



Est. 1843

**THE SECOND SUNDAY AFTER EASTER**

HOLY EUCHARIST RITE II

April 24, 2022 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT & LEARN:** Join us in the parish hall following the 9:30 service for refreshment and the continuation of our Coffee Hour Series focusing on the life, theology, and ministry of St. Paul. All are encouraged to attend!

ORGAN VOLUNTARY

*Concerto in B-flat: Adagio-Allegro*

J. G. Walther

*The people stand*

PROCESSIONAL HYMN 212

Richmond

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Alleluia! Jesus Christ is risen!*People* **Christ is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### GLORIA IN EXCELSIS S-280

### THE COLLECT OF THE DAY

*Celebrant* God be with you.*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

THE LESSON

*Acts 5:27-32*

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 150 (*said*)

*Laudate Dominum*

Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

Praise him for his mighty acts; \*  
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

Praise him with timbrel and dance; \*  
praise him with strings and pipe.

Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

Let everything that has breath \*  
praise the Lord. Hallelujah!

## SEQUENCE HYMN 206

O filii et filiae

## THE GOSPEL

*John 20:19-31**Priest* The Gospel of our Savior Jesus Christ, according to John.*People* **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest* The Gospel of the Lord.*People* **Praise to you, O Christ.***The people sit*

## THE SERMON

*The Rev. Robert C. Hooper, III*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Ian and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere and for all whose lives have been devastated by natural disaster and political strife. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially E. Larry Brazell on the anniversary of his death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays especially, Ryder Morton, Max Ware, Kate Colburn, Kari Flowers, and Arthur Smith.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

*The people sit*

## ANNOUNCEMENTS

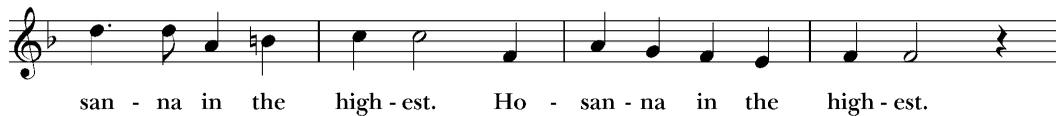
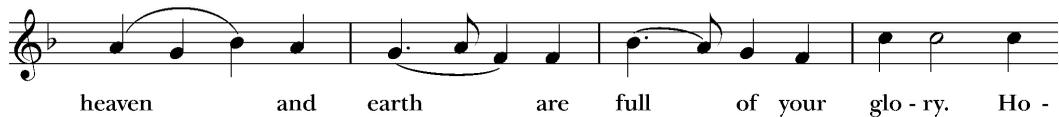
## THE LITURGY OF THE TABLE

### OFFERTORY HYMN 199

St. Kevin

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Title: *Holy, holy, holy Lord, God of power and might* Music: *From A Community Mass; Richard Proulx (b. 1937)*  
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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

## THE FRACTION

*This setting is not used in Lent.*





## PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER - The Rev. Robert C. Hooper, III

ORGANIST - The Rev. Alan C. Murchie

TENOR - Brian Joy

LECTOR - Mark Moyle

INTERCESSOR - Ted Newton

ACOLYTES - Ryder Morton, George Keating

USHERS - Marc Keating, Ann Cooke

LIVESTREAM DIRECTOR - Jerrod Bowman

ALTAR GUILD - Linda Fournier, Kim Hart-Kindelberger

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen, Denise.

**THOSE WHO HAVE DIED** Remembering especially E. Larry Brazell on the anniversary of his death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Papua New Guinea.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton. Parishes in transition, transition teams, and interim clergy.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Ryder Morton, Max Ware, Kate Colburn, Kari Flowers, and Arthur Smith.

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## ANNOUNCEMENTS

### COFFEE HOUR SERIES EXTENDED

#### "Paul's Resurrection Vision," Sundays, April 24 and May 1

We continue our adventure back in time to the first century and Paul's dialogue with the church in Corinth. We'll spend two Sundays after Easter taking a close look at the First Letter to the Corinthians, the fascinating issues it addresses, its vision of the resurrection, and its soaring Love Hymn ("Love is patient, love is kind. . ."). The series is held in the Parish Hall during Coffee Hour. We hope to see you there.

