

**FIRST SUNDAY OF ADVENT**  
**HOLY EUCHARIST RITE II**

November 29, 2020  
Livestream at 9:30 a.m.

# WELCOME



# ME

TO ST. JAMES'S

## HOLY EUCHARIST RITE II

*The following Eucharist is adapted for a special need in a special time. It draws on the wisdom and creative path of Tielhard de Chardin's Mass on the World, which begins, "Since once again, Lord...I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole world my altar and on it will offer you all the labors and sufferings of the world."*

WELCOME

The Rev. Robert Hooper, III

HANDBELL PRELUDE

*Veni Emmanuel*

OPENING HYMN

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
 born to reign in us for ev - er, now thy gra - cious king - dom bring.  
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Title: *Come, thou long-expected Jesus*Words: *Charles Wesley (1707-1788)*Music: *Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.*

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION & LIGHTING OF ADVENT WREATH

*Celebrant* Our Lord and Savior draws near:

*People* **Come, let us adore him.**

*Celebrant* Lord, grant us your light, that being rid of the darkness of our hearts,  
we may come to the true light which is Christ.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people sit*

### THE LESSON

*Isaiah 64:1-9*

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the

hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 80:1-7, 16-18

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

O Lord God of hosts, \*  
how long will you be angered  
despite the prayers of your people?

You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.

Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

## THE GOSPEL

*Mark 13:24-37**Priest* The Holy Gospel of our Savior Jesus Christ, according to Mark.*People* **Glory to you, O Lord.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*Priest* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people sit*

## THE HOMILY

*The Rev. Tim R. O'Leary*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* In peace, let us pray to God, saying *God hear us and help us!*

God of the prophets, give your church courage to speak truth, and to tell of your love.

***God of the prophets, hear us and help us!***

God of the angels, give your church voice to sing your presence into the world. Give the world a freedom song, and help us to speak peace throughout the earth.

***God of the angels, hear us and help us!***

God of Mary and Elizabeth, give your church grace to be pregnant with hope and to bring forth new life for a barren world.

***God of our mothers, hear us and help us!***

God of Zechariah and Joseph, give your church dreams and visions, and the courage to follow them.

***God of our fathers, hear us and help us!***

God of the shepherds, give your church humility, and to all who sit in darkness, alone and afraid, a light from heaven proclaiming peace.

***God of the shepherds, hear us and help us!***

God of the magi, give your church gifts, and the will to leave home to find you among the poor.

***God of the magi, hear us and help us!***

God of the Holy Innocents, give your church power to stand against violence and to protect the powerless.

***God of the victim, hear us and help us!***

God our Sovereign, you are always coming into the world. Come to us now, soon, and forever, and let us receive you as the Child of holiness and the Wind of change, through whom, this day, we pray. ***Amen.***

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



## ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

*An adapted version of Eucharistic Prayer B, for a time when gathering with bread and wine is not possible.*

## AT THE OFFERTORY

*Basse et Dessus de Trompette*

Nicolas Clérambault

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, not bread and wine, because we cannot share them this day, but our lives, our world, our concerns, our hopes, and all of creation. We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him. Take us, bless us, open us, and make us new. Unite us to your Son, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all creation together with your Christ, and bring us to your heavenly country, where with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

As Jesus taught us, we now pray:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power**

and the glory are yours now and for ever. Amen.

## THE INVITATION

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

## MUSIC AT COMMUNION

*Trio*

Johann Ludvig Krebs

## THE COMMUNION

The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## CLOSING HYMN

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Title: *Lo! he comes, with clouds descending*

