



**THE FIFTEENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST RITE II**  
September 21, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT:** Stick around after the service and introduce yourself to a friendly-looking stranger.

**SANDWICHES:** Help make sandwiches today for Loaves and Fishes after the service today. Just come to the kitchen and join us!

**COFFEE HOUR FORUM:** Join us in the Parish Hall after the service today for a coffee hour forum led by the Rev. Bob Hooper on this past summer's youth mission trip to Ecuador. Coffee and refreshments will be served. All are encouraged to attend!

## PRELUDE

Air in G Major

Guiseppe Tartini (1692-1770)

*Tartini was a renowned Italian violinist, composer, and teacher based in Padua. Celebrated for his lyrical style and technical brilliance, he composed over 200 violin works, the most famous being the "Devil's Trill" Sonata, inspired by a vivid dream. Tartini also studied acoustics and discovered the phenomenon of "Tartini tones," bridging artistry and science while influencing the transition from the Baroque to the Classical style.*

## PROCESSIONAL HYMN 680

O God, our help in ages past

St. Anne

## THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

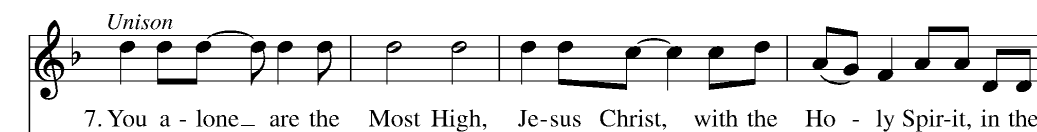
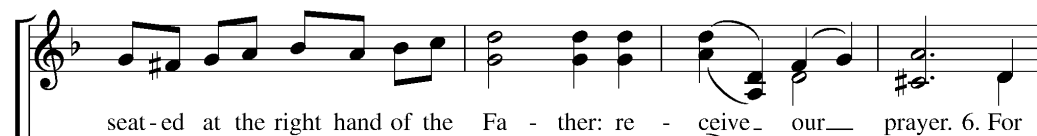
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA IN EXCELSIS





glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name,— Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

Title: Glory, glory, hallelujah

Music: Carl Haywood (b. 1949) from *Mass for Grace*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Jeremiah 8:18-19:1*

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my

poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 79:1-9 (*sung by the choir*)

*Deus, venerunt*

O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

SEQUENCE HYMN 542

*Christ is the world's true Light*

St. Joan

THE GOSPEL

*Luke 16:1-13**Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.*People* **Glory to you, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Priest* The Gospel of the Lord.*People* **Praise to you, O Christ.***The people sit*

THE SERMON

*Mr. Milton Gilder*

*The people stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, we pray for your holy catholic Church;

*People* That we all may be one.



Almighty God, whose loving hand has given us all that we possess, grant us the grace to honor you with our substance. Grant us the courage and commitment to be faithful in our giving. Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

May we, as the Body of Christ in our life together, do things only for the glory of God. We pray for Sean our presiding bishop, Jeff and Laura our bishops, our parish clergy; and all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

May we be people of word and action as we support relief for the world's poor and homeless; for the unemployed and the under-employed. We pray for all who govern and hold authority in all the nations of the world. Remembering especially Donald, the president of the United States.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for the end of violence everywhere; remembering especially victims of gun violence and those who love them. We pray for all whose lives have been devastated by natural disaster and political strife. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere. We pray for safety in our daily lives. Guide us to be reconcilers for peace and justice at home and in the world. Have compassion on those who suffer from any grief or trouble.

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We pray for all who have died, especially David Jackson on the anniversary of his death. We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray for those celebrating birthdays.

We pray for our parish, our extended parish family, our needs, and those of others.

*We invite you to offer your own prayers silently or aloud.*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

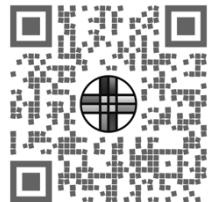
*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME &amp; ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

AT THE OFFERTORY     *I Believe This Is Jesus*     Undine Smith Moore (1904-1989)

*Often called the “Dean of Black Women Composers,” Undine Smith Moore devoted her career to music that uplifted African American spiritual traditions and explored their place in the classical music genre. Born in Virginia, Moore trained at Fisk University and Columbia Teachers College before joining the faculty of Virginia State College, where she mentored generations of musicians.*

*Celebrant*     The Lord be with you.

*People*     **And also with you.**

*Celebrant*     Lift up your hearts.