### COFFEE HOUR VOLUNTEER INFORMATION

We are always in need of volunteers to host Sunday Coffee Hours following the 9:30 service! Volunteers prepare coffee, contribute homemade or store-bought baked goods, welcome parishioners, and clean up. Two volunteers are needed each week. For a list of open dates and to sign up, click the button below. Volunteers will receive instructions ahead of their shift. If you have questions or need more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com). Or go to: <https://www.signupgenius.com/go/10c0a44a5ac28a3f85-coffee>. Thank you!

### NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, April 24**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### HOLY EUCHARIST EVERY WEDNESDAY

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### CELTIC WORSHIP

Our next Celtic Worship Service is Sunday, May 1, at 4:30pm. This month we will celebrate "Trees: The Understory" with a reflection, prayers, poetry, music, and community sharing afterwards! The service may be attended in-person at Hartford International University, 77 Sherman Street, Hartford. Weather permitting, the service will be held on the patio in the back of HIU. Plenty of parking is available onsite. Please bring your own lawn chair. Masks are optional. We encourage anyone who is more comfortable wearing a mask to do so. Should weather not permit an outside service notification will be sent out via Email by Noon on Sunday, May 1,

2022. The service will still take place via Zoom. Join Zoom Meeting:  
<https://us02web.zoom.us/j/89907336660>; Meeting ID: 899 0733 6660

### EDUCATION FOR MINISTRY

Education for Ministry will be holding an Open House Monday evening May 2 in the the Parish Room at 6:30 pm. EfM is a program for lay people of study and reflection in a small group setting that covers the Bible, the history of Christianity, theological choices and interfaith encounters. The program is structured by the University of the South School of Theology. For more information, please contact Ron Ward, mentor: [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net); cell: 860 463 8057. Current members from St. James's include Tom Rouse, Sue Powers, Jonathan Lewis, Kim Hart-Kindelberger and Loretta Waldman.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart of Christianity: Rediscovering a Life of Faith." **The next meeting will be held Saturday, May 14.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### HARTFORD CATHOLIC WORKER VEGETABLE GARDEN

After a season of darkness, there is light, after the grays of winter give way to the colors, there is blossom and bloom, promise and hope. Petals open, as if in song, and usher in a season of rebirth. We at St. James's have actively participated in this season of rebirth for the past 11 years by planting, nurturing, and harvesting vegetables grown on the church grounds. We then celebrate the weekly harvest by giving it to those in need through deliveries to the Hartford Catholic Worker House in Hartford. Please join us in this beautiful project and sign up to help with planting, weeding, harvesting or delivery. We meet Wednesday mornings each week from 8:00 to 9:30 to tend the garden. As the crops begin to mature and produce, we deliver the weekly harvest to the Hartford Catholic Worker House at 18 Clark Street in Hartford. It is a little work but it's also fun and a nice social time enjoying the morning outdoors. The volunteer list is on the table in the Cloister. Please sign up!

**HARTFORD CATHOLIC WORKER FOOD BAGS**

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes: **2 cans tuna fish, 1 jar mayo, 1 jar peanut butter, 1 jar jelly, 1 jar pasta sauce, 1 box/bag pasta, 1 can soup, 1 can beans (black, red, pinto, etc.)** Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).



# GROWING HOPE

# FORGING PEACE

FREE ADMISSION  
MAY 14, 2022  
10AM - 2PM

— A CALL TO CHANGE AND ACTION —  
FOR GOD'S PEOPLE WEARY OF GUN VIOLENCE

Join us for a day of testimony, reflection, experience, and ACTION!

We will gather around the forges as we transform guns into gardening tools and art. Offering songs of praise and prayer, and hearing words shared by victims and survivors of gun violence. Shane Claiborne- our keynote speaker will offer words of change and a call to action. We will work on art projects and gather in thoughtful conversations around mental health, safe gun storage and suicide prevention. We will offer our hurts, hopes and dreams to God in song and worship, and end our day with a picnic lunch. This day is open to ALL God's people, of all beliefs and ages.