Words: *Charles Wesley (1707-1788)*

Music: *Helmsley, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.*

THE BLESSING & DISMISSAL

HANDBELL POSTLUDE

*Joyfully Rejoice!*

**PARTICIPANTS IN THE LITURGY**

**CELEBRANT** – The Rev. Robert C. Hooper, III

**PREACHER** – The Rev. Tim R. O’Leary

**ST. JAMES’S ADULT & YOUTH HANDBELL CHOIRS**

**ORGANISTS** – Vaughn Mauren, Samantha Kramer, and John Kramer

**READER** – Priscilla Hooper

**ON THE COVER** – Christ’s Return in Glory; Byzantine-style mosaic by Helen McLean.

## STEWARDSHIP 2020 THANK YOU!

*The following parishioners have pledged for 2021 as of November 24.*

*Names in italics are New Pledgers!*

Bill & Judith Stahl, Ron Coons, Bob & Betsy Smith, David & Barbara Teed,  
 Chuck & Meredith Willson, Elizabeth Cloud, Jim & Margaret Falcetta,  
 David & Jeanne DiGiacomo, Diane Mack & Robin Gilmartin, Judy Lawes,  
 Bill & Judy Thompson, Robert & Lynne Holloway, Robert & Renée McCue,  
*Franklin & Angie Dempsey*, Bob & Nancy Jo Hoffman, Mike Shuey, Sarah Bedell,  
 Hunter & Debra Morton, *Connie Duva*, Jonathan & Cheryl Pease,  
 Barbara Ulrich, Kenneth & Susan Gutierrez, Fran Cobb, Geraldine Smalley,  
 Ken & Eileen Jackson, Dean & Ann Uphoff, Thomas Rouse & Susan Powers,  
 Joyce Runge, Colin & Heather Swales, Dave & Chris Pearson, Judy Nellen,  
 Kimberly Goodrich, Carol Hunt, Tony & Kerri Raissian, Ian & Janet Duncan,  
*Andrew Reynolds & Karin Zadzilko*, Borden & Ann Painter, Doug Compton,  
 Peter & Melissa Bowman, John & Ruth Mitman, Nicholas Busse & Barbara Rua,  
 Gale & Donna Mattison, Bill & Nora Harris, Daphne Wilcox, Jocelyn Ehn,  
 Bob & Claire Burnett, *Tim O'Leary & Phoenix Gonzalez*, Mari S. Merwin,  
 Betsy Tonkin, Nick & Lauren Forcello, Richard M. Wenner, Loretta Waldman,  
 Bob Bausmith & Jill Peters-Gee, Barry & Nancy Miller, Eunice Heinlein,  
 Betsy Curtler, Alex Smith & Christine Pina, Merriol Almond, Laura DeLaCruz,  
 John & Frances Bergquist, Christopher & Christine Wilson, Curtis Roessler,  
 John & Machele Rosenlieb, Doug & Ann Cooke, John & Cheryl Wadsworth,  
 Bob & Priscilla Hooper, Tom & Linda Archambault, Carol McDermott,  
 Joey Meyer & Eleanor Michael, Stephen & Lois Schneeberger, Harry Meyer,  
 Dean & Kathleen Bolt, Paul & Jo Mangiafico, John Harden & Lynne Lumsden,  
 Edward & Melissa Brown, Tim Chambers & Molly Bennett, Bette Kelly,  
 Hope Lennartz & Solange Rossignol, David & Virginia Kramer, Mark Moyle,  
 Rob Duncan & Chuck Kinney, Hugh & Jan Whelan, Ted & Ronnie Newton,  
 Mark & Cheri Evans, David & Sam Dynowski, Chuck Russo, Rob Ward,  
 Patrick Coll & Bonny Slim, Michael McMahon & Ann Wood, Jennifer Ferrang,  
 Greg & Jennifer Jacobs, Daniel & Ellen Dollar, Bob Skenderian,  
 Adam Fisher & Abby Williamson, Andrew & Pam Ponichtera, Karen Ericson,  
 Paul & Diane Duva, Mike & Linda Fournier, Jonathan Lewis & Kate Jackson,  
 Ben & Martha Parish, David & Jennifer Lemanski, Tyler & Courtney Smith,  
 James & Noreen Pfadenhauer, Greg & Judy Hock, David & Priscilla Thomas,  
 Joseph & Jennifer Long, Jerrod & Maureen Bowman, Donna Kluciewicz.

