



SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
June 2, 2024 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT & LEARN: Come to the Parish Hall after the service for a Coffee Hour Forum with the Rev. D Littlepage, Canon for Mission Advocacy, Racial Justice & Reconciliation for the Episcopal Church in Connecticut, who will speak on working for justice, reconciliation and living the Gospel of God's love in the margins of our community. All are welcome!

SERVE: Help make sandwiches for Loaves and Fishes after the service. Just come to the kitchen and join us!

LISTEN: Our Treble Choir is honored to be participating in a service of **Festival Evensong** at Trinity College TODAY at 5pm. St. James's will join forces with fine treble choirs from around the diocese in music by Michelle Horsley, Charles Villiers Stanford, and more. The service begins in the Trinity College Chapel at 5pm.

MUSIC PRELUDE *Sonata in A, Opus 25 #4: Maestoso e cantabile* Muzio Clementi*The people stand*

PROCESSIONAL HYMN



1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum-bere'd with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor-rows share?
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Title: *What a friend we have in Jesus* Text: Joseph Scriven (1819-1866); Music: Charles C. Converse (1832-1918)

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THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS S-280

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-5, 12-17 (*sung by the choir*)

C. Hubert H. Parry

Domine, probasti

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE EPISTLE

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 676

There is a balm in Gilead

Balm in Gilead

THE GOSPEL

Mark 2:23-3:6

Priest The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, O Lord.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to

do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest The Gospel of the Lord.

People Praise to you, O Christ.

The people sit

THE SERMON

The Rev. Canon D Littlepage

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them, and for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We pray for all who have died. We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for those celebrating birthdays, especially Vaughn Smith, Abby Waterman, Andrew Lawrence, Zachary Tewksbury, and Thomas Baier.

We pray for our parish, our extended parish family, our needs, and those of others.

We invite you to offer your own prayers silently or aloud.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

The Lord is my shepherd

John Rutter

The Lord is my shepherd, therefore can I lack nothing.

He shall feed me in a green pasture and lead me forth beside the waters of comfort.

He shall convert my soul and bring me forth in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death I will fear no evil;

For thou art with me, Thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me.

Thou hast anointed my head with oil and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life,

And I will dwell in the house of the Lord for ever

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

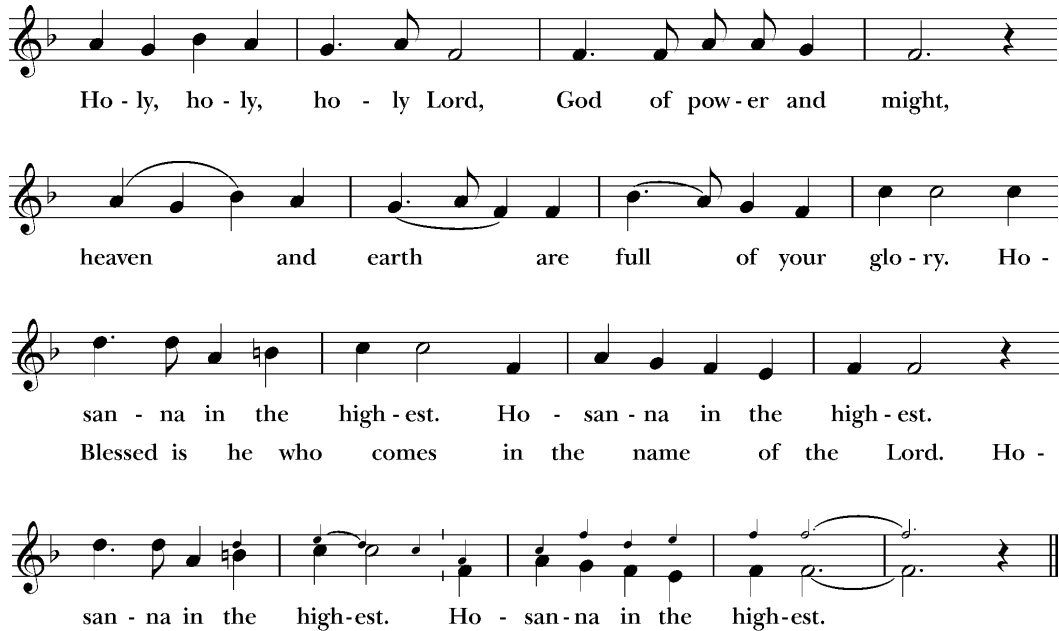
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Title: *Holy, holy, holy Lord, God of power and might* Music: *From A Community Mass; Richard Proulx (b. 1937)*

