



THIRTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
August 23, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

PRELUDE *Prelude and Fugue in D minor, BWV 554* J. S. Bach (1685-1750)

Often attributed to J. S. Bach, this comes from a collection of eight short preludes and fugues that were more likely written by his student Johann Tobias Krebs. This collection of works has become a staple for organ pedagogy for hundreds of years, as the preludes and fugues are charming, stylistic representations of Baroque counterpoint in succinct, bite-sized ways.

The people stand

OPENING HYMN 494

Crown him with many crowns

Diademata

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS, S280

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and

nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 124 (*said*)

Nisi quia Dominus

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

SEQUENCE HYMN 450

All hail the power of Jesus' Name!

Coronation

THE GOSPEL

Matthew 16:13-20

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Dr. Molly F. James

The people stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Edwina Bosco on the anniversary of her death, that your will for them may be fulfilled. And we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Olive Dellaripa, Harper Leichenring, Zak Lovin, and Julia Jane Bowman, that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

The Celebrant will conclude the prayers with a collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code.

Thank you! Your generosity is greatly appreciated.



THE LITURGY OF THE TABLE

AT THE OFFERTORY

The Lone, Wild Bird

Dan Locklair (b. 1949)

Evie Normand and Mara Suttmann-Lea, soloists

A native of Charlotte, North Carolina, Locklair holds degrees from Union Theological Seminary (NYC) and the Eastman School of Music, where he studied with Samuel Adler and Joseph Schwantner, among others. He is Composer-in-Residence and Professor of Music Emeritus at Wake Forest University in Winston-Salem.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The musical score for the Sanctus is presented in two systems. Each system consists of a piano accompaniment (left) and a vocal line (right). The piano part is written in a grand staff (treble and bass clefs) with a key signature of one flat (B-flat). The vocal line is written in a single staff with a treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts." The music is in a simple, hymn-like style with a steady rhythm.

Heav-en and earth are filled with your glo -

The first system of the hymn, featuring a treble and bass staff in G major. The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are "Heav-en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

The second system of the hymn, continuing the melody and harmony. The lyrics are "ry. Ho - san - na in the high - est.".

Bless-ed is He who comes in the name

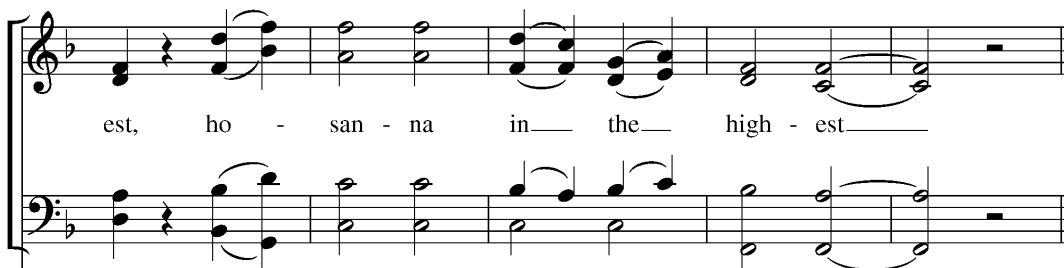
The third system of the hymn, continuing the melody and harmony. The lyrics are "Bless-ed is He who comes in the name".

of the Lord, of the Lord.

The fourth system of the hymn, continuing the melody and harmony. The lyrics are "of the Lord, of the Lord.".

Ho - san - na in the high -

The fifth system of the hymn, concluding the melody and harmony. The lyrics are "Ho - san - na in the high -".



Title: *Holy, holy, holy, holy, holy Lord God of hosts* Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
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Celebrant continues:

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

AT THE COMMUNION *Seek Ye First* Karen Lafferty (b. 1948), adpt. M. Horsley
Evie Normand and Mara Suttman-Lea, soloists

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN 529

In Christ there is no East or West

McKee

DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Psalm XIX

Benedetto Marcello (1686-1739)

Marcello was a very influential Italian composer of the late Baroque, whose work inspired composers like J.S. Bach and Georg Philipp Telemann. Often nicknamed “Patrizio Veneto,” he managed to juggle a life as a composer and writer as well as a lawyer and city councilman. Born into a prominent Venetian family, he fell in love with singer Rosanna Scalfi and was wed in a secret ceremony, as a nobleman’s marriage to a commoner was unlawful. He left behind fifty psalm settings (of which this is one of the most popular), hundreds of solo cantatas, and various oratorios, sinfonias, and concerti.

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Bob Hooper

PREACHER – The Rev. Dr. Molly F. James

ORGANIST & MUSIC DIRECTOR – Michelle Horsley

SOLOISTS – Evie Normand, Mara Suttman-Lea

CHALICE BEARERS – Ted Newton, Audrey Lamy

LECTOR – Eddie Jacovino

INTERCESSOR – Bob Sedivy

ACOLYTE – Ryder Morton

USHERS – Judy Hock, Steve Hunter

LIVESTREAM DIRECTOR – Jonathan Lewis

ALTAR GUILD – Kim Hart-Kindelberger

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John, Karen, and Ken.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

THOSE WHO HAVE DIED Remembering especially Edwina Bosco on the anniversary of her death. *May the souls of the faithful departed rest in peace; let light perpetual shine upon them. AMEN.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Church of the Province of West Africa.

