



**THE SECOND SUNDAY OF LENT**  
HOLY EUCHARIST with PENITENTIAL ORDER  
March 13, 2022 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT & LEARN:** Join us in the parish hall for refreshment and our Lenten Coffee Hour Series focusing on the life, theology, and ministry of St. Paul. Series runs Sundays in Lent (March 6 through 27) following the 9:30 service.

**SERVE:** Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

**CHILDREN'S LENTEN PROGRAM:** KFC (Kids for Christ) will engage in a Lenten program each Sunday during Lent in the parish hall with Priscilla Hooper beginning at 9:30am. The program is especially designed for children.

ORGAN VOLUNTARY

*La grâce*

George Phillip Telemann

*The people stand*

PROCESSIONAL HYMN 598

Mit Freuden zart

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Title: *The Holy Eucharist I, Lord have mercy upon us: Kyrie*

Music: *From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* **Amen.**

*The people sit*

THE LESSON

*Genesis 15:1-12, 17-18*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 27 (*said*)

*Dominus illuminatio*

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.

Though an army should encamp against me, \*  
yet my heart shall not be afraid;

And though war should rise up against me, \*  
yet will I put my trust in him.

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \*  
the Lord will sustain me.

Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.

What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!

O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

SEQUENCE HYMN 488

Slane

THE GOSPEL

*Luke 13:31-35*

*Priest* The Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We remember especially the people in Ukraine during this time of conflict.

We give thanks for those who are celebrating birthdays this week, especially McAllister Raissian.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

*The people sit*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM      *Lass dich nur nichts nicht dauren*      Johannes Brahms

Let nothing ever grieve thee;  
Be calm, as God ordains,  
And so may thy will be contented.

Why be anxious for the morrow?  
The one God who gives thee  
What is thine watches over all.

In all thy doings, be steadfast  
And true. What God decrees  
brings joy and peace, He'll stay thee. Amen

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

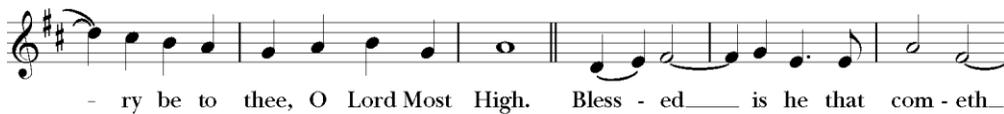
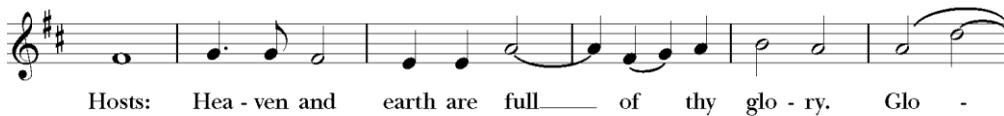
*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Title: *The Holy Eucharist I, Holy, holy, holy: Sanctus*

Music: *From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours now and for ever. Amen.**

## THE FRACTION

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Title: The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive the bread of Holy Communion.*

## COMMUNION MOTET

*Ave verum corpus*

Edward Elgar

Hail the true body, born of the Virgin Mary:  
 You who truly suffered and were sacrificed on the cross for our sake.  
 You from whose pierced side flowed water and blood:  
 Be a foretaste for us in the trial of death,  
 O sweet, O merciful, O Jesus, Son of Mary.

## COMMUNION HYMN 337

Unde et memores

## THE POSTCOMMUNION PRAYER AND BLESSING

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## PROCESSIONAL HYMN 594

Cwm Rhondda

## DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## ORGAN VOLUNTARY

*Fugue in G minor, BWV 578*

J. S. Bach

## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III

ASSISTING LAY-CURATE – Mr. Jonathan R. Smith

ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

LECTOR & INTERCESSOR – Kim Lytle

ACOLYTES – Ryder Morton, Lyla Fisher, Anya Fisher

LIVESTREAM DIRECTOR – Olivia Shuey

ALTAR GUILD – Linda Fournier, Kim Hart-Kindelberger

ON THE COVER – Jesus Overlooking Jerusalem, anonymous

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen.

**THE ANGLICAN CYCLE OF PRAYER** Pray for The Anglican Church of Melanesia.

**IN OUR DIOCESAN CYCLE OF PRAYER** Grace & St. Peter's, Hamden; Christ Church Cathedral, Hartford; Good Shepherd, Hartford. Bishops, ECCT staff, and parish employees, and their families.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** McAllister Raissian.