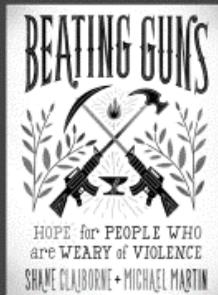
REGISTER NOW AT [CAMPWASHINGTON.ORG](http://CAMPWASHINGTON.ORG)  
OR CALL US AT 860.567.9623 FOR MORE DETAILS

## SHANE CLAIBORNE, KEYNOTE SPEAKER



Shane Claiborne is a prominent speaker, activist, and best-selling author. Shane worked with Mother Teresa in Calcutta, and founded The Simple Way in Philadelphia. He heads up Red Letter Christians, a movement of folks who are committed to living "as if Jesus meant the things he said." Shane is a champion for grace which has led him to jail advocating for the homeless, and to places like Iraq and Afghanistan to stand against war. Now grace fuels his passion to end the death penalty and help stop gun violence.

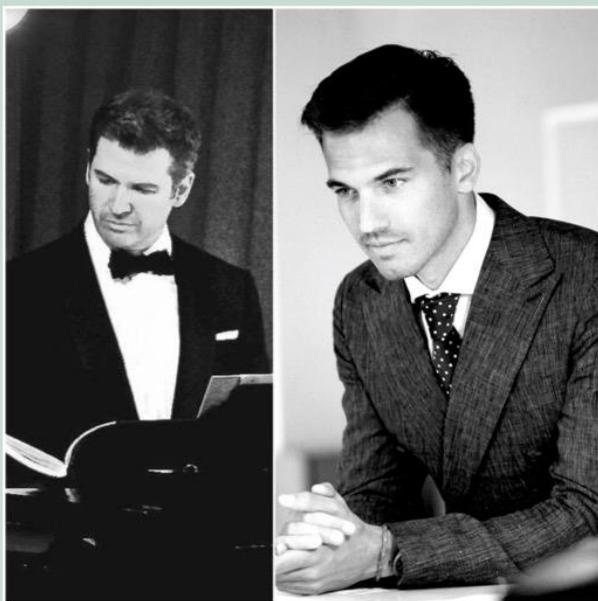
Shane is a prolific author. His newest book, *Beating Guns*, acts as a guide for how we can be part of the solution towards ending gun violence. Inspired by the prophetic image of beating swords into plows, *Beating Guns* offers a clarion call to change our hearts regarding one of the most significant moral issues of our time. Shane speaks around the globe giving lectures throughout both academia and denominational gatherings, festivals, and conferences.



This important event is made possible by grants from: The NW Region of the ECCT, Swords to Plowshares Ministry Network of the ECCT, St. James's Episcopal Church- W. Hartford, CT, St. Paul's Episcopal Church- Fairfield, CT, Council of Churches of Greater Bridgeport & the generosity of other friends & donors.

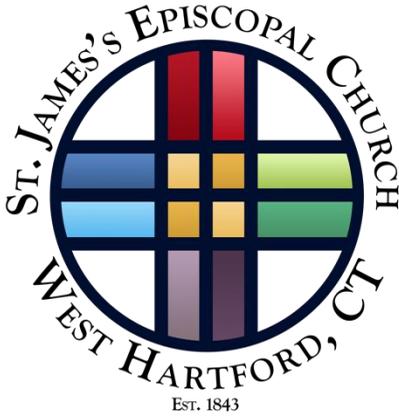
**Doug Williams, baritone**  
**Alan Murchie, piano**

**Sunday, April 24 2022**  
**at St. James's, West Hartford**



**Music of Fauré and Mendelssohn**  
**Bob Dylan, Duke Ellington and Kurt Weill**

**4:00 pm**  
**St. James's Episcopal Church**  
**1018 Farmington Ave West Hartford CT**  
**[stjameswh.org](http://stjameswh.org) | 860 521-9620**



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
 The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Jonathan R. Smith ..... *Lay-Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton ..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

2023	2024	2025
Jerrold Bowman	Adam Fisher	Bob Bausmith
Doug Compton	Jessica Henning	Ellen Dollar
Ruth Mitman	Jonathan Lewis	Kim Hart-
Loretta Waldman	Debra Morton	Kindelberger
		Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Fax 860.521.5756



## ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)