



THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
August 9, 2020

WELCOME



TO ST. JAMES'S

HOLY EUCHARIST RITE II

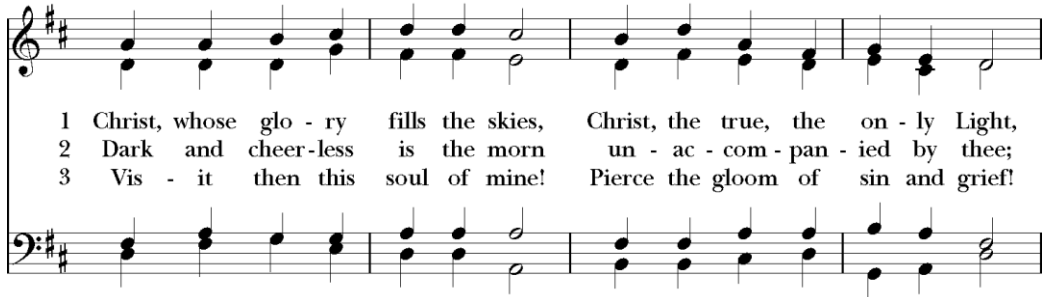
The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."

PRELUDE

Prelude in G

Francis Linley

OPENING HYMN



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Title: Christ, whose glory fills the skies

Words: Charles Wesley (1707-1788)

Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit

THE LESSON

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and

throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 105:1-6, 16-22, 45

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the LORD tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

THE GOSPEL

Matthew 14:22-33

Priest The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat

worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The people sit

THE HOMILY

The Rev. Robert C. Hooper, III

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

I ask your prayers for those on our parish prayer list.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE LITURGY OF THE TABLE

An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.

AT THE OFFERTORY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot be together this day to share them, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now, we pray as Jesus taught his friends:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours now and for ever. Amen.**

THE INVITATION

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love. Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

CLOSING HYMN

Ye holy angels bright

Lyons

THE BLESSING & DISMISSAL

POSTLUDE

Voluntary in B flat

Jonathan Battishill

PARTICIPANTS IN THE LITURGY

CELEBRANT & PREACHER – The Rev. Robert C. Hooper, III

OFFICIANT – The Rev. Tim R. O’Leary

ORGANIST – Vaughn Mauren

LECTOR – Jonathan Lewis

INTERCESSOR – Kate Jackson

PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: info@stjameswh.org or 860-521-9620.

THOSE IN OUR PARISH FAMILY (A): Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Tom, Chuck, David, Sue, Will, Ed, Tom, David, Nancy, Chris & Louise.

THOSE IN OUR EXTENDED PARISH FAMILY (B): Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

THOSE WHO HAVE DIED Remembering especially Myrtle Corsillo on the anniversary of her death. *May the souls of the faithful rest in peace; let light perpetual shine upon them. AMEN.*

THE ANGLICAN CYCLE OF PRAYER Pray for the Province de L'Eglise Anglicane au Rwanda.

IN OUR DIOCESAN CYCLE OF PRAYER St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington.

THOSE SERVING IN THE MILITARY Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

THOSE CELEBRATING BIRTHDAYS Charles Collin, Abigail Collin, Ashley Granquist, Logan Kirsch, and Samantha Kramer.



SERVICE SCHEDULE

SUNDAY OUTDOOR
 WORSHIP
 5 p.m. Walden Street Lawn
(weather permitting)

CLERGY

The Rev'd Robert C. Hooper III *Rector*
 The Rev'd Tim R. O'Leary *Assistant Rector*
 The Rev'd Canon Douglas T. Cooke *Priest Associate*
 The Rev'd Barry W. Miller *Priest Associate*
 The Rev'd Nancy Miller *Priest Associate*
 The Rev'd Canon John L.C. Mitman *Priest Associate*
 The Rev'd Doctor Borden W. Painter Jr. *Priest Associate*
 The Rev'd Elsa P. Walberg *Priest Associate*
 The Rev'd Terry M. Wysong *Priest Associate*

STAFF

Mrs. Cheryl C. Batter *Parish Administrator*
 Mrs. Heidi Cotter *Financial Secretary*
 Mr. Leon Fraser..... *Sexton*
 Mrs. Priscilla Hooper *Director of Family Ministries*
 Mr. Vaughn Mauren..... *Organist and Choirmaster*

VOLUNTEER STAFF

Mr. David Thomas *Facilities Manager*
 Mr. Michael Sherrill *Assistant Treasurer*

VESTRY

Mrs. Claire Burnett..... *Senior Warden*
 Mr. David Dynowski..... *Junior Warden*
 Mrs. Kerri Raissian *Clerk*
 Mr. Harry Meyer *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.
 No matter where you are in your journey, we welcome you to join us on ours...*

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