## ANNOUNCEMENTS

### CONFIRMATION WITH BISHOP IAN DOUGLAS

The Rt. Rev. Ian Douglas will confirm and receive adults into the Episcopal Church on **Sunday, April 3**. The service this day will be at 10:00 in the hopes that we can all worship together. A reception will follow the service in the parish hall.

### COFFEE HOUR DURING LENT

We will continue our Lenten Coffee Hour Series **Sunday, March 13** after the 9:30 service in the parish hall – series runs through March 27. More information is provided below. All are encouraged to attend. A reminder that volunteers are needed to host coffee hour each Sunday. If you would like to volunteer (prepare coffee, contribute homemade or store-bought baked goods, and clean up) please go to: <https://stjwh.org/coffee> and sign up. Two volunteers are needed each week. For more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com).

### A LENTEN COFFEE HOUR SERIES

#### Was Paul the Most Influential Person in History?

Much of the story of Christianity is the story of St. Paul. Join us after church each Sunday in Lent (**March 6-March 27**) as we explore Paul's biography, theology, and ministry. We will consider the latest scholarship to better understand the world of the early church and Paul's signature influence. Topics include: Pauline letters and the formation of the biblical canon; rivalry between Paul and James; and the differences between Paul's legacy in Western and Eastern Christianity. The series will be held in the Parish Hall during Coffee Hour. We hope to see you there.

### NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, March 13**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### EASTER FLOWER ENVELOPES

Envelopes can be found on the cloister table, in the narthex and front of church, and outside the chapel entrance. Please use these envelopes to make your flower donation along with name requests. **Deadline: Monday, April 11.**

## HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

## WOMEN OF ST. JAMES'S LUNCHEON

The WOSJ invite you to their next luncheon on **Tuesday, March 22** at noon in the dining room. Please bring a sandwich with you. Beverage and dessert will be provided. Remember to bring your mask. We look forward to seeing you!

## CHILDREN'S SUNDAY LENTEN PROGRAM AT ST. JAMES'S

At KFC (Kids for Christ aka Sunday School) this Lent, we have been exploring Gospel passages that remind us that God is still with us using a curriculum from Illustrated Ministries. In this curriculum we will explore the Good News of the gospel, and Jesus' experience in the fullness of his humanity—comfort and pain, celebration and heartache, joy and suffering. We will talk about how the life of Jesus demonstrates that God knows what it is to be human and to be with us in all our experiences, especially in our suffering. Starting with the First Sunday in Lent and going through Easter, each weekly session will have a Scripture reading, reflection, and coloring pages which we will use during KFC. The kids will bring home discussion questions and prayers to share with their families during the week.

## MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." **The next meetings will be held Saturdays, March 12 and 26.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

## HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly  
1 jar pasta sauce, 1 box/bag pasta, 1 can soup  
1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### **CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).



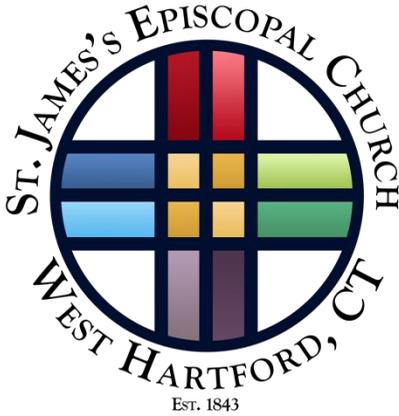


## Annual Toiletry Collection!

EACH Lent we prepare Easter “baskets” for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. Please help these most at risk members of our community. The items listed below are the most needed. These do not need to be “family size” items; 14-20 ounce containers are great and allow us to fit more items into the bags. The dollar stores are a good source for these sizes. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products.

- Shampoo & conditioner
- 2-in-1 or 3-in-1 shampoo/conditioner/body wash
- Moisturizer or hand cream
- Body wash
- Deodorant - for men, women or uni-sex
- Bar soap (Dove and Ivory have great fragrance-free options)
- Toothpaste
- Disposable razors - for men, women or uni-sex
- Shaving cream, Dental Floss, Combs, and Mini Kleenex packs, Lip Balm, etc.

Please drop your donations in the Cloister, or feel free to donate money and we will do the shopping for you. Simply put "Easter Baskets" in the memo line of your check. With a bit of luck we will be in a safer place by Spring and able to gather to fill the bags on Palm Sunday, April 10. Stay tuned for more information. Thank you for your generosity!



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Jonathan R. Smith ..... *Lay-Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2023	2024	2025
Jerrold Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.*

*No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)