



**THE FIRST SUNDAY OF LENT**  
**HOLY EUCHARIST with PENITENTIAL ORDER**

March 6, 2022 at 9:30 a.m.

# WELCOME



## TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**VISIT & LEARN:** Join us in the parish hall for refreshment and our Lenten Coffee Hour Series focusing on the life, theology, and ministry of St. Paul. Series runs Sundays in Lent (March 6 through 27) following the 9:30 service.

**CHILDREN'S LENTEN PROGRAM:** KFC (Kids for Christ) will engage in a Lenten program each Sunday during Lent in the parish hall with Priscilla Hooper beginning at 9:30am. The program is especially designed for children.

**CELTIC WORSHIP:** Today at 4:30pm via Zoom. This month we will celebrate "The Sounds of Silence" with a reflection by Tom Neal, prayers, poetry, music, and community sharing afterwards! See page 17 for more details and how to join in.

ORGAN VOLUNTARY    O Mensch, bewein' dein' Sünde groß, BWV 622    J. S. Bach

*The people stand*

PROCESSIONAL HYMN 143

Erhalt uns, Herr

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People    **His mercy endures forever.**

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSiON OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All    **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

Lord, have mer - cy up - on us.      Lord, have mer - cy up -

on us.      Lord, have mer - cy up - on us.      Christ, have mer - cy up -

on us.      Christ, have mer - cy up - on us.      Christ, have mer - cy up -

on us.      Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.      Lord, have mer - cy up - on us.

Title: *The Holy Eucharist I, Lord have mercy upon us: Kyrie*

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

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## THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

*The people sit*

## THE LESSON

*Deuteronomy 26:1-11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader* The Word of the Lord.

*People* Thanks be to God.

PSALM 91:1-2, 9-16 (*said*)

He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

Because you have made the Lord your refuge, \*  
and the Most High your habitation,

There shall no evil happen to you, \*  
 neither shall any plague come near your dwelling.

For he shall give his angels charge over you, \*  
 to keep you in all your ways.

They shall bear you in their hands, \*  
 lest you dash your foot against a stone.

You shall tread upon the lion and adder; \*  
 you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,  
 therefore will I deliver him; \*  
 I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
 I am with him in trouble;  
 I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
 and show him my salvation.

*The people stand*

SEQUENCE HYMN 150

Aus der Tiefen rufe ich

THE GOSPEL

*Luke 4:1-13*

*Priest* The Gospel of our Savior Jesus Christ, according to Luke.

*People* Glory to you, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the

pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People Praise to you, O Christ.

*The people sit*

THE SERMON

Mr. Jonathan R. Smith

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We remember especially the people in Ukraine during this time of conflict.

We give thanks for those who are celebrating birthdays this week, especially Jillian Moore.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

Celebrant      The peace of Christ be always with you.

People            **And also with you.**

*We greet one another in the name of Christ.*

*The people sit*

## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM

*Grant Peace, We Pray*

Felix Mendelssohn

Grant peace, we pray, Lord God, in our time.  
 For there is none other who can defend us;  
 You alone, O God, can fight for us.

Words: Martin Luther

Celebrant      The Lord be with you.

People          **And also with you.**

Celebrant      Lift up your hearts.

People          **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

People          **It is right to give our thanks and praise.**

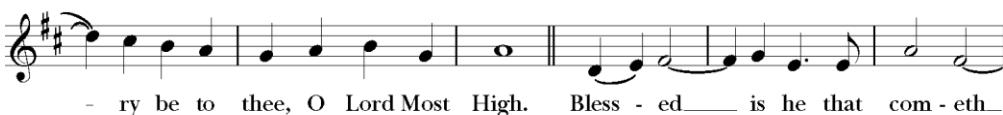
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical notation consists of a single staff in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of



The musical notation consists of a single staff in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are: Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -



The musical notation consists of a single staff in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are: - ry be to thee, O Lord Most High. Bless - ed is he that com - eth



The musical notation consists of a single staff in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are: — in the name of the Lord. Ho - san - na in the high - est.