## PRAYER LIST

The entire Prayer List is read during the course of the week. If you would like someone to be added, contact the office: [info@stjameswh.org](mailto:info@stjameswh.org) or 860-521-9620.

**THOSE IN OUR PARISH FAMILY (A):** Jeffrey, Greg, Elsa, Michael, Margaret, Walter, Frank, Elly, Chuck, David, Sue, Will, Ed, Tom, Nancy, Chris & Louise.

**THOSE IN OUR EXTENDED PARISH FAMILY (B):** Maria, Kevin, Mary Ann, Jenifer, Nancy, Jeff, Carol, Christina **(C):** Jean, Jeff, Karen, David, Patricia, Quinn, Joanie, Teresa **(D):** Alvin, Karen, Audra, Parker & Cynthia, Ann, Kara, Patricia, Carrie **(E):** John & Rita, Barbara & Family, Tavern, Mohan, Larry, Barbara, Hudson, Dave **(F):** Charlene, Pierre, Guy, Stephen, Clark, Sydney, Clare **(G):** Leo, Ann, Cathleen, Denise, Javier, Susan & Gordon, Kristine & Noel, Janet.

**THE ANGLICAN CYCLE OF PRAYER** Pray for the Lusitanian Church.

**IN OUR DIOCESAN CYCLE OF PRAYER** Christ Church, Ansonia; St. Paul's, Bantam; Christ Church, Bethany. Postulants and candidates for Holy Orders; the Commission on Ministry and its members.

**THOSE SERVING IN THE MILITARY** Andrew Clark, Andrew Huntsman, Ed Vera, and Justin Hagemann.

**THOSE CELEBRATING BIRTHDAYS** Sarah Granquist, Laurel Raissian, and Oliver Woodward.

## ANNOUNCEMENTS

### STEWARDSHIP UPDATE

As expected, 2021 is proving to be a tough one when it comes to stewardship. We are falling concerningly behind in both numbers of pledges in and dollars pledged. If this continues it will put us in a very difficult position in regard to next year's budget and staffing, making it that much more difficult to sustain our ministries when things do get back to "normal."

If you have already returned your pledge card, thank you very much for your generosity and faithfulness. If you have not, please do so as soon as possible. If you would prefer you can email me at [rchooper3@gmail.com](mailto:rchooper3@gmail.com) and let me know what you will be pledging for 2021. I am more than happy to fill a card out for you and save you a trip to the post office or the church.

Thank you in advance for your faithfulness and generosity in supporting the mission and ministry of God through St. James's.

The Rev. Bob Hooper

### MEN'S DISCUSSION GROUP

A group of men from Saint James's Church and a few from other churches meet twice monthly on the second and fourth Saturdays for an hour and a bit more beginning at 8:00 AM for discussion of religious subjects. Typically, the discussion is led by one of the group members about a book selected by the group. Our recent discussion centered on "The Heart of Christianity: Rediscovering a Life of Faith" by Marcus Borg. The group currently meets through Zoom because of the Pandemic.

David Thomas chairs the group. If you are interested, contact Bob Hoffman for further information and to receive the Zoom link at 860.614.3861.



## ST. JAMES'S CARES

*Jesus said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep" - John 21:17*

Another successful Monday delivery to our friends in The North End of Hartford. St. James's through "St. James's Cares" has teamed up with the Hartford Catholic Worker to help those who are struggling in these very uncertain times. We are now making 26 meals for 4 (104 dinners) each week. This week's meal was BBQ pulled pork, baked beans, rolls, Memphis style sauce, pickles, green beans, and assorted desserts. Thank you to everyone who supports this ministry with their financial donations.



