



SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

September 15, 2024 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**COFFEE HOUR FORUM:** Please join us for the first Coffee Hour Forum of the season in the Parish Hall after the service. The Rev. Bob Hooper will speak on his recent sabbatical, which included a trek along The Camino de Santiago (The Way of St. James). Coffee and refreshments will be served. All are welcome.

**SERVE:** Help make sandwiches today following the 9:30 service. Just come to the kitchen and join us!

ORGAN VOLUNTARY          *Summerland*          William Grant Still (1895-1978)

*Often referred to as the “Dean of Afro-American Music,” Still wrote over 200 works (5 symphonies, 4 ballets, 9 operas, art songs, choral works, etc.) and was the first African-American composer to have an opera produced by the New York City Opera. He was part of the Harlem Renaissance, alongside artists like Langston Hughes and Alain Locke. Summerland is the second of “Three Visions,” originally written in 1935 for chamber ensemble, and is elegiac, with hints of the blues and a nod to his fellow composer, Claude Debussy.*

*The people stand*

PROCESSIONAL HYMN 522

*Glorious things of thee are spoken*

Austria

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### GLORIA IN EXCELSIS S-278

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

THE LESSON

*James 3:1-12*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 19 (*sung by the choir*)

*The Heavens Are Telling*  
(*Excerpt from Psalm 19*)

Franz Joseph Haydn  
(1732-1809)

*The heavens are telling the Glory of God; the wonder of His works displays the firmament! The light that is gone to [the] following night. In all the lands resounds the word, never unperceived, ever understood.*

SEQUENCE HYMN 435 (*vs. 1-5*)

*At the Name of Jesus*

King's Weston

THE GOSPEL

*Mark 8:27-38*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Priest* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

*The people sit*

THE SERMON

*The Rev. Robert M. Lofberg*

*The people stand*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Michael our presiding bishop, Sean our presiding bishop-elect, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Joe, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them, especially the victims of the school shooting in Winder, Georgia, their families, friends and the entire community. We pray for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially Roberta Cosby on the anniversary of her death, and David Dwight Thomas in whose name the altar flowers have been given.

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME &amp; ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

AT THE OFFERTORY *Lord, For Thy Tender Mercy's Sake*

Richard Farrant  
(1530-1580)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on a single treble clef staff in a common time signature. It consists of five lines of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs.

Title: *Holy, holy, holy Lord, God of power and might* Music: William Mathias (1934-1992)

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do

this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours now and for ever. Amen.**

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

AT THE COMMUNION *Ave Verum Corpus* Stephanie Martin (b. 1962)

HYMN *I Have Decided to Follow Jesus* Anonymous  
 (children's choir sings verse 1, congregation sings verses 2-3)

2 Though none go with me, I still will follow;  
 though none go with me, I still will follow;  
 though none go with me, I still will follow;  
 no turning back, no turning back.

3 The world behind me, the cross before me;  
 the world behind me, the cross before me,  
 the world behind me, the cross before me;  
 no turning back, no turning back.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

RECESSIONAL HYMN 555

*Lead on, O King eternal*

Lancashire

## THE DISMISSAL

*Priest* Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the spirit.

*People* **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY

*Sinfonia from Cantata #29*

J.S. Bach (1685-1750)

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT** – The Rev. Robert C. Hooper, III

**PREACHER** – The Rev. Robert M. Lofberg

**ORGANIST & DIRECTOR OF MUSIC** – Michelle Horsley

**THE ST. JAMES'S CHILDREN'S CHOIR & THE ST. JAMES'S CHORISTERS**

**SOLOISTS** – Lindsay Fawber, Brian Joy, Dale Smith

**STRING ENSEMBLE** – John, Virginia, and David Kramer

**CHALICE BEARERS** – Priscilla Thomas, Sue Powers

**LECTOR** – Rob King

**INTERCESSOR** – Mark Moyle

**USHERS** – Kate Jackson, Jonathan Lewis, Priscilla Thomas, Loretta Waldman

**ACOLYTES** – James O'Sullivan, Emilie O'Sullivan, Odin Bergsbaken

**LIVESTREAM DIRECTOR** – Adam Fisher

**ALTAR GUILD** – Kim Hart-Kindelberger, Elizabeth Waterman

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Gerry, Rachael, Eileen, Tom.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Carol, Christina, Jean, Jeff, Karen, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Susan & Gordon, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne.

