



THE EIGHTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
October 12, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**COFFEE HOUR:** Join us in the Parish Hall after the service today for coffee and refreshments. All are welcome!

**SANDWICH MAKING:** Come to the kitchen after the service today to help make sandwiches for Loaves and Fishes. All are welcome!

PRELUDE     *Instead of a prelude today, we invite those in attendance to join in a quick rehearsal of our seasonal liturgical music.*

## PROCESSIONAL HYMN 675

## Take up your cross

Bourbon

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

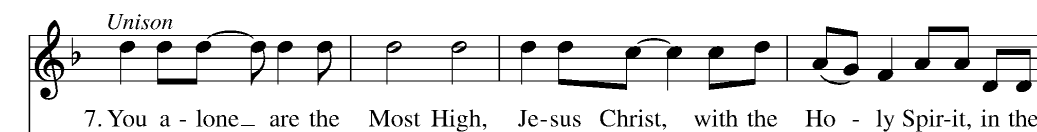
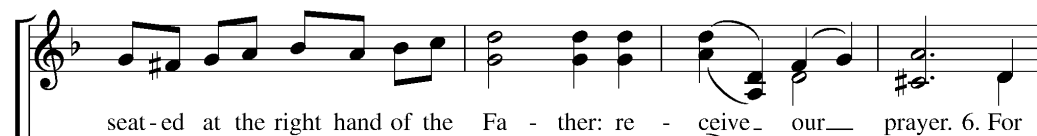
# GLORIA IN EXCELSIS

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,— Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.—

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth.—



glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we  
 praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
 Praise your Ho - ly name.  
 A - - - - - men.

Title: Glory, glory, hallelujah

Music: Carl Haywood (b. 1949) from *Mass for Grace*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Jeremiah 29:1, 4-7*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and

eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 66:1-11 (*sung by the choir*)

*Jubilate Deo*

Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

All the earth bows down before you, \*  
sings to you, sings out your Name."

Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

Who holds our souls in life, \*  
and will not allow our feet to slip.

For you, O God, have proved us; \*  
you have tried us just as silver is tried.

You brought us into the snare; \*  
you laid heavy burdens upon our backs.

You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

SEQUENCE HYMN 707      *Take my life, and let it be (vs 1-2, 5-6)*      Hollingside

THE GOSPEL *Luke 17:11-19*

*Priest*    The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People*    **Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Priest*    The Gospel of the Lord.

*People*    **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Jean R. Smith*

*The people stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* That we all may be one.



Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Sean our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Donald, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them. We pray for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Jan Bonner on the anniversary of her death and in whose name the altar flowers have been given. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays, especially Wyatt Chenault, Katherine James, Henry Stevens, and Camden Jacobs.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

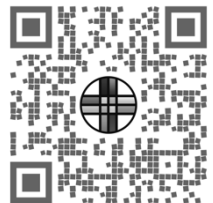
*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

AT THE OFFERTORY      *Never Weather-Beaten Sail*      Charles Wood (1866-1926)

*Charles Wood was an Irish-born composer and teacher who spent most of his career at Cambridge, where he succeeded Stanford as professor of music and influenced a generation of English composers, including Vaughan Williams and Herbert Howells. **Never Weather-Beaten Sail** sets a 17th-century devotional poem by Thomas Campion, expressing the soul's yearning for eternal rest. Wood's gentle harmonies and flowing lines reflect both his Anglican sensibility and the warmth of the English choral tradition.*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts,

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Title: Holy, holy, holy, holy, holy Lord God of hosts: Sanctus Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*  
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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

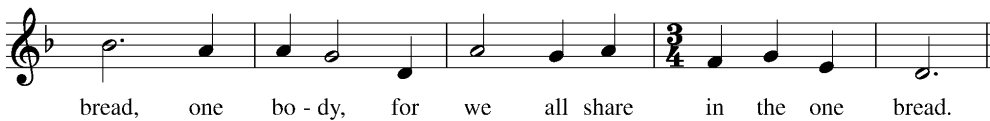
and the glory are yours now and for ever. Amen.

## THE FRACTION

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

The image shows two staves of musical notation in G major (one sharp). The first staff is in 4/4 time and contains the melody for the first line of the hymn. The second staff is in 3/4 time and contains the melody for the second line. The lyrics are written below the notes.



