



ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
August 9, 2026 at 9:30 a.m.

WELCOME



TO ST. JAMES'S

Nursery care is available during the service on the first floor of the parish building. Ask an usher for directions but know that your children are welcome in church during the service.

KFC: Kids for Christ! Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

Parking is available in our parking lot and across Walden at Santander Bank.

Hearing devices are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

HAPPENING TODAY

VISIT: Stick around after the service and introduce yourself to a friendly-looking stranger.

SANDWICHES: Help make sandwiches for Loaves and Fishes today after the service. Just come to the kitchen and join us!

LEMONADE ON THE LAWN: Please join us after the service today for lemonade and refreshments on the front lawn. All are welcome!

PRELUDE *Fantasie in F minor, Opus. 103* Franz Schubert
 Thomas Tarutin, piano *I. Allegro molto moderato* (1797-1828)

Composed early in 1828, this piece was written for the Countess Karoline Esterhazy, a member of the Hungarian family that Haydn had served as kapellmeister and a former student of Schubert's. According to the memoirs of his friends, he became infatuated with Karoline, and while this emotion was unrequited, the flame continued to burn until Schubert's death. Karoline once jokingly chided Schubert for not dedicating any piece to her, to which he allegedly replied: "What is the point? Everything is dedicated to you anyway." There is perhaps great and poetic irony that this piece, formed from unrequited love, can only be played with another person.

The people stand

OPENING HYMN 665 *All my hope on God is founded* Michael

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS, S280

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13 (*said*)

Benedixisti, Domine

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SEQUENCE HYMN 662

Abide with me

Eventide

THE GOSPEL

Matthew 14:22-33

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

The people sit

THE SERMON

The Rev. Chris Leung

The people stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
Lord in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. And we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **Hear our prayer.**

For Sean, our presiding bishop, for Jeff and Laura, our own bishops, and for all the People of God, let us pray.

Lord in your mercy, **Hear our prayer.**

For the poor and oppressed, the unemployed and the destitute, for prisoners and captives, for refugees and victims of violence, let us pray.

Lord in your mercy, **Hear our prayer.**

For those who have died, and for all the departed, let us pray.

Lord in your mercy, **Hear our prayer.**

For all those children and youth in our community celebrating birthdays this week, especially Abigail Collin and Luna Maguire, that they continue to grow in your image and spread your love to others, let us pray.

Lord in your mercy, **Hear our prayer.**

The Celebrant will conclude the prayers with a collect.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

WELCOME

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code.

Thank you! Your generosity is greatly appreciated.



THE LITURGY OF THE TABLE

AT THE OFFERTORY

Symphony No. 2, Op. 32 (excerpt)

Felix Mendelssohn
(1809-1857)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

The first system of the musical score is written for a piano accompaniment. It features a treble and bass staff joined by a brace. The key signature has one flat (B-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'Heav-en and earth are filled with your glo -' are placed below the treble staff, with lines indicating where the words fit into the musical phrases.

ry. Ho - san - na in the high - est.

The second system continues the musical score. The lyrics 'ry. Ho - san - na in the high - est.' are placed below the treble staff. The musical notation includes various note values and rests, with the piano accompaniment providing a steady harmonic background.

Bless-ed is He who comes in the name

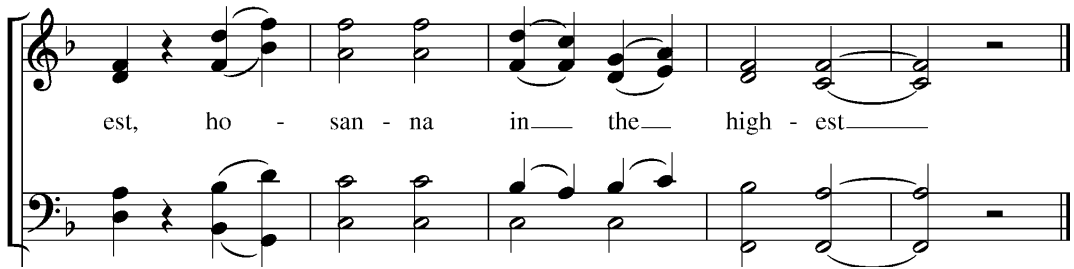
The third system of the musical score features the lyrics 'Bless-ed is He who comes in the name'. The musical notation continues with the same piano accompaniment and melodic line in the treble staff.

of the Lord, of the Lord.