IN OUR DIOCESAN CYCLE OF PRAYER Rectory School, Pomfret; Salisbury School, Salisbury; South Kent School, South Kent. Students, teachers & chaplains at Episcopal schools preparing to begin the school year.

THOSE SERVING IN THE MILITARY Andrew Clark and Ed Vera.

CHILDREN & YOUTH BIRTHDAYS Olive Dellaripa, Harper Leichsenring, Zak Lovin, and Julia Jane Bowman.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org.

ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!



GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at krovetti@gmail.com for more information.

LEMONADE ON THE LAWN

We will shift our after-service fellowship to the front lawn for light refreshments and sunshine. Hosting Lemonade on the Lawn is very minimal effort & investment - whether that means time or cash for you. Simply mix up a batch of lemonade and wheel it to the front, along with a light snack-bite or two and the paper supplies (provided). For serving, we keep a folded table in the Narthex storeroom and there's always someone headed into church willing to help pop it up! So, grab a slot that suits your summer schedule. We'll see you On the Lawn! Questions, contact Mary Goeldner at marykirkg@gmail.com. Sign up at www.stjwh.org/freshlemons.

GOOD NEWS GARDEN

Our team has been harvesting for several weeks now and we invite more folks to join us. See our latest harvest here! We meet Wednesday at 8:45 to 10am most weeks during growing season. We expanded this year to grow pears and a Jamaican green called callaloo. We are all learning as we go and welcome all.



ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next **Saturday, September 12**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations

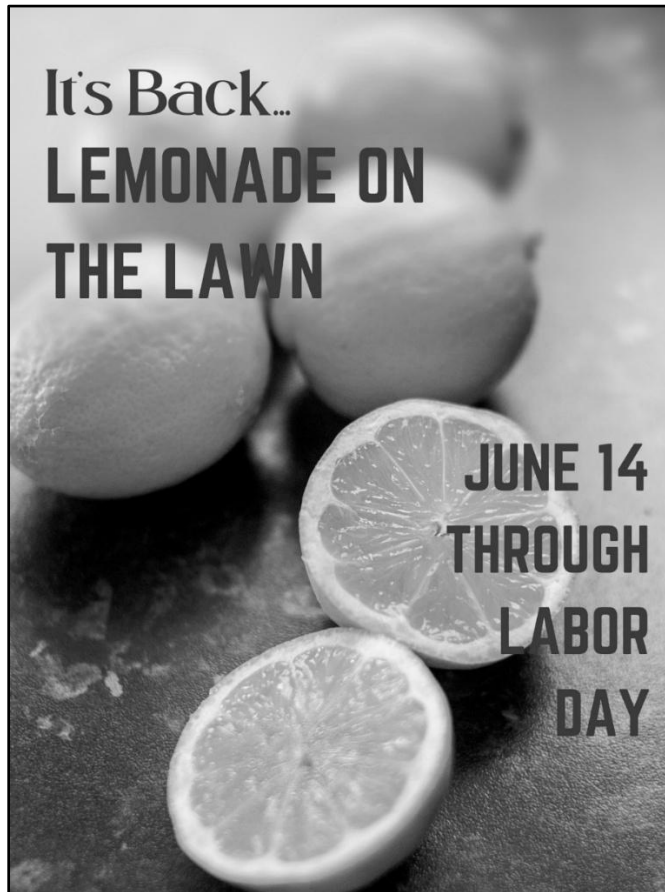
can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.



Inwardly Digest



ST JAMES'S SUMMER 2026
MONDAYS @ 10:30-11:30
PARISH ROOM

BIBLE STUDY

ON THE BOOK OF ACTS

Join us this summer as we continue to dive
into the book of acts.

We come as we are to understand the
establishment of the early churches within
Paul's ministry using a few resources as a
guide and our own experiences
to digest the living Word.



ALL ARE WELCOME!

St. James's Episcopal Church
presents



Chanticleer

Friday, October 9th



St. James's Episcopal Church
1018 Farmington Ave
West Hartford, CT

\$40-55
tickets online
or at church office



www.stjameswh.org



SERVICE SCHEDULE

SUNDAY EUCHARIST

9:30 a.m. in the church (no 8:00 service in the summer)

WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by breakfast in the parish room

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Chris Leung..... *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman.....*Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr.....*Priest Associate*
 The Rev'd Joan P. Phelps.....*Priest Associate*
 The Rev'd Jean R. Smith. *Priest Associate*

STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley*Organist & Director of Music*
 Mrs. Stephanie Latif..... *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs.....*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

We are a vibrant, inclusive, fun-loving, child-friendly community of faith.

No matter where you are on your journey, we welcome you to join us on ours...

Tel 860.521.9620

Email info@stjameswh.org



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org