Title:      *The Holy Eucharist I, Holy, holy, holy: Sanctus*

Music:     From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

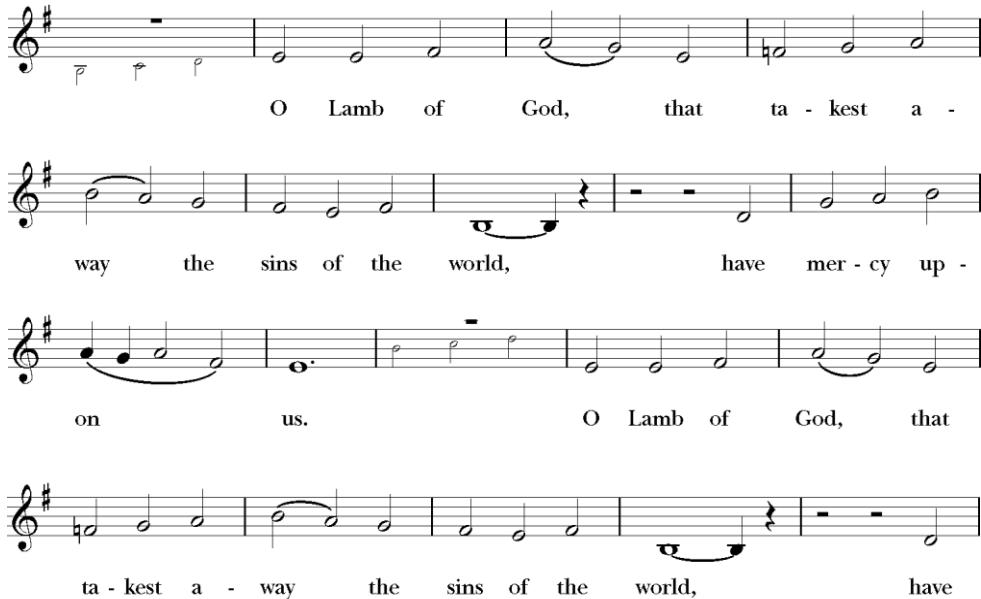
We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**  
 hallowed be your name,  
 your kingdom come,  
 your will be done, on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
 as we forgive those who sin against us.  
**Save us from the time of trial**  
 and deliver us from evil.  
**For the kingdom, the power**  
 and the glory are yours now and for ever. Amen.

### THE FRACTION



The musical notation consists of four staves of music in G major, common time, with lyrics underneath each staff. The first staff begins with a fermata over three notes followed by a dotted half note. The second staff begins with a whole note. The third staff begins with a half note. The fourth staff begins with a half note.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Title: *The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei*

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

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## THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to receive the bread and wine of Holy Communion.*

COMMUNION ANTHEM

*Lead Me, Lord*

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

Words: Psalm 25:6-7

COMMUNION HYMN 691

Olivet

## THE POSTCOMMUNION PRAYER AND BLESSING

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PROCESSIONAL HYMN 688

Ein feste Burg

## DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

ORGAN VOLUNTARY

*Fugue in C minor, BWV 549*

J. S. Bach

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – Mr. Jonathan R. Smith

ST. JAMES'S CHOIR

ORGANIST & CHOIRMASTER – The Rev. Alan C. Murchie

LECTOR & INTERCESSOR – Harry Meyer

ACOLYTES – Olivia Shuey, Delilah Tweedie

LIVESTREAM DIRECTOR – Daniel Dollar

ALTAR GUILD – Chris Keesling, Diane Hunter

ON THE COVER – Christ Tempted by the Devil, anonymous

## ANNOUNCEMENTS

### COFFEE HOUR DURING LENT

We begin our Lenten Coffee Hour Series **Sunday, March 6** after the 9:30 service in the parish hall – series runs through March 27. More information is provided below. All are encouraged to attend. A reminder that volunteers are needed to host coffee hour each Sunday. If you would like to volunteer (prepare coffee, contribute homemade or store-bought baked goods, and clean up) please go to: <https://stjwh.org/coffee> and sign up. Two volunteers are needed each week. For more information, contact Loretta Waldman at [lwaldmanster@gmail.com](mailto:lwaldmanster@gmail.com).

### A LENTEN COFFEE HOUR SERIES

#### Was Paul the Most Influential Person in History?

Much of the story of Christianity is the story of St. Paul. Join us after church each Sunday in Lent (**March 6-March 27**) as we explore Paul's biography, theology, and ministry. We will consider the latest scholarship to better understand the world of the early church and Paul's signature influence. Topics include: Pauline letters and the formation of the biblical canon; rivalry between Paul and James; and the differences between Paul's legacy in Western and Eastern Christianity. The series will be held in the Parish Hall during Coffee Hour. In addition to being fun and interesting, this will be a wonderful opportunity to meet the Rev. Alan Murchie, St. James's new Associate for Music and Education! We hope to see you there.