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Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Joseph J. Rose

PREACHER – The Rev. Canon D Littlepage

THE ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

ORGANIST – Cheryl Wadsworth

VIOLINS – John and Samantha Kramer

CHALICE BEARERS – Tom Rouse, Sue Powers

LECTOR – Carolee Ziegenhagen

INTERCESSOR – Elizabeth Gallegos

USHERS – Priscilla Thomas, Diane Duva, Kate Jackson, Loretta Waldman

ACOLYTES – Ryder Morton, Maryn Bowman, Odin Bergsbaken

LIVESTREAM DIRECTOR – Jonathan Lewis

ALTAR GUILD – Chris Keesling, Diane Hunter



Thank You to the St. James's Good News Garden team!

Cheryl and John Wadsworth, Chuck Russo, Vera Racine,
Sue Nelson, Susan Ritz, Diane Mack, Cheri Evans,
Chuck Kinney, Cindy Welch, Heidi Sweeney, Judith Stahl,
Peggy McManus, Carolyn McGaughey, and
everyone who has helped plant, feed and serve.

If you would like to participate in the Good News
Garden ministry, contact the Rev. Joe Rose at
assistant@stjameswh.org

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Gerry, Rachael.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Carol, Christina, Jean, Jeff, Karen, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Susan & Gordon, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia.

THE ANGLICAN CYCLE OF PRAYER Pray for the Iglesia Anglicana de la Region Central de America.

IN OUR DIOCESAN CYCLE OF PRAYER St. John's, Niantic; Zion, North Branford; St. John's, North Haven. Companions in Mission for Publishing & Communication and those communicating. God's Word, digital ministry, online social networks and communities.

THOSE SERVING IN THE MILITARY Andrew Clark.

THOSE CELEBRATING BIRTHDAYS Vaughn Smith, Abby Waterman, Andrew Lawrence, Zachary Tewksbury, and Thomas Baier.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers the second and fourth Sundays of the month at the 9:30 service. Healing prayers will be offered on **Sunday, June 9**. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact

Priscilla at education@stjameswh.org with any questions. **Note: There will be no nursery care on Sunday, June 16, and no KFC on June 16 and 23.**

INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If being a chalice bearer is something you think you might like to experience yourself, or you have questions about what it entails, please contact Tom Rouse at thomasarouse@yahoo.com or (860) 351-5560 to learn more about the opportunity.

IONA HEALING PRAYER

On **Wednesday, June 5** at 7:00 p.m., join us for the monthly Healing Prayer service in the Parish Room. The service for those who are sick or in need of healing will be based on the contemplative and poetic “Iona Healing” liturgy from the Iona community in Scotland. We will offer prayers for healing of body, mind, spirit, relationships, grief, and all parts of creation. All are welcome! If you are unable to attend, send the names of people you would like mentioned in prayer to the Rev. Joe Rose at associate@stjameswh.org.

RECOGNITION SUNDAY & PARISH SPRING PICNIC

We will recognize our graduating seniors on **Sunday, June 9** at the 9:30 service and follow it up with the annual parish spring picnic on the outdoor grounds. Come to church and wish the graduating seniors well as they embark on a new journey. If you are able, please bring a salad dish or dessert to share at the picnic. Grilled foods and beverages are provided. All are welcome!