*People*     **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*     **It is right to give our thanks and praise.**

*Celebrant*     God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People*     **Glory to you for ever and ever.**

*Celebrant*     At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People*     **By your will they were created and have their being.**

*Celebrant*     From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People*     **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant*     Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People*     **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant*     And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours now and for ever. Amen.**

## THE FRACTION

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

Title: *The bread which we break is a sharing* Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*  
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## THE INVITATION

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

## COMMUNION MUSIC

*Lord of All Hopefulness*

Paul Halley (b. 1952)

*Paul Halley is a Grammy Award-winning composer, conductor, and organist known for blending classical, jazz, and world-music influences with traditional sacred repertoire. Born in England and raised in Canada, Halley first came to international prominence as organist at the Cathedral of St. John the Divine in New York City and as a founding member of the Paul Winter Consort. This particular setting of his was sung more recently by our choristers in their Collaborative Chorister Evensong this past June at Trinity College.*

## THE POSTCOMMUNION PRAYER

**Celebrant** Let us pray.

**People** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

RECESSIONAL HYMN 541

*Come, labor on*

Ora Labora

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.*People* **Thanks be to God.**

POSTLUDE

*Festival Toccata on “St Anne”*

Frederick Swann (1931-2022)

*Frederick Swann was one of America’s most celebrated concert organists, known for his decades of service at Riverside Church in New York, Crystal Cathedral in California, and First Congregational Church of Los Angeles. A past president of the American Guild of Organists, he was admired for his artistry, leadership, and dedication to advancing the organ as a concert instrument.*

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – Mr. Milton Gilder

THE ST. JAMES’S ADULT CHOIR &amp; CHORISTERS

ORGANIST &amp; DIRECTOR OF MUSIC – Michelle Horsley

CHALICE BEARERS – Marilyn Tomlinson, Sue Powers

LECTOR – Bob Smith

INTERCESSOR – Mark Moyle

ACOLYTES – Odin Bergsbaken, Walter Bowman, Mack Raissian

USHERS – Loretta Waldman, Marc Keating, Chuck Kinney, Rob Duncan

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Chris Keesling, Diane Hunter

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo, Fran.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Don.

**THOSE WHO HAVE DIED** Remembering especially David Jackson on the anniversary of his death. *May the souls of the faithful departed rest in peace; let perpetual light shine upon them.*

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Province of the Episcopal Church of South Sudan.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs. Children and Children's ministries; and ministries for children with special needs.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**BIRTHDAYS**



## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers at the 9:30 service on **Sunday, September 28** and every second and fourth Sunday of the month. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

### COFFEE HOUR FORUM

Come to the Parish Hall after the 9:30 service today for a coffee hour forum led by the Rev. Bob Hooper on this past summer's youth mission trip and "Reflections from Ecuador." Learn about their experience and work with the Andean community. Coffee and refreshments will be served, and all are encouraged to attend.

### COFFEE HOUR VOLUNTEERS

Volunteers are needed throughout the school year to prepare the coffee, bake and/or buy snacks, set up before, and clean up afterward. A second person makes hosting twice as much fun, so invite a spouse, partner, or friend to join you and make it a team effort. Hosts will receive instructions ahead of their assigned shift. If you can't host, please consider contributing a homemade or store-bought baked good, fruit, or other food item. Please indicate what you are bringing in the "My Comment" section of the sign-up so the host(s) can plan accordingly. Thanks in advance to everyone for your faithful support of our Sunday fellowship. Any questions, contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com). Sign up at [www.stjwh.org/coffee](http://www.stjwh.org/coffee).

### ST. FRANCIS SUNDAY & BLESSING OF THE ANIMALS

We will celebrate St. Francis **Sunday on October 5** at the 9:30 service with the blessing of the animals. Bring your beloved pets with you to church that day for a blessing from the clergy. The 8:00 service in the chapel will be without pets. Refreshments will be served following the service. Invite someone to join you!

### GOOD NEWS GARDEN

There's still time to join Good News Gardeners on Wednesdays at 9am. We're managing a good harvest each week (9/10 photo) to send to Hartford Catholic Worker's food pantry. If you'd like to drop off extra produce, please either put in Parish Room fridge or our picnic table on Wednesday by 9am. More info: [cherw173@gmail.com](mailto:cherw173@gmail.com).



### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, September 27**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### INTERESTED IN BECOMING A CHALICE BEARER?

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193).

### CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha

Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### **FOOD PANTRY NEEDS (please notice additions)**

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar.** Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door. Monetary donations are also accepted to help purchase these items. Just note "Food Pantry" in memo.