### NURSERY CARE

Nursery Care will be available during the 9:30 service on **Sunday, March 6**. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) or Bob Hooper at [rector@stjameswh.org](mailto:rector@stjameswh.org) with any questions.

### ADULT CONFIRMATION/RECEPTION INTO THE EPISCOPAL CHURCH

St. James's is offering a special opportunity for adults who have never been confirmed to be confirmed or for those who have been confirmed in other denominations to be received into the Episcopal Church when Bishop Ian Douglas visits us on **Sunday, April 3**. We are happy to announce that we have set a date and time for the Adult Confirmation/Reception Class. It will be on **Saturday, March 12 at 10:30** in the Parish Room. We will end at noon. It will be fun! Coffee and snacks will be provided. We would very much like everyone to meet together in person –

that makes for a much stronger experience. Of course, we understand if you have a conflict and can't make it. Let us know if that's the case, and we can provide reading materials and/or arrange to meet privately. I know I speak for Bob and Alan when I say that we're really looking forward to this and are excited to see so much interest in Adult Confirmation and Reception. Please don't hesitate to reach out if you have any questions. We can be reached at: [jonathan.r.smith@gmail.com](mailto:jonathan.r.smith@gmail.com) or [rchooper3@gmail.com](mailto:rchooper3@gmail.com). See you on the twelfth! - Jonathan

### **HOLY EUCHARIST EVERY WEDNESDAY**

Holy Eucharist is celebrated every Wednesday morning at 7:00 in the chapel.

### **WOMEN OF ST. JAMES'S LUNCHEON**

The WOSJ invite you to their next luncheon on **Tuesday, March 8** at noon in the dining room. Please bring a sandwich with you. Beverage and dessert will be provided. Remember to bring your mask. We look forward to seeing you!

### **CHILDREN'S SUNDAY LENTEN PROGRAM AT ST. JAMES'S**

At KFC (Kids for Christ aka Sunday School) this Lent, we will explore Gospel passages that remind us that God is still with us using a curriculum from Illustrated Ministries. This is a publisher we have purchased in the past and have loved the lessons and the coloring pages! In this curriculum we will explore the Good News of the gospel, and Jesus' experience in the fullness of his humanity—comfort and pain, celebration and heartache, joy and suffering. And when he had the choice to escape ridicule or rejection, Jesus stuck with the outsiders, the oppressed, and the hurting. We will talk about how the life of Jesus demonstrates that God knows what it is to be human and to be with us in all our experiences, especially in our suffering. Starting with the First Sunday in Lent and going through Easter, each weekly session will have a Scripture reading, reflection, and coloring pages which we will use during KFC. The kids will bring home discussion questions and prayers to share with their families during the week. It will be great.

### **MEN'S DISCUSSION GROUP**

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at **8:00 AM in the parish room** for discussion of religious subjects.

Typically, the discussion is led by one of the group members about a book selected by the group. Past discussions have focused on thoughts from Marcus Borg's "The Heart

of Christianity: Rediscovering a Life of Faith. **The next meeting will be held Saturday, March 12.** Bob Hoffman chairs the group. If you are interested, contact him at 860.614.3861 for further information.

### HARTFORD CATHOLIC WORKER FOOD BAGS

St. James's is committed to donating 30 complete bags of food every two weeks to HCW. Each bag for HCW includes:

2 cans tuna fish, 1 jar mayo  
1 jar peanut butter, 1 jar jelly  
1 jar pasta sauce, 1 box/bag pasta, 1 can soup  
1 can beans (black, red, pinto, etc.)



Donations can be left at the cloister door Monday through Friday 9:30am-4pm. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! If a monetary donation is easier for you, please note: "HCW Food Bag donation" on your check and we will do the shopping for you!

### CELTIC WORSHIP

Celtic Worship will be held on **Sunday, March 6** at 4:30pm using Zoom, an interactive video and telephone conferencing tool. This month we will celebrate "The Sounds of Silence" with a reflection by Tom Neal, prayers, poetry, music, and community sharing afterwards! Join Zoom Meeting:

<https://us02web.zoom.us/j/87187146656>

Dial +1 646 558 8656  
Meeting ID: 871 8714 6656

### THE COMPANIONS OF THE HOLY CROSS

The Companions of the Holy Cross would like you to join them in attending a virtual Quiet Day on **Saturday, March 12**, 10:00 AM - 1:00 PM ET. The Quiet Day will be led by the Reverend Betsy Fisher of the Diocese of Western MA. The Quiet Day will consist of an introduction to Centering Prayer, two separate meditations, as well as quiet time for your own reflection, concluded by a final gathering at which you can share your own experience. If you or someone you know are interested in attending, please email Cheri Evans at [cheriev98@gmail.com](mailto:cheriev98@gmail.com) for information on how to attend.