**THOSE WHO HAVE DIED** Remembering especially Roberta Cosby on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

**THE ALTAR FLOWERS** Have been given to the glory of God in thanksgiving for the life of David Dwight Thomas.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Church of Nigeria (Anglican Communion).

**IN OUR DIOCESAN CYCLE OF PRAYER** L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford. The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS**

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers the second and fourth Sundays of the month at the 9:30 service. Healing prayers will be offered on **Sunday, September 22**. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### FALLFEST SIGNUP - WE NEED VOLUNTEERS!

This year's Fallfest is fast approaching, and we need volunteers to make it a success. Please go to [www.stjwh.org/fallfest2024](http://www.stjwh.org/fallfest2024) and sign up to help. It takes many hands to pull off such a fun and exciting event. We need all hands on deck!

### THE GOSPEL ACCORDING TO MARK

Please join us on **Mondays, September 16, 23, and 30** from 12:15-1pm in the Parish Room for a three-week exploration of the Gospel according to Mark. Led by the Rev. Robert Lofberg, we will explore, among other things, what a 'Gospel' really is, Mark's unique perspective on the person of Jesus, and the themes of suffering and glory that come through this unique and challenging piece of holy scripture. Bring a bag lunch and come ready for a compelling conversation.

### SMALL GROUP DISCUSSION

The Rev. Bob Hooper will lead a small group discussion, "*The Spirituality and Struggles of Being Busy*," for parents of small children on **Sunday, September 29** at 11am in the Parish Room. Grab some refreshments and join in the discussion. Childcare will be provided.

## COFFEE HOUR IS BACK!

**September 15** marks the return of our Coffee Hour fellowship and our first Coffee Hour Forum. Volunteers are needed that Sunday, and throughout the school year, to prepare the coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite a spouse, partner, or friend to join you and make it a team effort. Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Questions? Contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).



## ATTEND THE AGO FESTIVAL!

Want to attend the 27th Albert Schweitzer Organ Festival at Trinity College? Want to attend with your St. James's community? Join us! We are working to coordinate a group of parishioners to attend the **Sunday, September 22nd** at 3pm concert. How it works: **Step 1:** You buy your own ticket and use code TRINCOLL to save 10%.

Tickets are available on the HSO website or at the following link:

<https://hartfordsymphony.org/portfolio-items/27th-annual-albert-schweitzer-organ-festival-hartford/>

**Step 2:** You fill out the Google form so that we know how many people are coming. We are also asking if you need a ride or can offer a ride so that transportation doesn't pose a barrier to anyone's attendance. If you are unable to fill out the Google form, please call Cheryl in the office and she will fill it out for you. Please note, Cheryl can only help with the Google form, not ticket purchase. To fill out Google form go to: <https://forms.gle/yXfkkpYKfstBJIi78>.

## UPCOMING MUSIC EVENTS

The choirs of St. James's, St. Patrick-St. Anthony, Chorus Angelicus, and Gaudeamus are teaming up to form a mass choir of 70+ voices in a performance of **Gabriel Fauré's Requiem** on **Sunday, September 15 at 5:00pm** at Lincoln Theater (The Hartt School of Music) in West Hartford. This is the final concert of the Ode to Joy Festival at The Hartt School of Music and the choirs will be accompanied by a chamber orchestra that includes Alan Murchie on piano! Free admission.

Director of Music, Michelle Horsley, is performing a **30minute mini organ recital** at Congregation Beth Israel on Farmington Avenue in West Hartford on **Friday, September 20 at 6:30pm**. Works include Bach's Toccata and Fugue in D minor, BWV 538 (the "Dorian") as well as the first and last movements of Camille Saint-Saëns' *Sept Improvisations*, Op. 150. Free admission.

