



SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
September 13, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

SERVE: Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

COFFEE HOUR: Come to the parish hall after the service today for coffee and refreshments. All are welcome!

got - ten Son of the Fa - ther, Lord God Lamb of God who ta-kest a - way the sin of the
world, have mer-cy on us. You are sea - ted at the right hand of the Fa - ther,
re - cieve our prayer. For You a - lone are the Ho - ly One, You a - lone are the
Lord. You a - lone are the Most High Je - sus Christ with the Ho - ly Spi - rit in the
glo - ry of God the Fa - ther. A - - - men!

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit

THE LESSON

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one

day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 114 (*sung by the choir*)

In exitu Israel

Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

SEQUENCE HYMN 674

Forgive our sins as we forgive

Detroit

THE GOSPEL

Matthew 18:21-35

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Bob Hooper

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially David Thomas in whose name the altar flowers have been given, that your will for them may be fulfilled. And we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

The Celebrant will conclude the prayers with a collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code.

Thank you! Your generosity is greatly appreciated.



THE LITURGY OF THE TABLE

AT THE OFFERTORY O Clap Your Hands Ralph Vaughan Williams (1872-1958)

Written shortly after the First World War, the anthem belongs to a period in which Vaughan Williams was helping forge a distinctly English musical voice - one shaped by the grandeur of the Anglican choral tradition, English folk song, and his own unmistakably spacious harmonic language. An agnostic himself, he famously commented, "There is no reason why an atheist could not write a good Mass!" Some of his most famous sacred works include his Mass in G minor, the Five Mystical Songs, and the hymn "For All the Saints."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Title: Holy, holy, holy, holy, holy Lord God of hosts Music: Robert Powell (b. 1932)

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Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

AT THE COMMUNION

There is a Balm in Gilead

William Dawson

Lily Waterman, soloist

(1872-2011)

Originally from Anniston, Alabama, Dawson ran away from home at the age of 13 to study music at the historically Black institution, Tuskegee Institute (now Tuskegee University), where he was taught by the school president Booker T. Washington while he worked as a music librarian to pay his tuition. In 1934 he premiered his “Negro Folk Symphony” at Carnegie Hall under the baton of Leopold Stokowski. In addition to his orchestral works, he is best known for his choral arrangements of spirituals.

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN 390

Praise to the Lord, the Almighty

Lobe den Herren

DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

*Variations 9-10 on “Lobe den Herren”
(Hommage à Pachelbel)*

Christa Rakich (b. 1950)

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Chris Leung

PREACHER – The Rev. Bob Hooper

ORGANIST & MUSIC DIRECTOR – Michelle Horsley

SOLOIST – Lily Waterman

CHALICE BEARERS – Jennifer Otto, Priscilla Thomas

LECTOR – Carolee Ziegenhagen

INTERCESSOR – Bob Smith

ACOLYTE – Quinn Ciccone, Wesley Otto, Camden Jacobs

USHERS – Kate Jackson, Jonathan Lewis, Daniel Dollar, Ellen Dollar

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Elizabeth Gallegos

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Fran, John, Karen, and Ken.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

THE ALTAR FLOWERS Have been given to the Glory of God in thanksgiving for the life of David D. Thomas. *May the departed faithful rest in peace; let light perpetual shine upon them. AMEN.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Anglican Church in Aotearoa, New Zealand & Polynesia.

IN OUR DIOCESAN CYCLE OF PRAYER L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford. Province 1: the Dioceses of CT, ME, MA, NH, RI, VT & Western MA. For Provincial Synod & all Provincial Networks.

THOSE SERVING IN THE MILITARY Andrew Clark and Ed Vera.

CHILDREN & YOUTH BIRTHDAYS

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org.

MONDAY MUSIC & MORE

3Ms resumes! We will meet on **Monday, September 14** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, education@stjameswh.org.

ACOLYTE TRAINING

Calling all Acolytes! Are you feeling an interest to serve God at the altar alongside other ministers? Participate in the Liturgy as either a Cross bearer, Torch bearer, or Gospel bearer? Understand more about church worship? Be less bored at church?! Then join us this year in leading worship together on Sundays at the 9:30 service. For more information and to request acolyte training, please reach out to Rev. Chris Leung at revcleung@gmail.com.

BIBLE STUDY

Bible Study continues during the fall every Monday from 10:30 to 11:30am in the parish room. We will continue in the Book of Acts and follow Paul on his third missionary trip. All are welcome!

ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This



usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!

GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at krovetti@gmail.com for more information.

