



# FIRST SUNDAY OF LENT

HOLY EUCHARIST RITE II

March 9, 2025 at 9:30 a.m.

# WELCOME



TO ST. JAMES'S

**Nursery care** is available during the service on the first floor of the parish building. Ask an usher for directions, but know that your children are welcome in church during the service.

**KFC: Kids for Christ!** Young Children age 3 through elementary school are welcome to gather in the narthex (main foyer) for Sunday School. They return during the Peace.

**Parking** is available in our parking lot and across Walden at Santander Bank.

**Hearing devices** are available at both entrances to the church.

St. James's is a vibrant, inclusive, fun-loving, child-friendly community of faith. No matter where you are in your journey, we welcome you to join us on ours.

In this service of Holy Eucharist we give thanks to God and hear the Good News of Jesus Christ proclaimed. Educational programs afford parishioners of all ages the opportunity to engage their own beliefs and practices as well as those of others.

Empowered by God we go forth into the wider world to serve others in our lives, schools, and workplaces.

## HAPPENING TODAY

**LEARN:** Join us in the parish hall following the 9:30 for part one of a Lenten series entitled, "Salt & Light: Becoming the New Christian Counterculture," which focuses on the Beatitudes. The Rev. Bob Hooper will lead part one on "Discovering the 'blessed life.'" Coffee and refreshments served, and all are encouraged to attend.

**SERVE:** Help make sandwiches for Loaves and Fishes after the service. Just come to the kitchen and join us.

**COMPLINE:** Come back to St. James's this evening for a service of compline at 7:00 in the church. Experience beautiful sung prayers in a candlelit sanctuary. All are welcome.

ORGAN VOLUNTARY                      *Pange Lingua*                      Adolphus Hailstork (b. 1941)

*Adolphus Hailstork began singing as a boy chorister in an Episcopal church, eventually studied composition with Nadia Boulanger in France, and then built an illustrious career as a professor and composer. He has written countless symphonic, instrumental, and choral works and is the second African-American composer to be featured in a U.S. presidential inauguration (in 2021).*

*Prelude in C minor, BWV 549*                      J.S. Bach (1685-1750)

PROCESSIONAL HYMN 653                      *Dear Lord and Father of mankind*                      Repton

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People*     **His mercy endures forever.**

*Celebrant* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All*             **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: *Holy God, Holy and Mighty*

Music: *Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)*

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## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

## THE LESSON

*Deuteronomy 26:1-11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the

Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 91:1-2, 9-16 (*sung by the choir*)

*Qui habitat*

He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

Because you have made the Lord your refuge, \*  
and the Most High your habitation,

There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, \*  
to keep you in all your ways.

They shall bear you in their hands, \*  
lest you dash your foot against a stone.

You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

SEQUENCE HYMN 449      *O love, how deep, how broad, how high*      Deo gracias

THE GOSPEL      *Luke 4:1-13*

*Priest* The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People* **Glory to you, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God,

throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Priest* The Gospel of the Lord.

*People* Praise to you, O Christ.

*The people sit*

THE SERMON

*The Rev. Robert M. Lofberg*

*The people stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Leader* Gracious God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:

Enliven the Church for its mission.

**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and all people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**May we serve Christ in one another, and love as he loves us.**

We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit, especially those in our parish and extended parish families.

**May they know the power of your healing love.**

Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**



We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

**Into your hands we commend them.**

Give comfort to those who mourn.

**Bring them peace in their time of loss.**

We pray for ourselves and our ministries. We pray for the people of Palestine, Israel and Ukraine, and the protection of innocent life everywhere.

We give thanks for those who are celebrating birthdays this week, especially Walter Bowman, Alexander Bullard, and McAllister Raissian.

We thank you for the many blessings in our lives.

Your word is a lamp for our feet. In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. **Amen.**

## THE PEACE

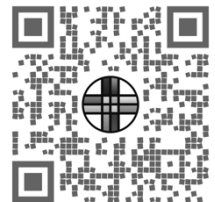
*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

*We greet one another in the name of Christ.*

## WELCOME & ANNOUNCEMENTS

If you would like to make an online offering to the Mission and Ministry of God through the work of the people of St. James's, please use this QR code. *Thank you! Your generosity is greatly appreciated.*



## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

*Libera Nos II*

John Sheppard (1515-1558)

*Dale Smith, cantor*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1983 Mason Martens.*

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*Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon

the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of you Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE FRACTION

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens.