HOSTS NEEDED FOR LEMONADE ON THE LAWN

Summer is back and so is Lemonade-on-the-Lawn. We need your help hosting this summertime Sunday fellowship, which begins on **June 16**. This is a family-friendly ministry in which kids and adults can participate, and an easy, fun way to support our parish community and serve others. Signing up is as simple as going to

www.stjwh.org/lemonade, choosing a date and adding your name - and the names of friends and family members helping you - to the schedule. Instructions will be provided before your assigned shift. Whether you've hosted in the past or are



thinking about trying it for the first time, thank you. Your contributions are appreciated. Any questions, contact Loretta Waldman at lwaldmanster@gmail.com.

THE ARBOR SOCIETY

“For where your treasure is, there your heart will be also.” We often hear this passage from Matthew 6:21 during our stewardship drives, as it reminds us to count our blessings and give of our treasure. Yet the principle of stewardship calls us also to look beyond our yearly pledges and be lifelong caretakers of God’s blessings here at St. James’s. One way to exercise perpetual stewardship is through the Arbor Society. The Society recognizes parishioners who give – or plan to give – to the St. James’s Endowment Fund. Parishioners may donate money, transfer stock, or name the Fund or St. James’s in their will or as a beneficiary of their IRA or life insurance policy. Because the Fund is designed to benefit St. James’s both today and every year in the future, it allows you to make a lasting impact on the parish now and in years to come. No matter the size of the donation, it’s a way to give “a gift that keeps on giving.” Sound like something you’d like to explore? Check out the Arbor Society section on the church’s website (www.stjameswh.org) under the Resource tab.

COME ENJOY TIME IN THE MEMORIAL GARDEN & PICK A FEW

WEEDS! Attention all gardeners!! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! A team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or 2 of your time. If you are willing to help, please sign-up online by clicking [here](#). If you are unable to access the link, kindly see or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after a 9:30am service. Thank you for considering helping with this important ministry!



THE GOOD NEWS GARDEN

The St. James Good News Garden greenhouse has been producing food throughout the winter and we have begun planting the outdoor beds! Please pray for an abundant harvest to share with those who don’t have access to fresh vegetables and consider joining the garden team. ‘Green thumb’ not required!” Please contact Cheryl Wadsworth, cherw173@gmail.com, 860.810.4357, if you are interested.

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 am in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. **The next and final meeting for the program year will be held on Saturday, June 8.** The Men's Discussion Group will return in the fall. Daniel Dollar chairs the group. Interested? Contact him at danielmdollar@gmail.com for further info.

HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at associate@stjameswh.org.





SERVICE SCHEDULE

SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room following the service)

HEALING PRAYER SERVICE

7:00 p.m. First Wednesday of each month in the parish room



*Make a pledge
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
No matter where you are in your journey, we welcome you to join us on ours...*

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Joseph J. Rose.....*Associate Rector*
 The Rev'd Alan C. Murchie.....*Assoc. for Education & Music*
 The Rev'd Canon Douglas T. Cooke.....*Priest Associate*
 The Rev'd Doctor Molly F. James.....*Priest Associate*
 The Rev'd Canon John L.C. Mitman.....*Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr.*Priest Associate*
 The Rev'd Joan P. Phelps.....*Priest Associate*

STAFF

Mrs. Cheryl C. Batter*Parish Administrator*
 Mrs. Heidi Cotter*Financial Secretary*
 Mr. Leon Fraser.....*Sexton*
 Mrs. Priscilla Hooper*Director of Family Ministries*

VOLUNTEER STAFF

Mr. Harry Meyer*Assistant Treasurer*

VESTRY

Mr. Ted Newton*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mrs. Kerri Raissian.....*Clerk*
 Mr. Michael Sherrill.....*Treasurer*

2025

Bob Bausmith
 Ellen Dollar
 Kim Hart-
 Kindelberger
 Judith Stahl

2026

Chuck Kinney
 Ruth Mitman
 Barbara Rua
 Bill Thompson

2027

Doug Compton
 Joey Meyer
 Liz Normand
 Marilyn Tomlinson

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