**As of two weeks ago we have prepared and delivered, since the end of August, 312 family dinners = 1352 meals.**

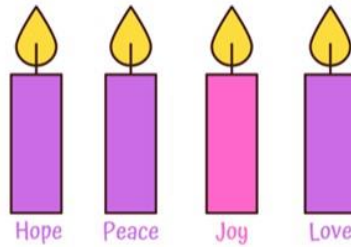
I am excited to announce that we have a new partner in this important effort. The Empty Bowls Club of Hall High School is now providing baked goods that they will prepare in their homes on a weekly basis. Empty Bowls is a community service student-led club dedicated to fighting hunger in West Hartford and Connecticut. Students raise awareness, educate the school community, organize events around various food insecurity and hunger awareness issues, organize school-wide food drives, sponsor an annual Empty Bowls Banquet Fundraiser, and provide baked goods for local organizations in need of donations. There are also club activities such as making sandwiches for soup kitchens and bake sales to support local food-oriented charities.

## CHRISTMAS TREE SALE BEGINS DECEMBER 5

The St. James's Christmas Sale will be held this year from **Saturday, December 5 through Sunday, December 13** or until trees are sold. We are excited to be able to continue this St. James's tradition after a small bump in the road. Don't wait too long – trees do go quickly.

## KFC ADVENT!

For Advent this year, which begins on Sunday, November 29, Priscilla is putting together a packet of resources for young families. Each of the



## KFC Advent

(Kids for Christ)  
Brought to you  
by St. James's Department of  
Youth and Family Ministries

four weeks of Advent will have a theme. Week One- Hope, Week Two-Peace, Week Three-Joy and Week Four-Love. For each of the four weeks, there will be several resources including, coloring and writing activities for each member of your family, a link to a YouTube story that supports the theme, and prayer cards to pray together as a family. She will also email you a link to an opening session recording explains the resources.

If you would like a set made for your specific family, please email Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org). These resources will also be available in the plastic bin outside the cloister by Sunday, November 22.

## VIRTUAL CHRISTMAS PAGEANT

To continue the long tradition of a wonderful Christmas Pageant, we are putting together a virtual pageant this year. With the help of Christine Waterman and Nora Willson, the pageant premieres on our website at 4 p.m. on Christmas Eve as a part of our Christmas Eve service. You will receive an email with a link to the service on Christmas Eve, and on Christmas Day a stand-alone link if you would like to share it with friends and family. Parishioners are participating with some live recordings, photos, and Zoom recordings. If your child is interested in participating in the pageant, please email Priscilla at [education@stjameswh.org](mailto:education@stjameswh.org) by December 1.



# THE HOPE OF ADVENT

A THREE-PART MINI SERIES



We are excited to announce a 3-session, online Advent series with Tim! Tim will host three 60-minute long sessions on Zoom entitled “The Hope of Advent.” In this time of Covid, we are looking for hope that is more than human. Is there a divine hope in Advent that can bring us healing and strength in these trying times? The sessions will take place on Thursday December 3rd, Thursday December 10th, and Thursday December 17th – all sessions begin at 7pm and end promptly at 8pm. Tim will give an introduction to the theme of the week and then we will explore the appointed readings from the previous Sunday. You may come for one or all of the sessions. You are encouraged to spend time before the session reading through the appointed readings from the past Sunday – what are some themes you discover? What do you see in your imagination when you hear these words? All questions are welcome. If you are interested, please email Tim to let him know at [tim.st.james.assistant@gmail.com](mailto:tim.st.james.assistant@gmail.com).

Here is the Zoom link for the three sessions:

[https://us02web.zoom.us/j/85920588113?  
pwd=T2w1bk4vWjIWTlFGTkFMTUVibEhwZz09](https://us02web.zoom.us/j/85920588113?pwd=T2w1bk4vWjIWTlFGTkFMTUVibEhwZz09)

Meeting ID: 859 2058 8113

Passcode: 106037

**MORNING PRAYER EVERY WEDNESDAY**

We will now be offering Morning Prayer at 8 o'clock every Wednesday morning on Zoom! Here is the Zoom link:

Join Zoom Meeting:

<https://us02web.zoom.us/j/84540556178?pwd=VERYN29XWjjvYTh0UDNOZ3RpdlkvUT09>

Meeting ID: 845 4055 6178    Passcode: 693330

You will find the text of Morning Prayer on the website by clicking the Discipleship tab then Morning Prayer via Zoom. The link will also be included in the weekly emails. Please let Tim know ahead of time if you would like to be a reader for any service. (tim.st.james.assistant@gmail.com).