### SAVE THE DATE!

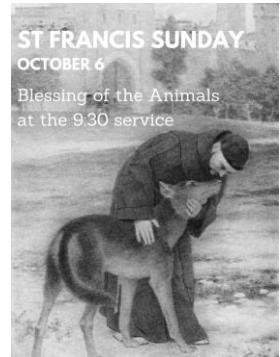
After the 9:30 am service on **Sunday, September 29**, delicious Syrian takeout food prepared by Arabia Ghosen will be available for sale during Coffee Hour. Arabia is the mother of the Kattoub family that St. James's sponsored to resettle in 2016. Plan to attend coffee hour on that day to see Arabia and purchase some tasty takeout for your dining pleasure at home.

### ST. FRANCIS SUNDAY & BLESSING OF THE ANIMALS

We will celebrate St. Francis **Sunday on October 6** at the 9:30 service outdoors with the blessing of the animals. Bring your beloved pets with you to church that day for a blessing from the clergy. Refreshments will be served following the service. Invite someone to join you!

### INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If being a chalice bearer is something you think you might like to experience yourself, or you have questions about what it entails, please contact Tom Rouse at [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.



### VOLUNTEERS NEEDED FOR LOAVES AND FISHES

On the second Monday of each month, a team of volunteers from St. James's serves a hot lunch for clients at the Loaves and Fishes Ministries soup kitchen on Woodland Street in Hartford. The team is small in number and presently is in urgent need of at least a couple of additional volunteers. The time commitment is from about 10:45am to 1:00pm, on 2nd Mondays (i.e., July 8, Aug. 12, Sept. 9, etc.), and is a very satisfying activity. If you are interested and/or seek more information, please contact



Nora Harris at [billharrist@gmail.com](mailto:billharrist@gmail.com). The July and August service, in particular, might be a fine activity for a high school teen.

### ST. JAMES'S "EMBRACE" MINISTRY

We are starting a new ministry and looking for volunteers to provide pastoral support to members of our church family. Please consider joining the Embrace Ministry to invite people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. Contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### THE GOOD NEWS GARDEN

All are welcome in the Good News Garden and greenhouse and to help harvest either Sundays after church or Wednesdays 8:30-9:30am. We could use more helpers! If Wednesday doesn't work, meet up with us to weed after the service on Sunday. We also have sent some produce to Grace Episcopal this spring and summer. Donations from your gardens are most welcome and should be dropped off in the cloister, Wednesdays by 9am. Questions or to join the team, please contact Cheryl Wadsworth, [cherw173@gmail.com](mailto:cherw173@gmail.com).

### HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).



# FALLFEST

**Saturday  
October 5  
5 - 8PM**

**Everyone is Invited**

**Pig Roast, Live Music,  
Local Craft Beverages,  
Food & Games for all Ages**

**ST. JAMES'S EPISCOPAL CHURCH  
1018 FARMINGTON AVE  
WEST HARTFORD CT**

[www.stjameswh.org](http://www.stjameswh.org)



AMERICAN GUILD OF  
**ORGANISTS**  
GREATER **HARTFORD**  
CHAPTER  
presents the 33rd annual

# PIPESCREAMS

a wild, family-friendly  
Halloween organ concert

OCTOBER 25

6PM GHOST STORIES

7PM CONCERT



hosted at

St James's Episcopal Church  
19 Walden St. West Hartford

*free admission!*





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

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 The Rev'd Robert M. Lofberg..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*  
 The Rev'd Joan P. Phelps..... *Priest Associate*

#### STAFF

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 Mrs. Heidi Cotter..... *Financial Secretary*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Ms. Michelle Horsley ..... *Organist & Director of Music*

#### VOLUNTEER STAFF

Mr. Harry Meyer..... *Assistant Treasurer*

#### VESTRY

Mr. Ted Newton..... *Senior Warden*  
 Mr. Tyler Smith..... *Junior Warden*  
 Mrs. Kerri Raissian..... *Clerk*  
 Mr. Michael Sherrill..... *Treasurer*

#### 2025

Bob Bausmith  
 Ellen Dollar  
 Kim Hart-  
 Kindelberger  
 Judith Stahl

#### 2026

Chuck Kinney  
 Ruth Mitman  
 Barbara Rua  
 Bill Thompson

#### 2027

Doug Compton  
 Joey Meyer  
 Liz Normand  
 Marilyn Tomlinson