



THE SIXTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
September 20, 2020

# WELCOME



# TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

## ORGAN VOLUNTARY

*Verset de Procession sur l'Adoro*

Léon Boëllmann

## OPENING HYMN

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Title: Praise to the Lord, the Almighty, the King of creation

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: Lobe den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971)

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## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

### THE LESSON

*Exodus 16:2-15*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the

Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" "In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 105:1-6, 37-45

*Leader* Give thanks to the Lord and call upon his Name; \*

*People* **make known his deeds among the peoples.**

Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**

Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**

Search for the Lord and his strength; \*  
**continually seek his face.**

Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**

O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**

He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**

Egypt was glad of their going, \*  
**because they were afraid of them.**

He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**

They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**

He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**

For God remembered his holy word \*  
**and Abraham his servant.**

So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**

He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**

That they might keep his statutes \*  
**and observe his laws.**  
**Hallelujah!**

## THE GOSPEL

*Matthew 20:1-16*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People* **Glory to you, O Lord.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and

the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit*

THE HOMILY

*The Rev. Robert C. Hooper, III*

### THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
I ask your prayers for those on our parish prayer list.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As our Jesus has taught us to pray:

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power**  
    **and the glory are yours now and for ever. Amen.**

### THE INVITATION

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## CLOSING HYMN

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - veil,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day  
whilst all the stars that round her burn,  
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
and all the plan - ets in their turn,  
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
con - firm the ti - dings, as they roll  
for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
and spread the truth from pole to pole.  
"The hand that made us is di - vine."

Title: *The spacious firmament on high*

Words: *Joseph Addison (1672-1719); para. of Psalm 19:1-6*

Music: *Creation, Franz Joseph Haydn (1732-1809); adapt. Dulcimer, or New York Collection of Sacred Music, 1950, alt.*

THE BLESSING & DISMISSAL

ORGAN VOLUNTARY      *Allegro Maestoso, from Sonata I*      Felix Mendelssohn

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT & PREACHER** - The Rev. Robert C. Hooper, III

**OFFICIANT** - The Rev. Tim R. O'Leary

**ORGANIST** - Vaughn Mauren

**READERS** - Kate Jackson & Jonathan Lewis

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Tom, Chuck, David, Sue, Will, Ed, Tom, David, Nancy, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

**THOSE WHO HAVE DIED** Remembering especially Leonard Trojanowski and Hicks Waldron on the anniversaries of their deaths. *May the souls of the faithful rest in peace; let light perpetual shine upon them. AMEN.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Province of the Episcopal Church of South Sudan.

**IN OUR DIOCESAN CYCLE OF PRAYER** Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston; Trinity, Torrington. Children and Children's ministries; Rhythms of Grace, Grace2Go, and other ministries for children with special needs.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Caroline Pfadenhauer and Nicholas Urso.



## ANNOUNCEMENTS

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.

### ST. JAMES'S CARES

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*



We are excited to announce that St. James's has created a new program in this time of great need. We will be partnering with our friends at The Hartford Catholic Worker to provide meals to 20 families (4 people each = 80 dinners) in the North End of Hartford each week for the foreseeable future.

We have named this program "St. James's Cares." Thank you to those of you who have already donated. If you would like to help support this new and important ministry, please send a check to St. James's with "St. James's Cares" in the memo or donate through PayPal on our website and designate the same. We are

also looking for bakers to make dessert to be added to the meals. Items that work best are individual portions, such as cookies and brownies. If you would like to bake something, please contact Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org).



## SERVICE SCHEDULE

SUNDAY OUTDOOR  
 WORSHIP  
 5 p.m. Walden Street Lawn  
*(weather permitting)*

**CLERGY**  
 The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Barry W. Miller ..... *Priest Associate*  
 The Rev'd Nancy Miller ..... *Priest Associate*  
 The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Elsa P. Walberg ..... *Priest Associate*  
 The Rev'd Terry M. Wysong ..... *Priest Associate*

**STAFF**  
 Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mrs. Heidi Cotter ..... *Financial Secretary*  
 Mr. Leon Fraser ..... *Sexton*  
 Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
 Mr. Vaughn Mauren ..... *Organist and Choirmaster*

**VOLUNTEER STAFF**  
 Mr. David Thomas ..... *Facilities Manager*  
 Mr. Michael Sherrill ..... *Assistant Treasurer*

**VESTRY**  
 Mrs. Claire Burnett ..... *Senior Warden*  
 Mr. David Dynowski ..... *Junior Warden*  
 Mrs. Kerri Raissian ..... *Clerk*  
 Mr. Harry Meyer ..... *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
 No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620  
 Fax 860.521.5756



**ST. JAMES'S EPISCOPAL CHURCH**  
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