**WEST HARTFORD FOOD PANTRY**

The West Hartford Food Pantry continues to give out an unprecedented amount of food. They expect this trend to continue throughout the year and into 2021. They are most in need of staple items:

Cold cereal, Pasta and sauce, Canned fruit/applesauce

Peanut butter - 16-18 oz. jars, Rice - 1 lb. packages

Soup - especially vegetarian options

Canned Tuna, Baked beans, Canned vegetables, Macaroni and cheese

Granola bars and cookies

Looking ahead to the holiday season, and as a reminder, they do not need typical Thanksgiving food items (pumpkin, stuffing, cranberry, gravy, etc.), only the staple items. Thank you!

# Sacred Ground:

A small group dialogue series on race, grounded in faith. Jointly hosted by St. James's and St. John's Episcopal Churches, West Hartford.

Sacred Ground is an Episcopal Church program to promote dialogue toward racial healing, reconciliation, and justice. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.

Small groups, facilitated by lay people from St. James's and St. John's, will meet virtually on Zoom on Sunday afternoons twice a month, from 3 to 4:30 p.m., starting in December 2020.

To sign up, go to:  
<https://tinyurl.com/SacredGroundWHsignup>

Contact with questions: [assistant@stjameswh.org](mailto:assistant@stjameswh.org) or  
[office@sjparish.net](mailto:office@sjparish.net)





ST JAMES'S

# Christmas Tree & Wreath Sale

beautiful trees | wreaths | in various sizes

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Dec 5-13, 2020

M-F 4-7/Sat 9-6/Sun 12-6

1018 Farmington Avenue

West Hartford Center

contactless credit card payments only.





## SERVICE SCHEDULE

### SUNDAY LIVESTREAM WORSHIP

9:30 a.m.

### MORNING PRAYER

8 a.m. Wednesdays via Zoom  
(link provided in bulletin, weekly  
email, newsletter, & on website)

#### CLERGY

The Rev'd Robert C. Hooper III ..... *Rector*  
The Rev'd Tim R. O'Leary ..... *Assistant Rector*  
The Rev'd Canon Douglas T. Cooke ..... *Priest Associate*  
The Rev'd Barry W. Miller ..... *Priest Associate*  
The Rev'd Nancy Miller ..... *Priest Associate*  
The Rev'd Canon John L.C. Mitman ..... *Priest Associate*  
The Rev'd Doctor Borden W. Painter Jr. .... *Priest Associate*  
The Rev'd Elsa P. Walberg ..... *Priest Associate*  
The Rev'd Terry M. Wysong ..... *Priest Associate*

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Mrs. Heidi Cotter ..... *Financial Secretary*  
Mr. Leon Fraser ..... *Sexton*  
Mrs. Priscilla Hooper ..... *Director of Family Ministries*  
Mr. Vaughn Mauren ..... *Organist and Choirmaster*

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Mr. Michael Sherrill ..... *Assistant Treasurer*

#### VESTRY

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Mr. David Dynowski ..... *Junior Warden*  
Mrs. Kerri Raissian ..... *Clerk*  
Mr. Harry Meyer ..... *Treasurer*

2021	2022	2023
Bruce Adams	Jane Good	Jerrold Bowman
Amy Messinger	Greg Jacobs	Ruth Mitman
Thomas Rouse	Chris Keesling	Tyler Smith
Judith Stahl		Loretta Waldman

*We are a vibrant, inclusive, fun-loving, child-friendly community of faith.  
No matter where you are in your journey, we welcome you to join us on ours...*

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## ST. JAMES'S EPISCOPAL CHURCH

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