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## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

COMMUNION MUSIC *Heyr Himna Smíðuð* Kolbeinn Tumason (1178-1208)  
 Mara Suttmann-Lea, soloist (*Hear, Heavenly Creator*) harm. Porkell Sigurbjörnsson  
 (1938-2013)

*The melody and lyrics for this ancient Icelandic hymn were written by a 13th century chieftain, while on his deathbed after the battle of Víðines, which was fought between secular and clerical forces. The choral harmonies were added many hundreds of years later, in 1973, by a composer from Reykjavik at the request of the Icelandic Lutheran Church.*

Translation:

1. Hear, smith of the heavens, what the poet asks.

May softly come unto me thy mercy.

So I call on thee, for thou hast created me.

I am thy servant, thou art my Lord.

2. God, I call on thee to heal me.

Remember me, mild one, Most we need thee.

Drive out, O king of suns, generous and great,

human every sorrow from the fortress of the hear

3. *Watch over me, mild one, Most we need thee,  
truly every moment in the world of men.  
send us, son of the virgin, good causes,  
all aid is from thee, in my heart.*

### THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### THE BLESSING

RECESSIONAL HYMN 559      *Lead us, heavenly Father, lead us*      Dulce carmen

### THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

ORGAN VOLUNTARY      *Fugue in C minor, BWV 549*      J.S. Bach (1685-1750)

## PARTICIPANTS IN THE LITURGY

CELEBRANT – The Rev. Robert C. Hooper, III

PREACHER – The Rev. Robert M. Lofberg

ORGANIST & DIRECTOR OF MUSIC – Michelle Horsley

THE ST. JAMES'S CHOIR

CANTOR – Dale Smith / SOLOIST – Mara Suttman-Lea

CHALICE BEARERS – Priscilla Thomas, John Wadsworth

LECTOR – Jonathan Lewis

INTERCESSOR – Kate Jackson

ACOLYTES – George Keating, Harry Keating, Mack Raissian

USHERS – Mike Shuey, Ted Newton, Doug and Ann Cooke

LIVESTREAM DIRECTOR – Jerrod Bowman

ALTAR GUILD – Elizabeth Gallegos, Elizabeth Waterman

ON THE COVER – Christ Tempted by the Devil, anonymous

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY** Jeffrey, Greg, Michael, Elly, Chuck, Sue, Will, Tom, Chris, Rachael, Eileen, Nancy Jo.

**THOSE IN OUR EXTENDED PARISH FAMILY** Jeff, Christina, David, Quinn, Joanie, Teresa, Audra, Ann, Patricia, Carrie, John & Rita, Tavern, Mohan, Barbara, Hudson, Guy, Stephen, Clark, Sydney, Clare, Leo, Denise, Javier, Janet, Sue & Claudia, Larry, Gretchen, Denise, Jocelyn, Forrest, Laticia, Suzanne, Karen.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Anglican Church of Canada.

**IN OUR DIOCESAN CYCLE OF PRAYER** St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum. All ministries to, with, and for women and the Girl's Friendly Society.

**THOSE SERVING IN THE MILITARY** Andrew Clark.

**THOSE CELEBRATING BIRTHDAYS** Walter Bowman, Alexander Bullard, and McAllister Raissian.

## ANNOUNCEMENTS

### HEALING PRAYERS AT COMMUNION

St. James's Healing Ministry will offer healing prayers **today** and the every second and fourth Sunday of the month at the 9:30 service. If you would like healing ministers to pray with you and for you during a time of challenge or discernment, come to one of the two stations at the back of the church after receiving the Eucharist. If you would like to participate or have questions about becoming a healing prayer minister, please email Cheri Evans: [cheriev98@gmail.com](mailto:cheriev98@gmail.com).

### NURSERY CARE

Nursery Care will be available **today** during the 9:30 service. We will continue with KFC (Kids of Christ) during the 9:30 service as well. Please feel free to contact Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) with any questions.