FLOWER GUILD SIGN UP

Join others in the newly created Flower Guild and help in the arranging of the flowers for the altar each Sunday and on Holy Days. Just go to: www.stjwh.org/flowers to sign up for a Sunday or two. Directions will be provided.

COFFEE HOUR VOLUNTEERS NEEDED!

Coffee Hour is back! Please join us in the parish hall after the 9:30 service every Sunday for coffee, tea, fellowship, smiles & snacks! There will also be juice, sweets, and space for kids of all ages to run around with friends. If you are new or visiting, Coffee Hour is an especially wonderful way to connect individually and learn more about St. James's warm and inviting community. Sign up using the QR code or at www.stjwh.org/coffeehour. Questions, contact Mary Goeldner at marykirkkg@gmail.com.



GOOD NEWS GARDEN

Our team continues to harvest, and we invite more folks to join us. See our latest harvest here! We meet Wednesday at 8:45 to 10am most weeks during growing season. We expanded this year to grow pears and a Jamaican green called callaloo. We are all learning as we go and welcome all.



ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a

parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

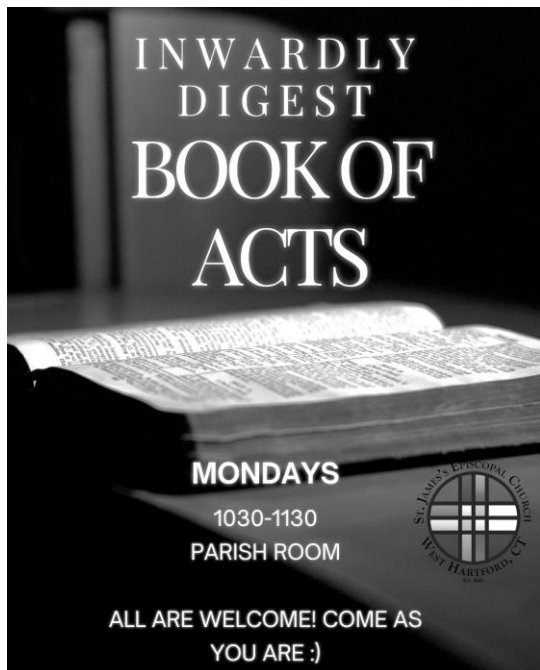
A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next **Saturday, September 26**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden.
mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans,



cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.

SUNDAY SCHOOL
KFC
Kids For Christ
The Life of PAUL
Apostle. Writer. Missionary.
Follower of Jesus.

CONVERSION
From the road to Damascus

THE WORK
How did Paul do his work?

THE WRITINGS
What did he write about?

THE LETTERS
To whom did he write his letters?

SUNDAY MORNINGS DURING KFC
SEPTEMBER 6, 13, 20 & 27
Come, learn, create and grow in faith together!

ST. JAMES'S YOUTH GROUP & BOWLING PIZZA!

**SUNDAY,
SEPTEMBER 27**

5:00 - 6:30 PM

= COST \$22 =

BOWLING • PIZZA • FRIENDS • FUN!

**GOOD TIMES
GREAT FUN!**

**GREAT
FOOD**

FRIENDS

**BRING
A FRIEND!**

LOCATION:
DUCKS ON THE AVE
 572 FARMINGTON AVE
 HARTFORD, CT

**→ RSVP TO PRISCILLA AT
TEXT 860-836-5928**

**DUCKS
ON THE AVE**

**LET US KNOW
YOU'RE COMING!**

☆ COME FOR THE PIZZA. STAY FOR THE STRIKES... OR GUTTER BALLS! ☆

St. James's Episcopal Church
presents



Chanticleer

Friday, October 9th



St. James's Episcopal Church
1018 Farmington Ave
West Hartford, CT

\$40-55
tickets online
or at church office



www.stjameswh.org



SERVICE SCHEDULE

SUNDAY EUCHARIST

8:00 a.m. in the chapel

9:30 a.m. in the church followed
by coffee hour in the parish hall

WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by
breakfast in the parish room

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Chris Leung..... *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman.....*Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr.....*Priest Associate*
 The Rev'd Joan P. Phelps.....*Priest Associate*
 The Rev'd Jean R. Smith.*Priest Associate*

STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley*Organist & Director of Music*
 Mrs. Stephanie Latif..... *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs.....*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

We are a vibrant, inclusive, fun-loving, child-friendly community of faith.

No matter where you are on your journey, we welcome you to join us on ours...

Tel 860.521.9620

Email info@stjameswh.org



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org