The fourth system of the musical score features the lyrics 'of the Lord, of the Lord.'. The musical notation includes a repeat sign at the end of the system, indicating that the phrase is repeated.

Ho - san - na in the high -

The fifth and final system of the musical score features the lyrics 'Ho - san - na in the high -'. The musical notation concludes the piece with a final cadence in the piano accompaniment.



Title: *Holy, holy, holy, holy, holy Lord God of hosts* Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
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Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Celebrant and People

We remember his death, We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours now and for ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

AT THE COMMUNION

Nocturne (from Deux Morceaux)

Lili Boulanger

Thomas Tarutin, viola

(1893-1918)

Boulanger was an extremely gifted musician at a very early age, often astonishing Gabriel Fauré, who was a family friend. In 1913, at just nineteen years old, she became the first woman to win France's prestigious Prix de Rome with her cantata "Faust et Hélène" - a milestone that challenged long-standing barriers for women composers. Despite a life marked by chronic illness and an untimely death at the age of 24, Boulanger produced a body of music that was truly remarkable.

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN 379 *God is Love, let heaven adore him* Abbot's Leigh

DISMISSAL

Priest Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE *Fantasie in F minor, D. 940* Franz Schubert (1797-1828)
III. Allegro vivace, IV. Con delicatezza

PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Jean R. Smith

PREACHER – The Rev. Chris Leung

ORGANIST & MUSIC DIRECTOR – Michelle Horsley

CHALICE BEARERS – Jennifer Otto, John Wadsworth

LECTOR – Rob King

INTERCESSOR – Marilyn Tomlinson

ACOLYTE – Wesley Otto

USHERS – Chuck Kinney, Rob Duncan

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Kim Hart-Kindelberger

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY Jeffrey, Greg, Michael, Elly, Chris, Rachael, Eileen, Nancy Jo, Fran, John, Karen, and Ken.

THOSE IN OUR EXTENDED PARISH FAMILY Jeff, Joanie, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen J., Linda, Tom, Peg, Sharon, and Margaret.

THE ANGLICAN CYCLE OF PRAYER Pray for the Episcopal Church.

IN OUR DIOCESAN CYCLE OF PRAYER St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington. Liturgical assistants serving in parishes: members of altar guild, lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists & vergers.

THOSE SERVING IN THE MILITARY Andrew Clark and Ed Vera.

CHILDREN & YOUTH BIRTHDAYS Abigail Collin and Luna Maguire.

ANNOUNCEMENTS

HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: cheriev98@gmail.com.

NURSERY CARE

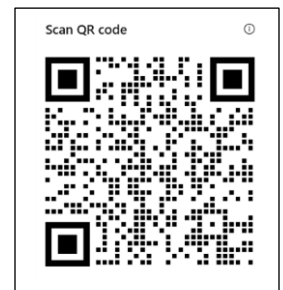
Nursery Care will be available **today** during the service. We will continue with KFC (Kids of Christ) during the service as well. Please feel free to contact Priscilla at education@stjameswh.org.

SCHOOL SUPPLY DRIVE

The annual school supply drive is winding down to the finish date of **Sunday, August 16**. We collect school supplies and backpacks for children in the Greater Hartford area who are helped by the local shelters and pantries we serve. **The items most needed: backpacks, pencils, pens, notebooks, erasers, crayons, markers, rulers, and gluesticks.** Please bring your supplies to the church and place them at any of the entrances to the building no later than **Sunday, August 16**. Join us on that day after the service to help sort and pack the supplies in the parish hall. Lemonade and other refreshments will be served.

ATTENTION ALL GARDENERS!

Come and enjoy time in the Memorial Garden and pick a few weeds! The Memorial Garden Crew is looking for help in maintaining this beautiful garden! This intrepid team of weeders rotates on a bi-weekly basis through June through September to weed and do some light pruning. You decide which day of the week to weed. This usually takes no more than an hour or two of your time. If you are willing to help, please sign-up by scanning the QR code or email Claire Burnett at claireburnett@comcast.net. Volunteers will receive detailed instructions via email and/or by scheduling a walk through the garden with Claire after the 9:30am service. Thank you for considering helping with this important ministry!



GRACE FOOD PANTRY NEEDS YOUR HELP!

The food pantry at Grace Episcopal Church on New Park Avenue in Hartford is looking for volunteers to help hand out food on Thursdays (8:30a-11:30a). Please email Kathie Rovetti at krovetti@gmail.com for more information.