### **ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### **CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

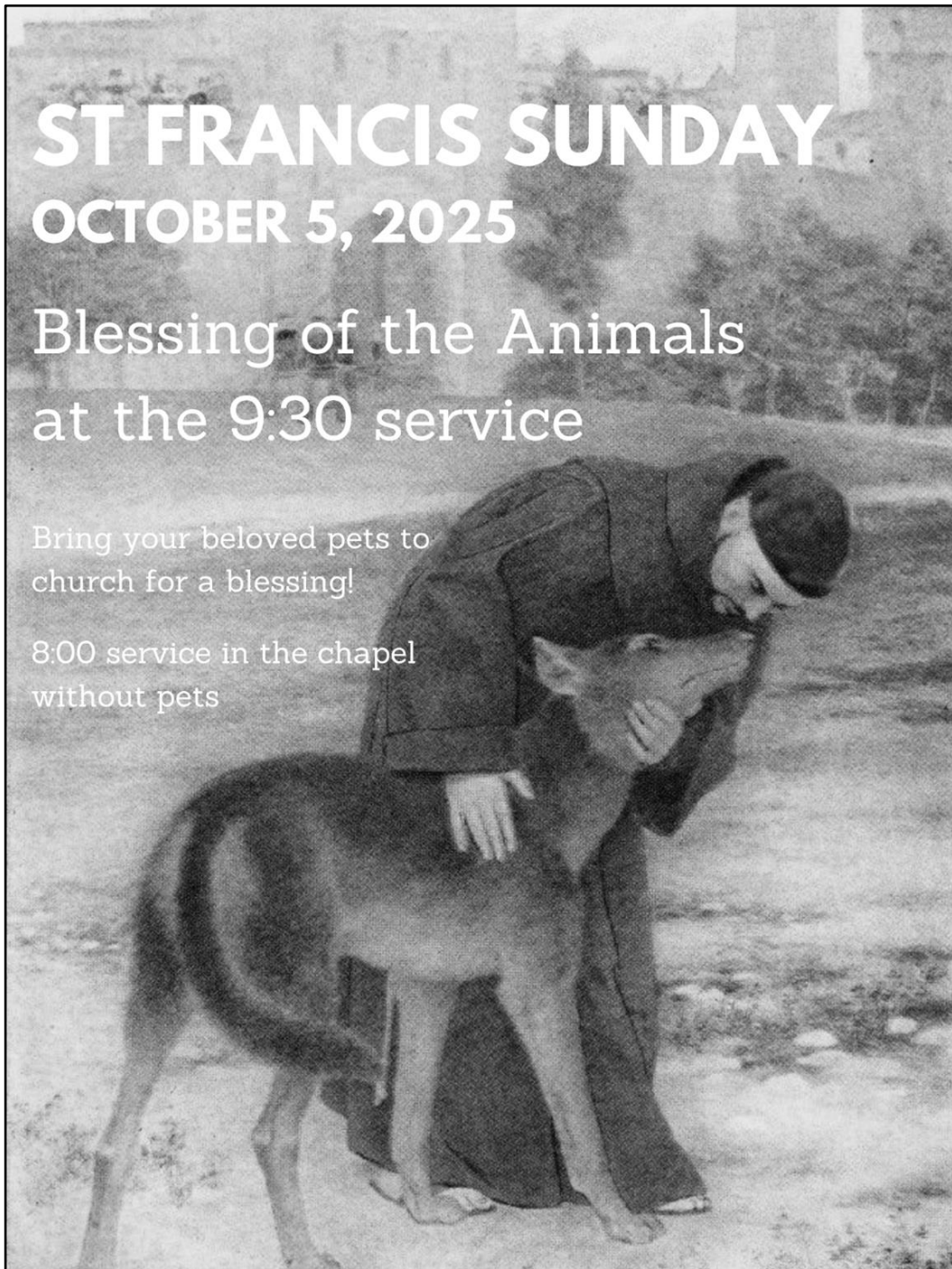
# ST FRANCIS SUNDAY

## OCTOBER 5, 2025

Blessing of the Animals  
at the 9:30 service

Bring your beloved pets to  
church for a blessing!

8:00 service in the chapel  
without pets





St. James's Episcopal Church  
presents

# V O C E S 8



7:00pm Saturday, Oct 11  
1018 Farmington Ave West Hartford, CT  
tickets available online \$40-55



presents the 34th annual

free admission!



# PIPESCREAMS

a wild, family-friendly Halloween  
organ concert

Friday, October 24th

6pm ghost stories • 7pm concert

St. James's Episcopal Church

1018 Farmington Ave, West Hartford





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

(Breakfast served in the parish room  
following the service)



Make a pledge  
to St. James's

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

#### CLERGY

The Rev'd Robert C. Hooper III..... *Rector*  
The Rev'd Canon Douglas T. Cooke..... *Priest Associate*  
The Rev'd Doctor Molly F. James..... *Priest Associate*  
The Rev'd John L.C. Mitman ..... *Priest Associate*  
The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
The Rev'd Joan P. Phelps. .... *Priest Associate*  
The Rev'd Jean R. Smith. .... *Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
Mr. Leon Fraser..... *Sexton*  
Mrs. Priscilla Hooper..... *Director of Family Ministries*  
Ms. Michelle Horsley..... *Organist & Director of Music*  
Mrs. Stephanie Latif ..... *Financial Secretary*

#### VOLUNTEER STAFF

Mr. Harry Meyer ..... *Assistant Treasurer*

#### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
Mr. Tyler Smith ..... *Junior Warden*  
Mr. Chuck Kinney..... *Clerk*  
Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz

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