are you so full of heaviness, O my soul? \***  
and why are you so disquieted within me?

**Put your trust in God; \***  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**My soul is heavy within me; \***  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.

**One deep calls to another in the noise of your cataracts; \***  
all your rapids and floods have gone over me.

**The Lord grants his loving-kindness in the daytime; \***

in the night season his song is with me,  
a prayer to the God of my life.

**I will say to the God of my strength,**

"**Why have you forgotten me? \***  
and why do I go so heavily while the enemy oppresses me?"

**While my bones are being broken, \***

my enemies mock me to my face;

**All day long they mock me \***

and say to me, "Where now is your God?"

**Why are you so full of heaviness, O my soul? \***

and why are you so disquieted within me?

**Put your trust in God; \***

for I will yet give thanks to him,  
who is the help of my countenance, and my God.

SEQUENCE HYMN 658

Martyrdom

THE GOSPEL

*Luke 8:26-39*

*Priest* The Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons

begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, Bishop elect, Jeffrey Mello, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them, and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Ann Finck on the anniversary of her death, and David Thomas on the anniversary of his death and in whose name the altar flowers have been given. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Nicholas Tagliarini.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

*The people sit*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

OFFERTORY HYMN 396

Nun danket alle Gott

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: Holy, holy, holy Lord, God of power and might Music: William Mathias b. 1934-1992)

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die

as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

#### THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the bread of Holy Communion.*

AT THE COMMUNION *Chorale Prelude on Schmücke dich, o liebe Seele,* J.S. Bach

BWV 654

#### THE POSTCOMMUNION PRAYER AND BLESSING

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PROCESSIONAL HYMN 432

Laudate Dominum

DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

*People* **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY

*Fanfare*

Kenneth Leighton

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III

CURATE – The Rev. Jonathan R. Smith

ST. JAMES'S CHOIR

ORGANIST – Cheryl Wadsworth

CHALICE BEARERS – Tom Rouse and Susan Powers

LECTOR – Mark Moyle

INTERCESSOR – Kim Hart-Kindelberger

ACOLYTE – Olivia Shuey

USHERS – TBD

LIVESTREAM DIRECTOR – Christine Waterman

ALTAR GUILD – Diane Hunter, Kim Hart-Kindelberger

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Janet, Annelise, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest.

**THOSE WHO HAVE DIED** Remembering especially Ann Finck and David Thomas on the anniversaries of their deaths. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

**THE ALTAR FLOWERS** Have been given to the glory of God in thanksgiving for the life of David Dwight Thomas.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Province of the Episcopal Church of South Sudan.

**IN OUR DIOCESAN CYCLE OF PRAYER** All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; Camp Washington: staff, board, counselors, and campers.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Nicholas Tagliarini.

## ANNOUNCEMENTS

### AFTER THE SERVICE

Join us outdoors for refreshing lemonade and other goodies. All are welcome!

### LEMONADE ON THE LAWN VOLUNTEERS

Volunteers are needed to serve ice-cold lemonade and snacks after the 9 a.m. Sunday service. Thank you to those who have already signed up to host. We still have a few openings to fill. Pick a date or two that works for you and sign up at [stjwh.org/lemonade](http://stjwh.org/lemonade). Detailed instructions will be emailed to volunteers before each shift. You may also use the traditional sign-up sheet circulated on Sundays or email Loretta at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com). Thank you all!

### NURSERY CARE

Nursery Care will be available today during the 9:00 service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### EFM OPEN HOUSE

Education for Ministry is a study and reflection program for lay people in a small group setting covering the Old and New Testaments, Church History, Theology, Ethics, and Interfaith Encounters. Informational sessions will be held in the parish room following the 9 am services on **Sundays, June 19 and 26**. Contact: Ron Ward, 860-463-8057. E-mail: [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net).

### CHALICE BEARERS

Gratefully we have returned to the Common Cup in our celebration of the Eucharist. Please consider serving as a Chalice Bearer for the 9:30 Sunday service as we re-build our group of volunteers. It is a very meaningful way to participate in our liturgy. A brief orientation will be provided for those who have not previously served. Please contact Tom Rouse or Susan Powers if you would like to sign up or know more about this important ministry at [susan@susangpowers.com](mailto:susan@susangpowers.com) or [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com).