LEMONADE ON THE LAWN

We will shift our after-service fellowship to the front lawn for light refreshments and sunshine. Hosting Lemonade on the Lawn is very minimal effort & investment - whether that means time or cash for you. Simply mix up a batch of lemonade and wheel it to the front, along with a light snack-bite or two and the paper supplies (provided). For serving, we keep a folded table in the Narthex storeroom and there's always someone headed into church willing to help prop it up! So, grab a slot that suits your summer schedule. We'll see you On the Lawn! Questions, contact Mary Goeldner at marykirkg@gmail.com. Sign up at www.stjwh.org/freshlemons.

GOOD NEWS GARDEN

Our team has been harvesting for several weeks now and we invite more folks to join us. Latest harvest was June 3 – see here! We meet Wednesday at 8:45 to 10am most weeks during growing season. We expanded this year to grow pears and a Jamaican green called callaloo. We are all learning as we go and welcome all.



ST. JAMES'S "EMBRACE" MINISTRY

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Tomlinson (860-372-1193).

MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for about an hour beginning at 8:00 am in the parish room for discussion of topics related to religion or ethics. Typically, the discussion is led by one of the group members. The discussion group meets next on **Saturday, August 22**. Bob Burnett chairs the group. Interested? Contact him at robert.burnett@comcast.net for further info. Coffee and other refreshments are provided at each meeting.

CHEF MINISTRY

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three. Please email or text so a member of our church family can help out and ease the burden. mach1goon@gmail.com, 978-505-1333.

FOOD PANTRY NEEDS (no pasta, canned beans, or mac & cheese, please)

As we are expanding our feeding ministry to include new communities, St. James's is asking for donations for the following items for local food pantries: tuna fish, mayo, peanut butter, jelly, pasta sauce, canned hearty stews, oil, masa harina (instant corn

flour), rice, dried beans, cereal, shelf stable milk (like Parmalat) and sugar. Donations can be left in the cloister Monday through Friday 9a-4p. After hours: please place donations in the blue rubber bin. Monetary donations are accepted to help purchase items. Just note "Food Pantry" in memo.

ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at rector@stjameswh.org or assistant@stjameswh.org.

28th Annual School Supply Drive

Collection begins July 1 and runs
until August 16

Items Most Needed:

backpacks, pencils, pens,
notebooks, erasers, crayons,
markers, gluesticks, and rulers.

JOIN US ON SUNDAY, AUGUST 16 AFTER THE 9:30
SERVICE TO HELP SORT AND PACK THE SUPPLIES!
COFFEE AND REFRESHMENTS SERVED.

Inwardly Digest



ST JAMES'S SUMMER 2026
MONDAYS @ 10:30-11:30
PARISH ROOM

BIBLE STUDY

ON THE BOOK OF ACTS

Join us this summer as we continue to dive
into the book of acts.

We come as we are to understand the
establishment of the early churches within
Paul's ministry using a few resources as a
guide and our own experiences
to digest the living Word.



ALL ARE WELCOME!



SERVICE SCHEDULE

SUNDAY EUCHARIST

9:30 a.m. in the church (no 8:00 service in the summer)

WEDNESDAY EUCHARIST

7 a.m. in the chapel followed by breakfast in the parish room

CLERGY

The Rev'd Robert C. Hooper III.....*Rector*
 The Rev'd Chris Leung..... *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke..... *Priest Associate*
 The Rev'd Doctor Molly F. James *Priest Associate*
 The Rev'd John L.C. Mitman..... *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr..... *Priest Associate*
 The Rev'd Joan P. Phelps..... *Priest Associate*
 The Rev'd Jean R. Smith. *Priest Associate*

STAFF

Mrs. Cheryl C. Batter.....*Parish Administrator*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Ms. Michelle Horsley *Organist & Director of Music*
 Mrs. Stephanie Latif..... *Financial Secretary*

VOLUNTEER STAFF

Mr. Harry Meyer *Assistant Treasurer*

VESTRY

Mr. Greg Jacobs.....*Senior Warden*
 Mr. Tyler Smith.....*Junior Warden*
 Mr. Chuck Kinney *Clerk*
 Mr. Michael Sherrill..... *Treasurer*

2027	2028	2029
Doug Compton	Susan Gutierrez	Mary Baier
Joey Meyer	David Kramer	Maureen Bowman
Liz Normand	Jonathan Lewis	Jim Conway
Marilyn Tomlinson	Susan Ritz	Rob King

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are on your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email info@stjameswh.org



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

www.stjameswh.org