**ALCOHOLICS ANONYMOUS**

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

**CLERGY VISITATION**

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org).

**PRAYER LIST**

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Frank, Elly, Chuck, Sue, Will, Tom, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Quinn, Joanie, Teresa **(D):** Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan **(E):** Larry, Barbara, Hudson, Guy, Stephen, Clark, Sydney **(F):** Clare, Leo, Denise, Javier, Susan & Gordon, Kristine & Noel **(G):** Barbara & Family, Janet, Annelise, Sue & Claudia, Larry, Gretchen.

**THE ANGLICAN CYCLE OF PRAYER** Pray for The Anglican Church of Korea.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford. All ministries to, with, and for women and the Girl's Friendly Society.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Jillian Moore.

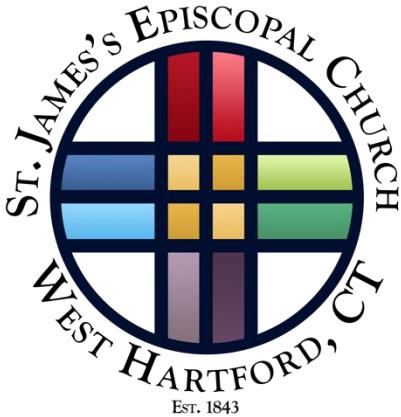


## Annual Toiletry Collection!

EACH Lent we prepare Easter "baskets" for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. Please help these most at risk members of our community. The items listed below are the most needed. These do not need to be "family size" items; 14-20 ounce containers are great and allow us to fit more items into the bags. The dollar stores are a good source for these sizes. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products.

- Shampoo & conditioner
- 2-in-1 or 3-in-1 shampoo/conditioner/body wash
- Moisturizer or hand cream
- Body wash
- Deodorant - for men, women or uni-sex
- Bar soap (Dove and Ivory have great fragrance-free options)
- Toothpaste
- Disposable razors - for men, women or uni-sex
- Shaving cream, Dental Floss, Combs, and Mini Kleenex packs, Lip Balm, etc.

Please drop your donations in the Cloister, or feel free to donate money and we will do the shopping for you. Simply put "Easter Baskets" in the memo line of your check. With a bit of luck we will be in a safer place by Spring and able to gather to fill the bags on Palm Sunday, April 10. Stay tuned for more information. Thank you for your generosity!



## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

#### CLERGY

The Rev'd Robert C. Hooper III.....*Rector*  
The Rev'd Alan C. Murchie *Assoc. for Education & Music*  
The Rev'd Canon Douglas T. Cooke.....*Priest Associate*  
The Rev'd Barry W. Miller .....*Priest Associate*  
The Rev'd Canon John L.C. Mitman .....*Priest Associate*  
The Rev'd Doctor Borden W. Painter Jr. .....*Priest Associate*  
The Rev'd Elsa P. Walberg .....*Priest Associate*  
The Rev'd Terry M. Wysong.....*Priest Associate*

#### STAFF

Mrs. Cheryl C. Batter .....*Parish Administrator*  
Mrs. Heidi Cotter .....*Financial Secretary*  
Mr. Leon Fraser.....*Sexton*  
Mrs. Priscilla Hooper .....*Director of Family Ministries*  
Mr. Jonathan R. Smith .....*Lay Curate*

#### VOLUNTEER STAFF

Mr. Harry Meyer .....*Assistant Treasurer*

#### VESTRY

Mr. Ted Newton .....*Senior Warden*  
Mr. Tyler Smith.....*Junior Warden*  
Mrs. Kerri Raissian.....*Clerk*  
Mr. Michael Sherrill.....*Treasurer*

#### 2023

Jerrod Bowman  
Doug Compton  
Ruth Mitman  
Loretta Waldman

#### 2024

Adam Fisher  
Jessica Henning  
Jonathan Lewis  
Debra Morton

#### 2025

Bob Bausmith  
Ellen Dollar  
Kim Hart-  
Kindelberger  
Judith Stahl

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

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