



SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II & RECOGNITION SUNDAY

June 7, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

RECOGNITION SUNDAY: We will recognize our graduating seniors today during the service.

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

SERVE: Help make sandwiches for Loaves and Fishes after the service today. Just come to the kitchen and join us!

COFFEE HOUR: Please join us today after the service in the parish hall for coffee and refreshments. All are welcome!

PRELUDE *Chorale & Variations on "Veni Creator" Op. 4* Maurice Duruflé
(1902-1986)

Composed in 1930 for a competition organized by Les Amis de l'Orgue and dedicated to his mentor Louis Vierne, this is among Duruflé's earliest published organ works. It's based on the ancient plainsong hymn for Pentecost - Veni Creator Spiritus ("Come, Creator Spirit") – which will be sung between variations.

The people stand

PROCESSIONAL HYMN 686 *Come Thou Fount of Every Blessing* Nettleton

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS, S280

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 33:1-12 (*sung by the choir*)

Exultate, justi

Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right, *
and all his works are sure.

He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; *
he commanded, and it stood fast.

The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

SEQUENCE HYMN 660

O Master let me walk with thee

Maryton

THE GOSPEL

Matthew 9:9-13, 18-26

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering

from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People Praise to you, O Christ.

The people sit

THE SERMON

The Rev. Bob Hooper

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Frank Lundborg on the anniversary of his death, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Thomas Baier, Camden Barber, Elizabeth Gooley, and Ruth Conca. That they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

The Celebrant will conclude the prayers with a collect.

THE PEACE

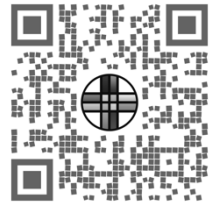
Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME & RECOGNITIONS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



THE LITURGY OF THE TABLE

AT THE OFFERTORY

Let This Mind Be in You

Lee Hoiby (1926-2011)

Hoiby was an American composer and pianist best known for his operas and art songs. He studied at Mills College with Darius Milhaud and later at the Curtis Institute with Gian Carlo Menotti (composer of "Amahl and the Night Visitors"). He was influenced by a wide variety of composers, including the avant garde movement, which stemmed from playing in Harry Partch's Dadaist ensembles in his youth. In this particular anthem - a dense setting of St. Paul's Letter to the Philippians (2:5-11) - Hoiby employs dissonance and contrapuntal textures we don't often hear in choral repertoire, most notably a repeating pair of chords which seemingly clash (perhaps representing the emotional directness in his expression of Christ's sacrifice).

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

The image shows three systems of musical notation for a choir. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the lyrics 'of the Lord, of the Lord.' The second system contains 'Ho - san - na in the high -'. The third system contains 'est, ho - san - na in the high - est.' The music is in a minor key and features a mix of chords and melodic lines.

Title: *Holy, holy, holy, holy, holy Lord God of hosts* Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
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Celebrant continues: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this

for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours now and for ever. Amen.**

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

AT THE COMMUNION *With a Voice of Singing* Martin Shaw
 Soloist: Laurel Raissian *How Can I Keep From Singing* arr. Laurel Raissian

This original melody and setting for the familiar text “How Can I Keep from Singing” was written by Laurel, with guidance from Michelle. A passionate young songwriter herself, with countless voice memos of tunes she composes every day, Laurel identifies strongly with the sentiment of this old hymn text - “my life flows on in endless song, above earth’s lamentation [...] How can I keep from singing?”

POSTCOMMUNION PRAYER AND BLESSING

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PROCESSIONAL HYMN 420 *When in our music God is glorified* Engelberg

DISMISSAL

Priest Let us go forth into the world rejoicing in the power of
 the Spirit!

People **Thanks be to God.**

POSTLUDE *Toccata on “Veni Creator” Op. 4* Maurice Duruflé (1902-1986)

PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Bob Hooper

ASSISTING CLERGY – The Rev. Chris Leung

THE ST. JAMES’S CHOIR & CHORISTERS / SOLOIST – Laurel Raissian

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Tom Rouse, Sue Powers

LECTOR – Kate Jackson / INTERCESSOR – Jonathan Lewis

ACOLYTES – Mack Raissian, Walter Bowman

USHERS – Mike Shuey, Jonathan Lewis, Judy Hock, Audrey Lamy

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Elizabeth Gallegos, Chris Keesling

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

THOSE WHO HAVE DIED Remembering especially Frank Lundborg on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Scottish Episcopal Church.

IN OUR DIOCESAN CYCLE OF PRAYER St. John's, North Haven; Christ Church, Norwalk; St. Andrew's, Northford. TransEpiscopal, LGBTQ+ Episcopalians & those who serve the LGBTQ+ community.

THOSE SERVING IN THE MILITARY Andrew Clark.

CHILDREN & YOUTH BIRTHDAYS Thomas Baier, Camden Barber, Elizabeth Gooley, and Ruth Conca.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers on **Sunday, June 14** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org.

ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!



GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at krovetti@gmail.com for more information.

SUMMER SERVICE SCHEDULE & LEMONADE ON THE LAWN

The summer service schedule will begin on **Sunday, June 14** with one service at 9:30 in the church followed by the traditional Lemonade on the Lawn. There will be no 8:00 service during the summer through Labor Day. Also, ready or not, summer is coming! Beginning June 14, we will shift our after-service fellowship to the front lawn for light refreshments and sunshine. Hosting Lemonade on the Lawn is very minimal effort & investment - whether that means time or cash for you. Simply mix up a batch of lemonade and wheel it to the front, along with a light snack-bite or two and the paper supplies (provided). For serving, we keep a folded table in the Narthex store room and there's always someone headed into church willing to help pop it up! So grab a slot that suits your summer schedule. We'll see you On the Lawn! Questions, contact Mary Goeldner at marykirkg@gmail.com. Sign up at www.stjwh.org/freshlemons.

ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, June 13**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.



It's Back...
LEMONADE ON
THE LAWN

JUNE 14
THROUGH
LABOR
DAY



SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by
breakfast in the parish room

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Chris Leung..... *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman..... *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*
 The Rev'd Joan P. Phelps..... *Priest Associate*
 The Rev'd Jean R. Smith. *Priest Associate*

STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley *Organist & Director of Music*
 Mrs. Stephanie Latif..... *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs.....*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email info@stjameswh.org



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org