## EASTER BASKETS & TOILETRY COLLECTION

Each Lent we prepare Easter “baskets” for approximately 200 of our neighbors living in Hartford area shelters and transitional housing. The bulk go to women and families, although there are also men in the group. The items listed are the most needed. 14-20 ounce containers are great and allow us to fit more items into the bags. Please consider buying fragrance-free or non-allergenic items. Children living in shelters often have asthma which is triggered by highly fragranced products. **Items needed: Full/Large size:** conditioner, body wash (no bar soap), moisturizer or hand cream, sunscreen, deodorant for men, women or uni-sex; disposable razors for men, women or uni-sex; shaving cream/gel, combs, lip balm, and shower caps, men’s underwear sizes M-XXL, women’s underwear sizes S-XL. Sample/Hotel: purse packs of tissues, body wash, 2-1 shampoo/conditioner, shaving cream (smaller size), lotion/moisturizer. Drop your donations off in the Cloister or make a monetary donation and we will shop for you. Simply put “Easter Baskets” in the memo line. We will gather to fill the bags on **Palm Sunday, April 13** after the 9:30 service in the Parish Hall.

## MONDAY MUSIC & MORE

3Ms will meet on **Monday, March 10** at 4pm with Priscilla Hooper and Michelle Horsley. For more information or to register your child, contact Priscilla Hooper, [education@stjameswh.org](mailto:education@stjameswh.org).

## BIBLE STUDY

Please join us on **Monday, March 10** from 12:15-1pm in the Parish Room for an extended exploration of various portions of scripture led by the Rev. Robert Lofberg. Bring a bag lunch and come ready for a compelling conversation.

## WOMEN OF ST. JAMES’S

The Women of St. James’s invite you to a Silent Auction with Eleanor Brazell on **Tuesday, March 18** at 12pm in the dining room. Soup luncheon provided by Cindy Welch. All are welcome!

## LENTEN COFFEE HOUR FORUMS

Join the Rev. Bob Hooper and the Rev. Rob Lofberg each Sunday in Lent after the 9:30 service in the Parish Hall for a forum series entitled, “Salt and Light: Becoming the New Christian Counterculture.” Using the Beatitudes as a Lenten guide, we will reflect on who we are and who we are becoming as a Christian community shaped by

grace. This four-part series runs from **March 9 to March 30**. Coffee and refreshments will be served, and all are encouraged to attend!

### **NEW YEAR, NEW ORGANIZERS, AND OPPORTUNITIES TO HOST**

Please join us for coffee hour on Sunday to welcome our new coffee hour hosts, Liz Normand and Mary Goeldner. Better yet, show them some love right now by signing up for one or more coffee hour shifts, [www.stjwh.org/coffee](http://www.stjwh.org/coffee), either as a host or to contribute baked goods and other goodies. It's not as hard as you might think and comes with instructions and lots of support. Many thanks to all who have signed up for past and future shifts in support of our weekly fellowship. If you have questions, please contact Mary Goeldner at [marykirkg@gmail.com](mailto:marykirkg@gmail.com).



### **INTERESTED IN BECOMING A CHALICE BEARER?**

Serving as a chalice bearer, who provides the Cup of Salvation to parishioners during Communion, is a meaningful and different way to participate in and experience our Sunday morning Eucharist. And we need a few more people to fill out our ranks, so our rotation can be about once every six to seven weeks. If you would like more information or are interested, please contact Tom Rouse, [thomasarouse@yahoo.com](mailto:thomasarouse@yahoo.com) or (860) 351-5560 to learn more about the opportunity.

### **ST. JAMES'S "EMBRACE" MINISTRY**

The Embrace Ministry invites people into God's love through acts big and small. Weekly phone calls, cards/letters, friendly visits to those unable to leave home, or help with light chores or transportation are all ways we may be of help. If you are a parishioner or know of a parishioner who may benefit from our ministry, please contact Susan Ritz (860-904-8588) or Marilyn Thomlinson (860-372-1193) for further information.

### **CHEF MINISTRY**

CHEF Ministry for expanding/changing/evolving families! This is chance for the St. James's family to help "feed their sheep". Thank you to all of the wonderful volunteer chefs who cook on demand. If you know of any family that is welcoming a new family member (not just a birth!) or having a life event where they might need a bit of support (taking care of a loved one, dealing with a loss, etc.) please let Martha Parish know so that CHEF Ministry can reach out and provide a meal or three.



Please email or text so a member of our church family can help out and ease the burden. [mach1goon@gmail.com](mailto:mach1goon@gmail.com), 978-505-1333.