Title: *The bread which we break is a sharing* Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*  
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## THE INVITATION

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

**COMMUNION MUSIC** *Thou Knowest, Lord, the Secrets of our Hearts* Henry Purcell  
 (1659-1695)

*Henry Purcell, one of England's greatest Baroque composers, served as organist at Westminster Abbey and the Chapel Royal. He wrote Thou Knowest, Lord as part of the funeral music for Queen Mary II in 1695, the same year he himself died. Setting a brief but profound text from the Book of Common Prayer, Purcell weaves a humble plea for mercy in simple, dignified counterpoint.*

## THE POSTCOMMUNION PRAYER

**Celebrant** Let us pray.

**People** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

**RECESSIONAL HYMN 470** *There's a wideness in God's mercy* Beecher

## THE DISMISSAL

**Priest** Go in peace to love and serve the Lord.

**People** Thanks be to God.

POSTLUDE      *Toccata (from Toccata, Villancico y Fuga) Op.18*      Alberto Ginastera  
(1916–1983)

*Argentine composer Alberto Ginastera was one of South America's most influential classical voices, known for blending the rhythmic vitality of his homeland's folk music with modernist techniques. Written in 1947, Toccata, Villancico y Fuga belongs to his so-called "objective nationalist" period, when he explored traditional Argentine dance rhythms and melodies within classical forms.*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Jean R. Smith

THE ST. JAMES'S ADULT CHOIR

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Priscilla Thomas, John Wadsworth

LECTOR – Ted Newton

INTERCESSOR – Harry Meyer

ACOLYTES – Quinn Ciccone, Odin Bergsbaken, Mack Raissian

USHERS – Mark and Cheri Evans, Chuck Kinney, Rob Duncan

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Chris Keesling, Chris Pearson

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Don.

**THOSE WHO HAVE DIED** Remembering especially Jan Bonner on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ALTAR FLOWERS** Have been given to the glory of God in thanksgiving for the life of Jan Bonner.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of the Province of Uganda.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington Young adults, young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**BIRTHDAYS** Wyatt Chenault, Katherine James, Henry Stevens, and Camden Jacobs.



## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service **today** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### COFFEE HOUR VOLUNTEERS

Volunteers are needed throughout the school year to prepare the coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite a spouse, partner, or friend to join you and make it a team effort. Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Any questions, contact Mary Goeldner at [marykirk@gmail.com](mailto:marykirk@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).

### CHRISTMAS BAG MISSION PROJECT

Our collection of men's boot socks and toiletries begins in October and will run through Sunday, November 30. **Items needed:** Men's heavy boot socks (no dress socks, please), travel-size shaving cream (3 oz), travel-size shampoo (3 oz), travel-size deodorant, small combs, chapstick, travel-size toothpaste, toothbrushes, disposable razors, and bars of soap. Drop items off at the church during office hours or on Sundays. Join us on **Sunday, November 30** after the 9:30 service in the Parish Hall to help sort and fill the bags. This is a much appreciated mission outreach project as most often the Christmas Bags are the only gifts these men will receive. Candy canes are welcome!

**ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193).

**MEN'S DISCUSSION GROUP**

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, October 25**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

**GOOD NEWS GARDEN**

There's still time to join Good News Gardeners on Wednesdays at 9am. We're managing a good harvest each week (9/10 photo) to send to Hartford Catholic Worker's food pantry. If you'd like to drop off extra produce, please either put in Parish Room fridge or our picnic table on Wednesday by 9am. Contributions of clean, used produce bags, plastic bags and sturdy plastic/cloth/paper grocery bags are appreciated to help divide and transport produce to the Catholic Worker. Please place near bench in the Cloister. More info: [cherw173@gmail.com](mailto:cherw173@gmail.com).

**CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

**FOOD PANTRY NEEDS (please notice additions)**

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).

## St. James's Flower Guild

If you love arranging flowers or would like to learn, here is a new way to be involved in the liturgical life of the parish. Beginning November 2, every member of St. James's who feels called to share their creative gifts can sign up to arrange the altar flowers for one or more upcoming Sundays.

For those interested in participating but who would benefit from instruction, there will be opportunities for both design classes and one-on-one guidance.

*Please sign up for the Sundays you would like to arrange the altar flowers. There are two slots available for each Sunday: one for a leader and one for a learner. If you prefer to work alone, that is also welcome. You can sign up by clicking on this link:*

**[www.stjwh.org/flowerguild](http://www.stjwh.org/flowerguild)**

Please note that Advent and Christmas are not included in the sign-up, as there are no flowers during Advent and Christmas flowers are a team effort.

### Responsibilities:

- **Order cut flowers** seven days before the Saturday you will be arranging the altar flowers. Flowers should be ordered from Hartford Florist Supply (all necessary information will be provided upon request.)
- **St. James's has an account** with Hartford Florist Supply and will cover the cost.
- **Pick up flowers** from Hartford Florist Supply before 10:00 a.m. on Saturday morning. In Fall/Winter, please pick up on Friday before 3:00 p.m. or before closing.
- **Arrange flowers** in the church sacristy on Saturday.
- **All necessary supplies** are available at the church.
- **Place finished arrangements** in both the church and the chapel.



presents the 34th annual

free admission!