### **WANTED: ALTAR GUILD TEAM MEMBERS**

No Experience Required! Join the Altar Guild Team at St. James's and lend your help by preparing the Sanctuary for worship, tidying up after services, maintaining and caring for the sacred vessels, altar linens, vestments, and serving the clergy and parish. Teams rotate weekly during the year with a flexible schedule. Minimal time required; about an hour prior to Sunday service and 20 to 30 minutes before and after worship for clean-up. If you are interested and want to experience Altar Guild, feel free to reach out to one of our team members: Elizabeth Gallegos, Kim Hart-Kindelberger, or Chris Keesling during church and join us after the service in tidying up. If you would prefer, send one of us an email: Elizabeth Gallegos: rgeg24@gmail.com, Kim Hart-Kindelberger: khartkindel@gmail.com, or Chris Keesling: clkeesling@gmail.com, and we will gladly answer any of your questions.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." **The next meeting will be held Saturday, June 25.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### **FOURTH FRIDAY FAMILY NIGHT**

Family Nights continue every fourth Friday of the month on **June 24 at 5:00**. During the summer months, we will meet at Fernridge Park in West Hartford for a pizza dinner and outdoor activity for the kids. Feel free to bring a side dish of your choice. In the event of rain, we will meet at St. James's in the parish hall. It's a great opportunity to get together with church friends and let the kids get to know each other better, too. We ask for a donation of approximately \$5-10 per family to cover the cost of pizza. If you'd like to attend, please email [Kerriraissian@gmail.com](mailto:Kerriraissian@gmail.com) and she can put you on the Evite list to RSVP.

### **HARTFORD CATHOLIC WORKER VEGETABLE GARDEN**

After a season of darkness, there is light, after the grays of winter give way to the colors, there is blossom and bloom, promise and hope. Petals open, as if in song, and

usher in a season of rebirth. We at St. James's have actively participated in this season of rebirth for the past 11 years by planting, nurturing, and harvesting vegetables grown on the church grounds. We then celebrate the weekly harvest by giving it to those in need through deliveries to the Hartford Catholic Worker House in Hartford. Please join us in this beautiful project and sign up to help with planting, weeding, harvesting or delivery. We meet Wednesday mornings each week from 8:00 to 9:30 to tend the garden. As the crops begin to mature and produce, we deliver the weekly harvest to the HCW at 18 Clark Street in Hartford. It is a little work but it's also fun and a nice social time enjoying the morning outdoors. The volunteer list is on the table in the Cloister. Please sign up! For more information, contact Chuck Russo: [cmrusso2118@gmail.com](mailto:cmrusso2118@gmail.com).

### **VOLUNTEERS NEEDED FOR THE MEMORIAL GARDEN**

The memorial garden has recently been opened and spruced up for the season. This lovely garden is the resting place for numerous members of St. James's who have passed on as well as a sanctuary for family and friends to visit or simply goes to meditate. We are in need of able bodied people who are available to weed and prune to help maintain it. If you can help, please sign up online at [stjwh.org/garden](http://stjwh.org/garden). Once on the form, click next to the date you would like to volunteer, scroll to the bottom to submit and enter your name and email. You can also email me at [claireburnett@comcast.net](mailto:claireburnett@comcast.net) or call 860-978-9131.

### **HARTFORD CATHOLIC WORKER FOOD BAGS & SUMMER NEEDS**

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes: **2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly, 1 jar pasta sauce, 1 box/bag pasta, 1 can soup, 1 can beans (black, red, pinto, etc.)** Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you! **The Hartford Catholic Worker is also looking for donations of beach towels and swimming goggles to support their summer camps.** Just bring these items to the church and place them at any of the entrances to the building.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

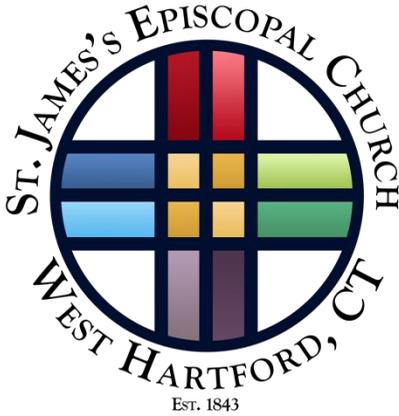
**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).



**It's Back...**  
**LEMONADE ON**  
**THE LAWN**

**JUNE 19**  
**THROUGH**  
**LABOR**  
**DAY**



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

9 a.m. in the church

(No 8:00 service during the summer)

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast in the parish room after the service)

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 The Rev. Jonathan R. Smith ..... *Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2023	2024	2025
Jerrold Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



@stjameswh

## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org