### MEN'S DISCUSSION GROUP

A group of men from Saint James's and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 am in the parish room for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. The next meeting will be held on **Saturday, March 22**. Daniel Dollar chairs the group. Interested? Contact him at [danielmdollar@gmail.com](mailto:danielmdollar@gmail.com) for further info.

### GOOD NEWS GARDEN

The team uncovered protective cloth from plants that were started late fall. With minimal watering (once or twice a month) they came through. We fed with seaweed emulsion, transplanted a few and watered well. For now, we're hand watering until water system gets turned on. Harvest in a few weeks! The next meeting is **Sunday, April 6** at 11am. New helpers welcome. Cheryl Wadsworth: [cherw173@gmail.com](mailto:cherw173@gmail.com).



### HARTFORD CATHOLIC WORKER FOOD PANTRY

St. James's is currently asking for bi-weekly donations for the following items for the Hartford Catholic Worker: **tuna fish, mayo, peanut butter, jelly, pasta sauce, bags or boxes of pasta, and canned hearty stews**. Donations can be left in the cloister Monday through Friday 9a-4p. If you are dropping off after hours, please place donations in the rubber bin in front of the cloister door! Monetary donations are also accepted to help purchase these items. Just note "HCW Food Pantry" in memo.

### ALCOHOLICS ANONYMOUS

AA meetings convene in the dining room Mondays and Thursdays at 10am, Monday through Friday at 7am, and Saturdays at 7pm.

### CLERGY VISITATION

If you or a loved one would like a member of the clergy to visit you at home or in the hospital, please contact the clergy at [rector@stjameswh.org](mailto:rector@stjameswh.org) or [assistant@stjameswh.org](mailto:assistant@stjameswh.org).

St. James's Adult Choir presents

# Compline

a short, contemplative service  
of candlelight and sung prayers  
at the end of the day

Sunday  
March 9th  
7:00pm



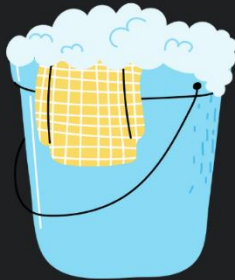
works by Tallis, McFerrin, Smith, Sheppard  
Michelle Horsley, Director of Music

ST. JAMES'S CHURCH ...

# INDOOR PAINTING & CLEANUP DAY

SATURDAY, APRIL 5  
10AM - 2PM  
INCLUDES LUNCH

HELP WITH PAINTING & CLEANUP  
AROUND THE CHURCH. MORE  
INFORMATION & SIGNUP COMING SOON!





## SERVICE SCHEDULE

### SUNDAY EUCHARIST

8 a.m. in the chapel

9:30 a.m. in the church

### WEDNESDAY EUCHARIST

7 a.m. in the chapel

*(Breakfast served in the parish room following the service)*



*Make a pledge  
to St. James's*

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

Tel 860.521.9620

Email [info@stjameswh.org](mailto:info@stjameswh.org)



@stjameswh

ST. JAMES'S EPISCOPAL CHURCH

19 Walden Street, West Hartford, Connecticut 06107

[www.stjameswh.org](http://www.stjameswh.org)

### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
 The Rev'd Robert M. Lofberg.....*Assistant Rector*  
 The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
 The Rev'd Doctor Molly F. James.....*Priest Associate*  
 The Rev'd Canon John L.C. Mitman.....*Priest Associate*  
 The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
 The Rev'd Joan P. Phelps. .... *Priest Associate*

### STAFF

Mrs. Cheryl C. Batter ..... *Parish Administrator*  
 Mr. Leon Fraser..... *Sexton*  
 Mrs. Priscilla Hooper..... *Director of Family Ministries*  
 Ms. Michelle Horsley..... *Organist & Director of Music*  
 Mrs. Stephanie Latif ..... *Financial Secretary*

### VOLUNTEER STAFF

Mr. Harry Meyer .....*Assistant Treasurer*

### VESTRY

Mr. Greg Jacobs ..... *Senior Warden*  
 Mr. Tyler Smith ..... *Junior Warden*  
 Mrs. Barbara Rua..... *Clerk*  
 Mr. Michael Sherrill ..... *Treasurer*

2026	2027	2028
Chuck Kinney	Doug Compton	Susan Gutierrez
Ruth Mitman	Joey Meyer	David Kramer
Bill Thompson	Liz Normand	Jonathan Lewis
	Marilyn Tomlinson	Susan Ritz