# PIPESCREAMS

a wild, family-friendly Halloween  
organ concert

Friday, October 24th

6pm ghost stories • 7pm concert

St. James's Episcopal Church

1018 Farmington Ave, West Hartford

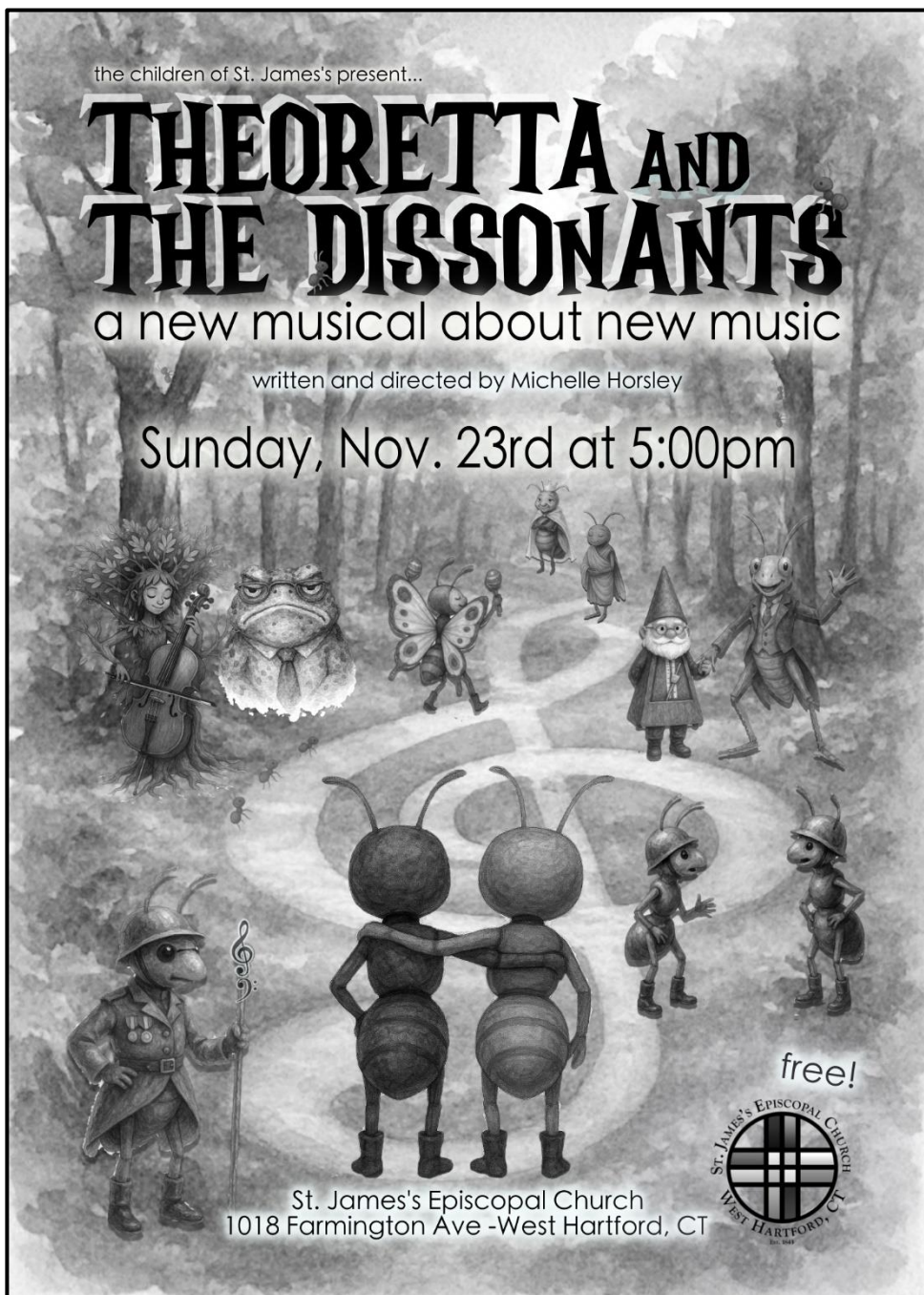
the children of St. James's present...

# THEORETTA AND THE DISSONANTS

a new musical about new music


written and directed by Michelle Horsley

Sunday, Nov. 23rd at 5:00pm



free!

St. James's Episcopal Church  
1018 Farmington Ave - West Hartford, CT









## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room  
following the service)



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
The Rev'd Doctor Molly F. James..... *Priest Associate*  
The Rev'd John L.C. Mitman ..... *Priest Associate*  
The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
The Rev'd Joan P. Phelps. .... *Priest Associate*  
The Rev'd Jean R. Smith..... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
Mr. Leon Fraser..... *Sexton*  
Mrs. Priscilla Hooper..... *Director of Family Ministries*  
Ms. Michelle Horsley..... *Organist & Director of Music*  
Mrs. Stephanie Latif ..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
Mr. Tyler Smith ..... *Junior Warden*  
Mr. Chuck Kinney..... *Clerk*  
Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

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