



THE FIFTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

September 13, 2020
5:00 p.m.

WELCOME



TO ST. JAMES'S

HOLY EUCHARIST RITE II

The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."

PRELUDE

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people sit

THE LESSON

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So

Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 114

Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE GOSPEL

*Matthew 18:21-35**Priest* The Holy Gospel of our Savior Jesus Christ, according to Matthew.*People* **Glory to you, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people sit*

THE HOMILY

The Rev. Tim R. O'Leary

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE LITURGY OF THE TABLE

An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.

THE OFFERTORY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember his death, We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints,

we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, we pray as Jesus taught his friends:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE INVITATION

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING & DISMISSAL

POSTLUDE

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Tim R. O’Leary

MUSICIAN – Vaughn Mauren

LECTOR & INTERCESSOR – Bob Burnett

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY (A): Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Tom, Chuck, David, Sue, Will, Ed, Tom, David, Nancy, Chris & Louise.

THOSE IN OUR EXTENDED PARISH FAMILY (B): Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

THOSE WHO HAVE DIED Remembering especially Roberta Cosby on the anniversary of her death. *May the souls of the faithful rest in peace; let light perpetual shine upon them. AMEN.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Anglican Church of South America.

IN OUR DIOCESAN CYCLE OF PRAYER St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs. The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Wester Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

THOSE SERVING IN THE MILITARY Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

THOSE CELEBRATING BIRTHDAYS Grover and Mazzy Gaupp-Iscove.



SERVICE SCHEDULE

SUNDAY OUTDOOR
 WORSHIP
 5 p.m. Walden Street Lawn
(weather permitting)

CLERGY

The Rev'd Robert C. Hooper III *Rector*
 The Rev'd Tim R. O'Leary *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke *Priest Associate*
 The Rev'd Barry W. Miller *Priest Associate*
 The Rev'd Nancy Miller *Priest Associate*
 The Rev'd Canon John L.C. Mitman *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr. *Priest Associate*
 The Rev'd Elsa P. Walberg *Priest Associate*
 The Rev'd Terry M. Wysong *Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mrs. Heidi Cotter *Financial Secretary*
 Mr. Leon Fraser *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Mr. Vaughn Mauren *Organist and Choirmaster*

VOLUNTEER STAFF

Mr. David Thomas *Facilities Manager*
 Mr. Michael Sherrill *Assistant Treasurer*

VESTRY

Mrs. Claire Burnett *Senior Warden*
 Mr. David Dynowski *Junior Warden*
 Mrs. Kerri Raissian *Clerk*
 Mr. Harry Meyer *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are in your journey, we welcome you to join us on ours...*

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